

15-195-21558-00-00

6 020157

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-195-21-558-00-00

SE-SE-NE, SEC. 33, T 11 S, R 25 W/4

2970 feet from N/4 section line

330 feet from W/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Weissbeck Well 133-8-4

Operator: Oxford Exp.

County Trego

Name & Address 1550 Denver Club Bldg.

Well Total Depth 4200 136.50 feet

Denver, Colo 80202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 250 1/2 SX

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Mur-Sin Drlg. License Number 6033

Address 250 N Water Wichita Ks.

Company to plug at: Hour: 12:00 P Day: 19 Month: Aug Year: 1984

Plugging proposal received from Alfred Augustine

(company name) Mur-Sin Drlg. (phone) 913-983-5371

were: Arb. None.

Arby - 2134 to 2181

NB - 2634

DT. 1600

SP. 250.

Plugging Proposal Received by Jillul Batthayan  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:00 AM Day: 19 Month: Aug Year: 1984

ACTUAL PLUGGING REPORT Bit Heavy Mud. 10. min + Pump down Drillstem

25. SX @ 2180. 50/50 Per 6" Gal. 30 cc 1/2 SX Colls Flke

100 " 840.

40 " 240

10 " 40 on Solid Bridge

10 " R.H.

Remarks: Commented By He Liberton  
(if additional description is necessary, use BACK of this form.)

INVOICED

DATE 8-29-84

INV. NO. 3452 8-19

RECEIVED  
STATE CORPORATION COMMISSION

8-27-1984  
AUG 27 1984

Signed Jillul Batthayan  
(TECHNICIAN) 8-24-84