

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-21226-00-00  
Spot: NWNWSESW Sec/Twnshp/Rge: 16-9S-26W  
1220 feet from S Section Line, 1605 feet from W Section Line  
Lease Name: SIMON Well #: 1  
County: SHERIDAN Total Vertical Depth: 4135 feet

Operator License No.: 30076  
Op Name: ANDERSON, ANDY DBA A & A PRODU  
Address: PO BOX 100  
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	303		180 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/25/2009 8:00 AM  
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING  
Proposal Rcvd. from: RITA Company: ANDERSON, C. D. DBA ANDERSON Phone: (785) 421-2234

Proposed Plugging Method: Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.  
134.39

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 03/25/2009 12:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 2300' w/25 sxs.  
2nd. Plug at 1400' w/100 sxs.  
3rd. Plug at 350' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.

INVOICED  
DATE 5-11-09  
INV. NO. 2009061522

Perfs:

Remarks: ALLIED CEMENTING COMPANY.  
Plugged through: DP

KANSAS CORPORATION COMMISSION  
APR 29 2009  
RECEIVED

District: 04 Signed Case Morris  
(TECHNICIAN)