## Form CP-4

STATE OF KANSAS

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division
State Corporation Commission
211 No. Broadway

Wishin Konserva

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas            | <u>N/2 NF</u>   | ESE - Roc                             | ks Coun         | ty. Sec. 16                           | rwp.10S Rge.      | $\frac{16}{\Sigma}  (E)  W(W)$ |  |
|--|---|---------------------------------------|-----------------|---------------------------------------|-------------------|--------------------------------|--|
| NORTH  | LOCATION AS IN  | E/CNW%SW%"<br>Raymond                 | or nootage in   | om mes                                |                   | -                              |  |
|  | 1   | The at The                            |                 |                                       |                   |                                |  |
|  | Lease Name Post Estate Well No. I Office Address 410 Fourth National Bank Bldg., Wichita 2, Kansa |                                       |                 |                                       |                   |                                |  |
|  | Character of W  | Vell (completed                       | as Oil, Gas o   | or Dry Hole) _                        | Dry Hole          | ·                              |  |
|  | Date well com   | pleted                                | rebru           | ary 29                                |                   | 19_64_                         |  |
|  |   |                                       |                 |                                       | erbal)<br>erbal)  |                                |  |
|  | Plugging comm   | nenced                                | Febr            | uary 29 (v<br>uary 29                 | erbal)            | 19 64                          |  |
|  | Plugging comp   | leted                                 | Febr            | uary 29                               |                   | <sub>19</sub> 64               |  |
|  | Reason for aba  | ndonment of we                        | ll or producin  | ng formation                          | Dry Hole          | <del></del>                    |  |
| ! !  | 70 7  |                                       | 1 1             | *                                     |                   |                                |  |
|  |   |                                       |                 |                                       |                   | ore plugging was com-          |  |
| Locate well correctly on above<br>Section Plat | menced?Y  |                                       | i me Conserv    | vadon Division                        | or its agents per | me plugging was com-           |  |
| ne of Conservation Agent who s                 |   |                                       |                 |                                       |                   |                                |  |
| ducing formation                               |   |                                       | Botton          | m                                     | Total Depth of    | Well 3597 Feet                 |  |
| w depth and thickness of all wa                | ter, oil and gas formation  | ns.                                   |                 |                                       |                   | 3655                           |  |
| OIL, GAS OR WATER RECO                         | RDS   |                                       |                 |                                       | (                 | CASING RECORD                  |  |
| FORMATION                                      | CONTENT   | FROM                                  | TO              | SIZE                                  | PUT IN            | PULLED OUT                     |  |
|  |   |                                       |                 | 8 5/8'                                | 2751              |                                |  |
|  |   |                                       |                 |                                       |                   |                                |  |
|  |   |                                       | <del></del>     | <u> </u>                              | -                 | +i                             |  |
|  |   |                                       |                 | -                                     |                   |                                |  |
|  |   |                                       |                 |                                       |                   |                                |  |
|  |   |                                       |                 |                                       |                   |                                |  |
|  |   |                                       |                 |                                       |                   |                                |  |
|  |   |                                       |                 | STATE C                               | ORPORATION CO     | MWission                       |  |
|  |   | <del> </del>                          | ·               |                                       | 5-5-67            | 2.1                            |  |
|  |   |                                       |                 |                                       | MAK 3 136         | <del>;**</del>                 |  |
|  |   |                                       |                 | CONSERVATION DIVISION Wichita, Kansas |                   |                                |  |
|  |   | · · · · · · · · · · · · · · · · · · · |                 | ii                                    |                   |                                |  |
|  | (If additional  | description is nece                   | ssary, use BACI | K of this sheet)                      |                   | · · ·                          |  |
| TO OF A ROBBING CONTRACTOR                     | aymond Oil Co<br>410 Fourth Nat   |                                       |                 | Tichita 2                             | Kangag            |                                |  |
|  |   |                                       | - ~s 11         |                                       | LLUHDAD           |                                |  |
| ATE OF Kansas Patrick R.                       | Raymond, cou  | MII OF                                | Sedgwich        |                                       | _, SS.            | of the above-described         |  |
| l, being first duly sworn on oatl              | n, says: That I have kn   | owledge of the                        | facts, statem   | ents, and matter                      | rs herein contain | ed and the log of the          |  |
| ve-described well as filed and the             | nat the same are true an  | nd correct. (So                       | help me God.    | 1                                     |                   |                                |  |
| MINOSTACIONE                                   |   | (Signature)                           | Jatre           | h >                                   | - SA              | nevel                          |  |
| and the second                                 | •   | 41                                    | 0 Fourth        |                                       | Bank Bidg         | ., Wichita 2,                  |  |
| Simple proper sand Contains                    | fore me this 3rd  | 1 .                                   | March           | (                                     | Address)          | 1                              |  |
| SUBSCRIBED AND SWORN TO be                     | efore me this 3rd   | day of_                               | March           | <del>?</del>                          | (, 1)64           | <u>t</u>                       |  |
| - \$£: "Voice                                  | <b>.</b>  |                                       |                 | nie Donne                             | NO NO             | mully                          |  |
| commission expires F                           | ebruary 15, 196   | b7                                    | -104            |                                       | y                 | Notary Public.                 |  |
| FORT OF THE PARTY                              |   | dan and                               |                 |                                       |                   |                                |  |
| William Control                                |   | Time .                                |                 |                                       |                   |                                |  |

RAYMOND OIL COMPANY, INC. **#1 POST ESTATE** N/2 NE SE 16-10S-16W

Rooks County, Kansas

ELEVATION: 2072-KB

ಳ್ನ್ಯ <del>2031-</del>DF

2066-GL

Contractor:

Raymond Oil Company, Inc.

Casing Record

Rig #9

8 5/8" @ 275' w/200 sx.

Commenced: Completed:

February 19, 1964 February 29, 1964

Figures Indicate Bottom of Formation

| Formation         |                               | Depth      |  |  |
|-------------------|-------------------------------|------------|--|--|
| Lime and Shale    |                               | 5 <b>0</b> |  |  |
| Shale             |                               | 145        |  |  |
| Shale and Shells  |                               | 635        |  |  |
| Sand              |                               | 745        |  |  |
| Limë              |                               | 785        |  |  |
| Shale             |                               | 825        |  |  |
| Sand              |                               | 950        |  |  |
| Red Rock          |                               | 1130       |  |  |
| Shale             |                               | 1242       |  |  |
| Anhydrite         |                               | 1281       |  |  |
| Shale and Shells  | RECEIVED                      | 2015       |  |  |
| Shale             | STATE CORPORATION COMMISSION  | 2075       |  |  |
| Sand              | - Continues (Sel              | 2090       |  |  |
| Shale and Lime    | MAY 1 1964                    | 2210       |  |  |
| Lime and Shale    | 1771 - 1001                   | 2320       |  |  |
| Shale and Lime    | CONSERVATION DIVISION         | 2505       |  |  |
| Lime and Shale    | ime and Shale Wichita, Kansas |            |  |  |
| Shale and Lime    |                               | 2950       |  |  |
| Lime              |                               | 3030       |  |  |
| Lime and Shale    | •                             | 3165       |  |  |
| Shale and Heebner |                               | 3202       |  |  |
| Toronto           |                               | 3207       |  |  |
| Lime and Shale    |                               | 3292       |  |  |
| Lime              |                               | 3497       |  |  |
| Lime and Shale    |                               | 3553       |  |  |
| Conglomerate      |                               | 3596       |  |  |
| Lime              |                               | 3622       |  |  |
| Arbuckle          |                               | 3655       |  |  |
| RTD               |                               | 3655       |  |  |

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK )

I hereby certify that the above is true and correct to the best of my knowledge.

Patrick R. Raymond - Exec. Vice President

Raymond Oil Company, Inc.

Subscribed and sworn to before me, this 4th day of March, 1964.

Ronnie Donnelly - Notary Publi