

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-193-20393-0000  
FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-193-20,393 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid Continent Resources, Inc. OPERATORS LICENSE NO. 8996

ADDRESS 2905 Bentbay Circle, Wichita, KS 67204 PHONE # (316) 838-9069

LEASE (FARM) Howard WELL NO. 1 WELL LOCATION NW NW NE COUNTY Thomas

SEC. 26 TWP. 9S RGE. 32W (E) or (W) TOTAL DEPTH 4700' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 345' CEMENTED WITH 225 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 4690' w/40 sx, 2nd plug @ 2660' w/25 sx, 3rd plug @ 1800' w/100 sx, 4th plug @ 350' w/40 sx, 5th plug @ 40' w/10 sx, 15 sx in rathole, 10 sx in mousehole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 02-08-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Robert E. Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.  
(Operator or Agent)

Robert A. Ramsey, Jr., Agent for Opr.  
02-11-86

STATE CORPORATION COMMISSION

DATE:

MAR 10 1986

3-10-86

CONSERVATION DIVISION  
Wichita Kansas