

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 9-21-48 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447  
(owner/company name) (operator's)

ADDRESS 110 S. Main #800 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE Krueger Unit (Gish A-1) WELL# 301W SEC. 36 T. 10S R. 16 (~~East~~ West)

- NW - SW - SW SPOT LOCATION/QQQQ COUNTY Rooks

990 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# E-3,145

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 295' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3555' CEMENTED WITH 175 SACKS  
4-1/2" Liner 3497-3684' w/ 50 sx

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @ 3340', Perfs 3226-28', 3260-64', 3279-81', 3303-05', 3350-52'

ELEVATION 2059' / 2062' T.D. 3877' PBSD 3340' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE# (913) 434-7681

ADDRESS Drawer D City/State Plainville, Kansas 67663

PLUGGING CONTRACTOR Express Well Service KCC LICENSE # 6426  
(company name) (contractor's)

ADDRESS P.O. Box 426, Victoria, Kansas, 67671 PHONE # (913) 735-9405

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11-15-93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-2-93 AUTHORIZED OPERATOR/AGENT: Carla J. Davis  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 03 1993  
11-3-93  
CONSERVATION DIVISION  
Wichita, Kansas

4

Joan Finney  
Governor



# Kansas Corporation Commission

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 3, 1993

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

OXY USA INC  
110 S Main #800  
Wichita KS 67202

Krueger Unit (Gish A-1) #301W  
API 15-N/A  
990 FSL 330 FWL  
Sec. 36-10S-16W  
Rooks County

Brian Moline  
General Counsel

Dear J. D. Hininger,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200