
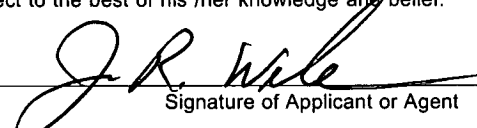
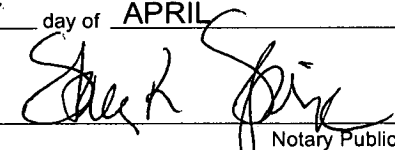


KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
 April 2004  
 Form must be Typed

Operator Name: <b>CORAL PRODUCTION CORP.</b>	License Number: <b>32639</b>
Operator Address: <b>1600 STOUT ST., SUITE 1500; DENVER, CO 80202</b>	
Contact Person: <b>JIM WEBER</b>	Phone Number: ( <b>303</b> ) <b>623 - 3573</b>
Permit Number (API No. if applicable): <b>101-22050-00-00</b>	Lease Name & Well No.: <b>JOE BOB JAMES TRUST #8-1</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <u>      </u> <u>  </u> <b>NE</b> <u>  </u> <u>  </u> <b>SE</b> <u>  </u> <u>  </u> <b>SE</b> Sec. <u>  </u> <b>8</b> Twp. <u>  </u> <b>16S</b> R. <u>  </u> <b>28</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  </u> <b>900</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>  </u> <b>330</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>  </u> <b>LANE</b> County
Date of closure: <u>  </u> <b>3/26/09</b> <u>  </u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>BENTONITE SEAL</b>	
<b>RECEIVED</b> <b>KANSAS CORPORATION COMMISSION</b> <b>APR 09 2009</b> <b>CONSERVATION DIVISION</b> <b>WICHITA, KS</b>	
Abandonment procedure of pit: <b>ALLOWED TO DRY AND BACKFILLED</b>	
The undersigned hereby certifies that he / she is <u>      </u> <b>PRESIDENT</b> <u>      </u> for <u>      </u> <b>CORAL PRODUCTION CORP.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
	<u>      </u>  Signature of Applicant or Agent
	Subscribed and sworn to me on this <u>  </u> <b>7</b> day of <u>  </u> <b>APRIL</b> <u>  </u> , 2009 <u>      </u>  Notary Public
My Commission Expires <u>      </u> <b>2/1/2013</b> <u>      </u>	