

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 4252
Name: Kahan & Associates, Inc.
Address 1: P.O. Box 700780
Address 2: _____
City: Tulsa State: OK Zip: 74170 + 0780
Contact Person: David M. Wilson
Phone: (918) 492-9797

API No. 15 - 155-02650 - 0000
If pre 1967, supply original completion date: 10/28/34
Spot Description: _____
SW. SW. SW. Sec. 26 Twp. 23 S. R. 4 East West
330 Feet from North / South Line of Section
330 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Reno
Lease Name: Goering 'A' Well #: 3

RECEIVED
APR 23 2009

KCC WICHITA

Check One: Oil Well Gas Well OG DBA Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 13" Set at: 485' Cemented with: 200 Sacks
Production Casing Size: 8 5/8" Set at: 3568' Cemented with: 400 Sacks
5 1/2" 3553' 60
List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1471' DF (G.L. / K.B.) T.D.: 3588' P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: 2785'
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Casing collapsed at 2785'. Spot 25 sack plug, then plug per district office recommendations.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: David M. Wilson

Address: P.O. Box 700780 City: Tulsa State: OK Zip: 74170 + 0780

Phone: (918) 492-9797

Plugging Contractor License #: 33961 Name: Consolidated Oil Well Services, LLC & G&L Well Service Inc.

Address 1: P.O. Box 884 Address 2: _____

City: Chanute State: KS Zip: 66720 + 0884

Phone: (620) 431-9210

Proposed Date of Plugging (if known): immediately

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 04/21/09 Authorized Operator / Agent: Kahan & Associates, Inc. *Anna J. Woodruff*
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

DIST 2
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

KAHAN AND ASSOCIATES, INC
PO BOX 700780
TULSA, OK 74170-0780

April 27, 2009

Re: GOERING 'A' #3
API 15-155-02650-00-00
26-23S-4W, 330 FSL 330 FWL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 24, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000