## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely	•	Rooks	Com	ity. Sec.	1/1 Thm	105 Rga	16 <b>\$</b> ₽ <b>/</b> ₩	
Make Required Affidavit Mail or Deliver Report to	Locatio			or foota			10 , 20 / 11	
Conservation Division	2002,20				go 11 o 1	<del></del>		
State Corporation Comm.	Lease C			ights Oil	Company			
245 North Water	Lease N		REINER			ell No.	1	
Wichita, KS 67202	Office Charact	Office Address <u>Suite 300, 200 F. First, Wichita, KS 67202</u> Character of Well (Completed as Oil, Gas or Dry Hole)						
				Dry Hole				
	Date We	ell comple	eted			ril 27	1978	
		tion for		filed		ril 27	1 978	
	Applica	tion for	plugging	g approved	Ар	ril 27	1978	
\ <del></del>	Pluggin	g commend	ed	· · · · · · · · · · · · · · · · · · ·		ril 27	1978	
		g complet				ril 27	1 978	
		<del></del>		of well or				
	If a pr	oducing w	ell is a	bandoned,	date of	last prod		
2 4	Was non	mission s	htained	from the	Concervat	ion Divie	19	
Locate well correctly on above Section Plat	_			ng was co			1011 01	
Name of Conservation Agent who s	_				Leo Masse	<del></del>	<del></del>	
Producing formation		th to top		ottom	Total De	oth of We	11 3600	
Show depth and thickness of all					<del></del>		1	
		•				•		
OIL, GAS OR WATER RECORDS				·		CASING RE	CORD	
FORMATION	CONTENT	. FROM	ТО	SIZE	pur in	. PULLED	OUT	
7,07,000		. 17.03.1	<u>-</u>	8-5/8"	304			
	· · · · · · · · · · · · · · · · · · ·		<del> </del>	0-370	307		<del></del>	
						<del> </del>		
,								
lst plug @ 2nd plug @ 3rd plug @	0 600' w/70 0 240' w/20 0 40' w/10	sx, 50-5 sx, 50-5 sx, 50-5	<u>O posmix</u>	, 6% ge lc0	MAY 08 19	78 10'S'ON		
	. 1			Ċ	ONSERVATION Nar	1585		
					MICHIES		,	
;		······································					· - · - · - · - · - · - · · · · · · · ·	
(If additional de	scription	is necess	ary, use	BACK of	this sheet	t)		
Name of Plugging Contractor	. <u>.</u>	urfin Dri	lling Co	mpany				
'		<del></del>					•	
STATE OF KANSAS	COUNT	Y OF S	EDGWICK	•		ss.	1	
Wm. S. Shropshire, Asst. Ge	n. Mgr., M	urfin Dri	11 (engp Con	mpanorf own	er) or (o	wner or c	perator	
of the above-described well, bein	ng first du	ly sworn	on oath	, says: T	hat I have	e knowled	lge;of	
he facts, statements, and matter s filed and that the same are tr	s herein c ue and cor	rect. So	and the	log of the God.	e above-d	escribed	well	
•	(Sign	ature) 🔏	11116	ffin	Million			
	Orgu		. S. Shr	opshire, M	urfin Dri	lling Com	nany	
			<del></del>	Center, WA		•	<u> </u>	
SUBSCRIBED AND SWORN TO befo	re me this		day o		-	, 19	78	
			$\checkmark$	Taiden	Kuly	Mar		
			San	dra Kay Ma	No.	tary Publ	ic.	
y commission expires			Jun	- i a nay ma	·J	-		
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						•	•	



SANDRA KAY MAY NOTARY PUBLIC Butler County, Kansas My Appt. Exp. 6-5-80

## WELL LOG

COMPANY Northern Lights 011 Company sec. 14 T. 10S R. 16W LOC. C W1/2 E1/2 E1/2 REINER NO. RIG. NO. 15 TOTAL DEPTH 3600' Rooks COUNTY 4-21-78 4-27-78 Murfin Drilling Company CONTRACTOR CABING 20 <sub>e</sub>-5/8" @ 304' w/235 sx. 15 ELEVATION 12 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 55' Surface soil & post rock Clay & Sand 150' 304' Blue Shale 485' Shale 1185' Shale & Sand 1242' Shale - Red Beds 1291' Anhydrite 2635' Shale 3120' Shale & Lime 3177' Lime & Shale 3600' RTD Lime RECEIVED CUMPERCION 8781 8 0 YAM CONSERVATION DIV S.UN Wichita, Kansas **KANSAS** State of SEDGWICK County of

Wm. S. Shropshire Murfin Drilling of the REINER #1 upon oath state that the above and foregoing is a true and correct copy of the log of the *Myssilles* re, Asst. Gen. Mgr. Shropshire 78 May 5th Subscribed and sworn to before me this day of\_ SANDRA KAY MAY My Commission Expires: NOTARY PUBLIC

Butler County, Kansas My Appt. Exp. 6-5-80

Sandra Kay May

DP28