

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 6819
Name: SCOTT'S WELL SERVICE
Address 1: PO BOX 136
Address 2: 110 N MEMORY TRAIL
City: ROXBURY State: KS Zip: 67476 +
Contact Person: JAY SCOTT
Phone: (785) 254-7828

API No. 15 - 169-00440-0000
If pre 1967, supply original completion date: 5/11/1958
Spot Description: SWSE
SWSESE Sec. 32 Twp. 14 S. R. 2 East West
330 Feet from North / South Line of Section
1,260 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: SALINE
Lease Name: HAGG Well #: 4

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 10-3/4" Set at: 283' Cemented with: 225 Sacks
Production Casing Size: 7" Set at: 3304' Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1325 (G.L. / K.B.) T.D. 3306 PBTD: _____ Anhydrite Depth: _____
KCC PKT per open log

Condition of Well: Good Poor Junk in Hole Casing Leak at: N/A (Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Sand bottom to 3250'. Dump 7 sacks cement on sand. Pull casing. Build solid bridge at 350'. Bale dry and fill with cement.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

We purchased the existing lease and received no paper work.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: SCOTT'S WELL SERVICE, INC.

Address: PO BOX 136 City: ROXBURY State: KS Zip: 67476 +

Phone: (785) 254-7828

Plugging Contractor License #: 31529 Name: MIKE'S TESTING & SALVAGE, INC.

Address 1: PO BOX 467 Address 2: _____

City: CHASE State: KS Zip: 67905 +

Phone: (620) 938-2943

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/29/09 Authorized Operator / Agent: Jay Scott, Scott's Well Service, Inc.
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
APR 30 2009
KCC WICHITA

DIST 2
PKT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

SCOTT'S WELL SERVICE INC
PO BOX 136
ROXBURY, KS 67476-0136

May 04, 2009

Re: HAGG #4
API 15-169-00440-00-00
32-14S-2W, 330 FSL 1260 FEL
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 31, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000