KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: _34162		API No. 15 - 109-20832-00-00			
Name: New Gulf Operating, LLC		If pre 1967, supply original completion date:			
Address 1:6100_S. Yale		Spot Description: Y-267013; X-1176909			
Address 2: _Suite_2010	<u>SE_NE_NW</u> Sec. <u>8</u> Twp. <u>12</u> S. R. 32 East ✓ West				
City: State: OK zip: _74136 +					
Contact Person:Wink Kopczynski					
Phone: (918) 728-3020	Footages Calculated from Nearest Outside Section Corner:				
Priorie. (J.LO.) I.LO.		Country	NE ✓ NW SE SW Logan		
		1	lame: Dible Well #: _1		
Check One: Oil Well Gas Well OG	D&A Cat	hodic Wate	er Supply Well Vother: Wildcat		
SWD Permit #:	ENHR Permit #:		Gas Storage Permit #:		
Conductor Casing Size:	Set at:		Cemented with:	Sacks	
Surface Casing Size: 12&1/4	Set at:		Cemented with: _220	Sacks	
Production Casing Size:	Set at:		Cemented with:	Sacks	
List (ALL) Perforations and Bridge Plug Sets:					
Condition of Well: Good Poor Junk in Hole Proposed Method of Plugging (attach a separate page if addition Is Well Log attached to this application? Yes No	onal space is needed):	(Interval) res	KANSAS CORPORATION APR 2 9 2	2009	
If ACO-1 not filed, explain why:			RECEIVED		
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission Company Representative authorized to supervise plugging operations: Danny Birdwell Address: 23148-W. Mills Avenue City: Plevna State: KS zip: 67568 +					
		city: Plevna_	State: _KS zip: _67568 +		
		A 11" 1	0 110		
Plugging Contractor License #: N/A Na					
Address 1: _P.O. Box 31					
			State: <u>KS</u> z _{ip} : <u>67665</u> +		
Phone: (.785_) _798-5341				•	
Proposed Date of Plugging (if known): 3-13-09	pm		0	—— <u>-</u> +	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Orderator or Agent Date: Authorized Operator / Agent: (Signature)					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202