ORIGINAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

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JUN 10 2005 Form Must Be Typed

Form ACO-1

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE CC WICHITA

| Operator: License #32756 | API No. 15 - 099-23711-0000 |
|--|--|
| Name: Double 7 Oil & Gas | County: Labette |
| Address: 21003 Wallace Rd. | NE - NW NE Sec. 21 Twp. 31 S. R. 21 Teast West |
| Clty/State/Zip: Parsons Ks. 67357 | 4710 feet from 6 / N (circle one) Line of Section |
| Purchaser: | 1350 feet from (E) W (circle one) Line of Section |
| Operator Contact Person: Bruce Schulz | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () 316-423-0951 | ∧ |
| Contractor: Name: | (circle one) NE 62 NW SW Lease Name: Barns Well #: 7 |
| License: | Field Name: Well #:_/ |
| Wellsite Geologist: | Producing Formation: Bartlesville |
| Designate Type of Completion: | |
| New Well Re-Entry Workover | Elevation: Ground: Kelly Bushing: |
| | Total Depth: 170 Plug Back Total Depth: |
| OilSWDTemp. Abd. | Amount of Surface Pipe Set and Cemented at 20! Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tow/sx cmt. |
| Well Name: | Drilling Fluid Management Plan |
| Original Comp. Date: Original Total Depth: | (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride contentppm Fluid volumebbls |
| Plug BackPlug Back Total Depth | Dewatering method used Empty & Fill |
| Commingled Docket No. | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | · |
| Other (SWD or Enhr.?) Docket No. | Operator Name: |
| <u>4-11-05 4-13-05 4-13-05</u> | Lease Name: License No.: |
| Spud Date or Date Reached TD Completion Date or | Quarter Sec Twp S. R East West |
| Recompletion Date Recompletion Date | County: Docket No.: |
| | |
| Ransas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of the state o | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. I2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulation are complete and correct to the best of my knowledge. | ate the oil and gas industry have been fully complied with and the statements |
| | |
| Signature: Soul Supul | KCC Office Use ONLY |
| Title: Owner Date: 6-8-05 | Letter of Confidentiality Attached |
| Subscribed and sworn to before me this 8th day of Tune | If Denied, Yes Date: |
| 2005 A A A | Wireline Log Received |
| acce. | Geologist Report Received |
| Notary Public: June 1 | USPENDA SCHOLTZ |
| Date Commission Expires: July 8 2007 | OFFICIAL MY CONINISSION EXPIRES |

| Operator Name: DBu | ble 7 Oil | & Ga | s | Leas | a Name: | Bar | ns | Well #: | 7 | |
|---|---|--------------------|---------------------------------------|-------------------------------|--------------------|--|----------------------|-----------------|--------------|-------------|
| Sec Twp31 | s. R | East | t 🗌 West | Count | y:— Lak | ette | | Well #: | | |
| INSTRUCTIONS: Sho lested, lime tool open a lemperature, fluid reco Electric Wireline Logs | and closed, flowing very, and flow rates | and shut if gas to | -in pressures, w surface test, ald | netrated. hether song with | Detail all | cores. Report | static level, hydros | tatic pressur | es bottom | hole |
| Drill Stem Tests Taken (Attach Additional Sheets) Samples Sent to Geological Survey | | Yes No | | | g Formati | d Datum | Datum Sample | | | |
| | | □ Ye | es No | Name | | | Тор | | atum | |
| Cores Taken Electric Log Run (Submit Copy) | | □ Ye | | | | | | | | |
| List All E. Logs Run: | | | | | | | | | | |
| | | | | | | | | | | |
| | | Pano | CASING R | | New | _ | | | - | |
| Purpose of String | Size Hole Drilled | Siz | e Casing | We | ight | Setting | Type of | # Sacjs | Type at | nd Percent |
| Danviol of v Models | dx x5x2xxxxx | | (In O.D.) | LOS | . / Ft. | Depth | Portland | Used 5 | Ad | ditives |
| surface | 11 | X & & X X Z | 6 | | | 36 | " | 15 | | |
| longstri | na 5 5/8 | | 2 3/8 | ,, <u>,</u> ,, | | 161 | " | | | |
| IVIIGSCLII | <u> </u> | | ADDITIONAL (| CEMENT | ING / SQUI | | <u> </u> | 15 | | |
| Purpose: —— Perforate —— Protect Casing —— Plug Back TD —— Plug Off Zone | Depth Top Bottom | Туре | of Cement | | s Used | | | rcent Additives | | |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated | | | | | • | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth | | | | |
| | | | | | | | | | | |
| TUBING RECORD Size Set At | | | Packer. | At | Liner Run | Yes No | | | | |
| Date of First, Resumerd I | Production, SWD or Er | nhr. | Producing Metho | | Flowing | Pumpi | ng Gas Lift | Поњ | or (Explain) | |
| Estimated Production Per 24 Hours | | | Gas Mcf | | Water | | | s-Oil Ratio | | Gravity |
| Disposition of Gas | METHOD OF C | OMPLETIC |)N | | | Production Inter | val | | | |
| Vented Sold (If vented, Sum | Used on Lease if ACO-18.) | | Open Hole Other (Specify | Per | r. 🗌 Di | nally Comp. | Commingled | | | |



Flyer Feed & Tire

P. O. Box 216 501 N. Galveston Thayer, KS 66776-0216 (620) 839-5400



RECEIVED
JUN 1 0 2005
KCC WICHITA

| CUSTOM | NAME Double 17 | | | | | | | | |
|---------|----------------|--------|----------|-------------|-----------------|----------|------|------------------------|--|
| NAME | Jouble | (| | | | | | | |
| ADDRES | s | | | | | | | | |
| SOLD BY | CASH | C.O.D. | CHARGE | ON ACCT. | MDSE. RET'D. | PAID OUT | | | |
| QUAN. | | .D | ESCRIPTI | ON . | | PRICE | AMOU | NŢ | |
| 660 | fortle | and | | | ! | | 3643 | <u> </u> | |
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| | | | | | K.E.T. | | | \Box | |
| | | | | | | | | H | |
| | | | | : | Sales Tax | , | 265 | 25 | |
| | | | | | TOTAL | | 3909 | 15 | |

15-099-23711-00-00