

15-195-20067-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
3-21-1968  
MAR 21 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Murfin Drilling Company, Et Al

Address 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) STRUSS Well No. ONE

Well Location SE NW SE Sec. 34 Twp. 11S Rge. (E) 24 (W)

County Trego- Kansas Field Name (If Any) \_\_\_\_\_

Total Depth 3863' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 3-17-68

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Don Favinger Address Hill City, Kansas

Plugging Contractor MURFIN DRILLING COMPANY License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: James R. Daniels  
Applicant or Acting Agent

Date: 3-20-68



ROBERT B. DOCKING      Governor  
 DALE E. SAFFELS        Chairman  
 JULES V. DOTY          Commissioner  
 JAMES O. GREENLEAF    Commissioner  
 RAYMOND B. HARVEY    Secretary  
 E. EDWARD JOHNSON    Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. . . . . 212 N. Market  
WICHITA, KANSAS 67202

March 19, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Struss
Description	SE NW SE 34-11-24W
County	Trego
Total Depth	3863
Plugging Contractor	Co. Tools

Murfin Drilling Company  
617 Union Center Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above named well.