

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Teton North America LLLC</b>	License Number: <b>34110</b>
Operator Address: <b>600 17th Street; Suite 1600 North; Denver, CO 80202</b>	
Contact Person: <b>Dana L. Buckingham</b>	Phone Number: ( <b>303</b> ) <b>565</b> - <b>4600</b> Ext. <b>104</b>
Permit Number (API No. if applicable): <b>15-009-25132-0000</b>	Lease Name & Well No.: <b>Hoffman Ranch 1-23</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ - <u>  <b>NW</b>  </u> - <u>  <b>NE</b>  </u> - <u>  <b>SW</b>  </u> Sec. <u>  <b>23</b>  </u> Twp. <u>  <b>17</b>  </u> R. <u>  <b>13</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  <b>2238</b>  </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>  <b>1343</b>  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>  <b>Barton</b>  </u> County

**RECEIVED  
KANSAS CORPORATION COMMISSION  
MAR 23 2009  
CONSERVATION DIVISION  
WICHITA, KS**

Date of closure:   **January 23, 2009**  

Was an artificial liner used?     Yes     No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

**Pit was lined with soil and drilling mud**

Abandonment procedure of pit:

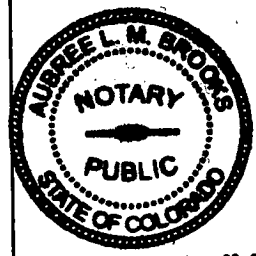
**Fluids were removed and sent to Jason Oil Company's Sellens #4 (D-26,633); License #6622; 17-15S-13W, Russell County. The pit was then allowed to dry out and was backfilled**

The undersigned hereby certifies that he / she is   **Sr, Production Analyst**   for   **Teton North America LLC**   (Co.),  
a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

  *Dana L. Buckingham*    
Signature of Applicant or Agent

Subscribed and sworn to me on this   **19**   day of   **March**  ,   **2009**  

  *A. Brooks*    
Notary Public



My Commission Expires **June 23, 2012**

My Commission Expires:   **June 23, 2012**