

15-193-20032-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER Docket No. 90,441-C C-15,805 None issued (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MULL DRILLING COMPANY, INC. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366

LEASE (FARM NAME) SWART SWDW WELL NO. 1

WELL LOCATION C SE SE SEC. 2 TWP. 9S RGE. 31W ~~(XX)~~ (W)

COUNTY Thomas TOTAL DEPTH 4210 FIELD NAME Schwartz Field

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL XXX D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jay Herren ADDRESS P.O. Box 421, Ness City, KS 67560

PHONE # (913) 798-3146

PLUGGING CONTRACTOR KELSO CASING PULLERS LICENSE NO. 6050

ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

RECEIVED
STATE CORPORATION COMMISSION
6-12-85
JUN 12 1985

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME MULL DRILLING COMPANY, INC. CONSERVATION DIVISION
ADDRESS As above PHONE # () Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Paul M. Gunzelman
(Applicant or Acting Agent)
Paul M. Gunzelman, Geologist

DATE: June 11, 1985

6

State of Kansas



15-193-20032-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 14 1985

EXPIRES

June 14, 1985

WELL PLUGGING NOTICE

Swart #1 (SWD)
C SE SE
Sec. 2-9S-31W
Thomas County

Mull Drilling Company, Inc.
P. O. Box 2758
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).