

# KCC OIL/GAS REGULATORY OFFICES

Date: 02/17/09

District: 01

Case #: \_\_\_\_\_

- New Situation  
 Response to Request  
 Follow-Up

- Lease Inspection  
 Complaint  
 Field Report

Operator License No: 5046

API Well Number: 15-101-22,118-00-00

Op Name: Raymond Oil Company, Inc

Spot: NE-SW-NW-NE Sec 21 Twp 18 S Rng 27  E /  W

Address 1: P.O. Box 48788

785 Feet from  N /  S Line of Section

Address 2: \_\_\_\_\_

2140 Feet from  E /  W Line of Section

City: Wichita

GPS: Lat: 38.47815 Long: 100.30900 Date: 2/17/09

State: Kansas Zip Code: 67202 -

Lease Name: Michaud Trust Well #: 1

Operator Phone #: (316) 267-4214

County: Lane

## Reason for Investigation:

Witness Alt.II

## Problem:

None, Alt.II requirements have been met.

RECEIVED  
KANSAS CORPORATION COMMISSION

## Persons Contacted:

MAR 03 2009

CONSERVATION DIVISION  
WICHITA, KS

## Findings:

8-5/8" @ 253'W/165sxs

TD @ 4720'

5-1/2 @ 4698'

Port collar @ 2124' cement with 450sxs-smd-2%cc-1/4# flo seal-and cement did not circulate. 2-18-2009 run temp log and found cement at 1050', Tried to run one inch down casing, could not get down past 530', pulled one inch. 2-19-2009-run bona log and found cement at 1450' perforated at 925' and pumped 150sxs cement did not circulate. Perforated at 480', pumped 100sxs cement and 20sxs circulated to surface.

## Action/Recommendations:

Follow Up Required  Yes  No

Date: \_\_\_\_\_

Alt.II requirements have been met.

## Verification Sources:

Photos Taken: \_\_\_\_\_

- |                                       |  |                                     |
|---------------------------------------|--|-------------------------------------|
| <input type="checkbox"/> RBDMS        | <input type="checkbox"/> KGS                       | <input type="checkbox"/> TA Program |
| <input type="checkbox"/> T-I Database | <input checked="" type="checkbox"/> District Files | <input type="checkbox"/> Courthouse |
| <input type="checkbox"/> Other: _____ |  |                                     |

By: Michael Maier

Retain 1 Copy District Office  
Send 1 Copy to Conservation Division

Form: 02/22/2008