

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-21490-00-00
Spot: SESE Sec/Twnshp/Rge: 19-32S-15W
715 feet from S Section Line, 646 feet from E Section Line
Lease Name: BRASS Well #: 2
County: BARBER Total Vertical Depth: 4860 feet

Operator License No.: 0
Op Name: LANDOWNER
Address:

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4740		WITH 2 SX CMT
SURF	8.625	416		WITH 300 SX CMT
PROD	4.5	4856	2710	WITH 150 SX CMT

Well Type: GAS UIC Docket No: Date/Time to Plug: 04/08/2009 9:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 4750' & 2 SX CMT. PLUG AT 860' WITH 15 SX GEL & 50 SX CMT. PLUG AT 440' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/08/2009 10:40 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

CIBP @ 4740' & 2 SX CMT. 1ST PLUG AT 860' WITH 15 SX GEL - 50 SX CMT. 2ND PLUG AT 440' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4815	4821		

INVOICED
DATE: 5-7-09
INV. NO. 2009061521

RECEIVED
APR 22 2009

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

KCC WICHITA

Plugged through: TBG

District: 01

RECEIVED
APR 14 2009
KCC DODGE CITY

Signed Richard W. Lacey
(TECHNICIAN)