

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 6819  
Name: SCOTT'S WELL SERVICE  
Address 1: PO BOX 136  
Address 2: 110 N MEMORY TRAIL  
City: ROXBURY State: KS Zip: 67476 +  
Contact Person: JAY SCOTT  
Phone: ( 785 ) 254-7828

API No. 15 - 169-03851-0001  
If pre 1967, supply original completion date: 8/20/1960  
Spot Description: ig east of river  
Senesw 32 Twp. 14 S. R. 2 East ☒ West  
1320 1367 Feet from ☐ North / ☒ South Line of Section  
2970 3295 Feet from ☒ East / ☐ West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
☐ NE ☐ NW ☒ SE ☐ SW  
County: SALINE  
Lease Name: HAGG Well #: 5

Check One: ☐ Oil Well ☐ Gas Well ☐ OG ☒ D&A ☐ Cathodic ☐ Water Supply Well ☐ Other: \_\_\_\_\_  
☒ SWD Permit #: E-27,676 ☒ ENHR Permit #: E-27676 ☐ Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 250' Cemented with: 175 Sacks  
Production Casing Size: 5-1/2" Set at: 3269' Cemented with: 75 Sacks  
List (ALL) Perforations and Bridge Plug Sets:

Elevation: 5 ( ☐ G.L. / ☒ K.B. ) T.D. 3269 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Junk in Hole ☐ Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Sand bottom to 3170'. Dump 5 sacks cement on sand. Pull casing. Build solid bridge at 350'. Bale dry and fill with cement.

Is Well Log attached to this application? ☐ Yes ☒ No Is ACO-1 filed? ☐ Yes ☒ No

If ACO-1 not filed, explain why:

We purchased the existing lease and received no paper work.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: SCOTT'S WELL SERVICE, INC.

Address: PO BOX 136 City: ROXBURY State: KS Zip: 67476 +

Phone: ( 785 ) 254-7828

Plugging Contractor License #: 31529 Name: MIKE'S TESTING & SALVAGE, INC.

Address 1: PO BOX 467 Address 2: \_\_\_\_\_

City: CHASE State: KS Zip: 67905 +

Phone: ( 620 ) 938-2943

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/29/09 Authorized Operator / Agent: Scott's Well Service, Inc. Jay Scott  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2  
PKT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

SCOTT'S WELL SERVICE INC  
PO BOX 136  
ROXBURY, KS 67476-0136

May 04, 2009

Re: HAGG #5  
API 15-169-03851-00-01  
32-14S-2W, 1367 FSL 3295 FEL  
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after October 31, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000