

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
*Please TYPE Form and File ONE Copy*

Form CP-1  
March 2009  
**This Form must be Typed  
Form must be Signed  
All blanks must be Filled**

OPERATOR: License #: 8061  
Name: Oil Producers of Kansas, Inc.  
Address 1: 1710 Waterfront Parkway  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67201 + \_\_\_\_\_  
Contact Person: Brandon Siroky  
Phone: (316) 215-1357

API No. 15 - N/A 145-20523-0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
C - S/2 S/2 NE/4 Sec. 7 Twp. 23 S. R. 16  East  West **KCC PKR**  
3010 Feet from  North /  South Line of Section  
1314 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Pawnee  
Lease Name: Schartz A Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 329' Cemented with: 250 Sacks  
Production Casing Size: 4 1/2" 10.5# Set at: 4192' Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
4118' - 4130' 4109' - 4113' 4096' - 4101'

Elevation: 2065' ( G.L. /  K.B.) T.D.: 4196' PBDT: 4120' Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):  
**as per KCC**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No  
If ACO-1 not filed, explain why:

**RECEIVED  
APR 30 2009  
KCC WICHITA**

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission**  
Company Representative authorized to supervise plugging operations: Brandon Siroky  
Address: 1710 Waterfront Parkway City: Wichita State: KS Zip: 67201 + \_\_\_\_\_  
Phone: (316) 215-1357  
Plugging Contractor License #: 31925 Name: Quality Well Service  
Address 1: 190th US 56 Highway Address 2: \_\_\_\_\_  
City: Ellinwood State: KS Zip: 67526 + \_\_\_\_\_  
Phone: (620) 727-3410  
Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 4-28-09 Authorized Operator / Agent: Quality Well Service (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*Dist  
PKR*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

OIL PRODUCERS INC. OF KANSAS  
1710 WATERFRONT PKWY  
WICHITA, KS 67206-6603

May 04, 2009

Re: SCHARTZ A #1  
API 15-145-20523-00-00  
7-23S-16W, 3010 FSL 1314 FEL  
PAWNEE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after October 31, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888