

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-21491-00-00
Spot: SENE Sec/Twnshp/Rge: 30-32S-15W
3336 feet from S Section Line, 658 feet from E Section Line
Lease Name: BRASS Well #: 3
County: BARBER Total Vertical Depth: 4785 feet

Operator License No.: 0
Op Name: LANDOWNER
Address:

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4680		WITH 2 SX CMT
SURF	8.625	414		WITH 275 SX CMT
COND	16	74		
PROD	4.5	4784	2500	WITH 150 SX CMT

Well Type: OIL UIC Docket No: Date/Time to Plug: 04/10/2009 11:15 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4680' & 2 SX CMT. PLUG AT 780' WITH 15 SX GEL & 50 SX CMT. PLUG AT 430' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/10/2009 12:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 4680' & 2 SX CMT. 1ST PLUG AT 780' WITH 15 SX GEL, 100# HULLS, & 50 SX CMT. 2ND PLUG AT 430' WITH 50# HULLS & 50 SX CMT. 3RD PLUG AT 60' WITH 30 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
4737	4742		

RECEIVED
APR 17 2009
KCC WICHITA

INVOICED
5-7-09
2009061521

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED
APR 14 2009
KCC DODGE CITY

Signed Eric MacLaren
(TECHNICIAN)

Form CP-2/3