

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

15-193-20525-0000

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20525 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Anderson Energy, Inc. KCC LICENSE # 6484 6/94

ADDRESS 200 E. First, #414 (owner/company name) CITY Wichita, (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-7929

LEASE Howard WELL# 1 SEC. 26 T. 9 R. 32 (East/West)

- - NW - SW SPOT LOCATION/0000 COUNTY Thomas

1980 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 288 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4661 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4498-4506, 4458-66, 4284-92, 4317-22, 4211-15

ELEVATION 3058/3063 T.D. 4670 PSTD 4630± ANHYDRITE DEPTH 2616 (+447)  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per District Instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Filed with ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Larson PHONE# (316) 653-7368

ADDRESS 562 W. Hiway 4 City/State Olmitz, KS 67564

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE           

ADDRESS P.O. Box 31 Russell, Ks 67665 (company name) (contractor's)  
PHONE # (913) 483-2627 (Wichita, Kansas)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)           

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-18-94 AUTHORIZED OPERATOR/AGENT: William L. Anderson

(signature)  
William L. Anderson

RECEIVED  
STATE CORPORATION COMMISSION  
1-19-94  
JAN 19 1994  
CONSERVATION DIVISION  
Wichita, Kansas

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15-193-20525-0000

## Kansas Corporation Commission

Joan Finney, Governor    Jim Robinson, Chairman    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 19, 1994

Anderson Energy Inc  
200 E First #414  
Wichita KS 67202

Howard #1  
API 15-193-20,525  
1980 FSL 4620 FEL  
Sec. 26-09S-32W  
Thomas County

Dear Tom Larson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200