STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Dlv. office within 30 days.

15-163-22.797-6000

API NUMBER		
LEASE NAME	Post	
WELL NUMBER	1	

WELL	NUMBER <u>+</u>
	90' S of LOCATION SW/4 SW/4 NW/4
SEC.	16 TWP. 10SRGE. 16W (Elor (W)

COUNTY Rooks

Date Well Completed 11/21/85

11/21/85 Plugging Commenced___ 11/21/85

Plugging Completed_

Black Petroleum Company

LEASE OPERATOR ADDRESS 527 Union Center Bldg., Wichita, Ks. 67202

PHONE # (316) 264-9342 OPERATORS LICENSE NO. 5068 Character of Well D & A

(Oll, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Hays, Kansas 67601 - Marion Schmidt

is ACO-1 filed? Yes if not, is well log attached? Producing formation ______ Depth to top _____ bottom ______ T.D. 3,396'

Show depth and thickness of all water, oll and gas formations.

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	1	CASING RECORD
	THE OR WATER RECORDS	
01L.	GAS OR WATER RECORDS	

Formation	Content	From	То	SIZE	201 501	-0-	
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

1st Plug @ 2200' w/30 sx cement & 1 sx Flocele:
2nd Plug @ 1290' w/30 sx cement: 3rd Plug @ 750' w/100 sx cement & 1 sx Flocele;
4th Plug @ 330' w/40 sx cement; Solid Bridge & Plug @ 40' w/10 sx cement 10 sx cement in rathole (Plugs calculated by displacement)

60/40 Pozmix, 6% Gel 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company

License No. 5302

Address 1720 KSB Building, Wichita, Kansas 67202

COUNTY OF Sedawick

STATE OF Kansas Thomas E. Black (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

correct, so help me God.

(Signature) Thomas E. Black

527 Union Ctr. Bldg. (Address) Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 27 day of Nov.

CORPORATION COMMISSION

19-2-82 5 1980

February 19, 1986 My Commission expires:

MARTHA C. NUSSBAUM NOTA.": FUSLIC

STATE OF KANESS My Appl. Exp. 2-19-86

Form CP-4