Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Rooks	Count	v. Sec. 34	Twp. 10S Rge	(E) 1 ϵ	$\frac{5}{2}(\mathbf{W})$	
NORTH		E/CNW%SW%"	or footage fro	m lines_SE				
		Lease Owner Omega Drilling, Inc.						
	Lease Name	Lease Name #1 Nelson Well No.1 Office Address 427 Union Center, Wichita, Kansas						
		Vell (completed	as Oil, Gas o	r Dry Hole).	Dry Hote	٦	65	
	Date well com	-			December 3 December 3		1965 1965	
		plugging filed			December 3		19 <u>65</u>	
		plugging approv						
		enced			December 3 December 3		19 <u>65</u> 1965	
		leted			Dry Hole		.19 <u>0,</u>	
	Reason for abai	ndonment or wer	or producing	g formation _	<u>y</u>		<u>_</u>	
	If a producing	well is abandon	ed date of la	et production			19	
				_	or its agents be			
Locate well correctly on above Section Plat	menced?							
Name of Conservation Agent who su	pervised plugging of thi	is well Mr.	Gilbert	Leiker				
Producing formation			Botton	η	_ Total Depth of	f Well_3600	Feet	
Show depth and thickness of all was	ter, oil and gas formation	as.				•		
ON CAS OF WATER RECO	DDC			*	•	CACING DEC	ODD	
OIL, GAS OR WATER RECO	was	+	F	T		CASING REC	JORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED O	UT	
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		<u> </u>				-		
		 				 		
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Plug set a	t 40' w/10 sx c	mt.						
				SEATE	CORPORATION	-		
					CORPORATION	(ED		
				1	-20- (26)	AOISSION		
			·· ············		JAN 20 100	30		
				000	136	16		
				CONS	ERVATION			
		·		u	ERVATION DIV	ISIOM		
					ichita, Kansas			
	<u>.</u> .	· · · · · · · · · · · · · · · · · · ·		·····				
	* ***			······································				
·	(If additional	description is neces	ary, use BACK	of this sheet)				
	alliburton Comp	any						
Address —— 4th Floor,	-Union-Center,	Wichita, Ka	nsas					
		711111111111111111111111111111111111111	<u> </u>					
STATE OF Kansas	COI	NTY OF Sec	lgwick					
/1111	odside. Jr.				, ss. vner or operator)			
well, being first duly sworn on oath	•	owledge of the	arts stateme	ents and matter	viier or operator)	or the above-d	escribed	
above-described well as filed and th	nat the same are true an	d correct. So h	elp me God.	ines, and mate	ers derem contar	ned and the lo	g or the	
A CONTRACTOR OF THE PARTY OF TH				1 -//	,			
30 10 mg 100 mg		(Signature)	S Wasa	side T-	conce >	<u> </u>		
SAN SAN		1/2	7 Union	Side, Jr. Center, V	Vichita. Kan	nsas		
SUBSCRIBED AND SWORN TO be		_0	, - 		(Address)	/		
SUBSCRIBED AND SWORN TO be	fore me this	day of_	Janua	ry	- (19)	<u> </u>		
THE PLOTE TO THE			\searrow	(a ·)	4 /			
My commission expires January	8 1068		Là	is J. McC	Spy - 1	Notary P	ublic.	
My commission expires	~ <u> </u>			. 6	/			

ROTARY DRILLING LOG

Operator: Omega Drilling, Inc.

#1 Nelson

SE SE NE Sec. 34-10S-16W

Rooks County, Kansas

Contractor:

Omega Drilling, Inc.

Commenced:

December 17, 1965

Completed:

December 31, 1965

Remarks:

Set 8 5/8" surface

casing @ 228' w/205

sx HA5

FORMATIONS

Top soil, Shale Shale and Sand Streaks Shale and Anhydrite Shale and Shells Shale and Lime Lime

Lime Shale and Lime Shale and Lime

Lime

Shale and Lime

Lime Lime

Lime with Shale

Lime Lime Lime

Lime

Lime Lime

RTD

CORPORATION COMMISSION

JAN 21 1966

CONSERVATION DIVISION Wadata, Kansas

We certify that the above log is true and correct to the best of our knowledge and belief.

OMEGA DRILLING, INC.

F. S. Woodside, Jr. Executive Vice-President

Subscribed and sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, this 17th day of

3600 -

My commission expires January 8, 1968