

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5004
Name: Vincent Oil Corporation
Address 1: 155 N. Market, Suite 700
Address 2: _____
City: Wichita State: Ks Zip: 67202 + 1821
Contact Person: M.L. Korhage
Phone: (316) 262-3573

API No. 15 - 097-20784-00-00
If pre 1967, supply original completion date: _____
Spot Description: NW-NE
____ - ____ - NW-NE Sec. 24 Twp. 27 S. R. 16 East West
660 Feet from North / South Line of Section
1.980 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Kiowa
Lease Name: Butler-Thompson Well #: 3-24

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 365' Cemented with: 300 Sacks
Production Casing Size: 4 1/2" Set at: 4603' Cemented with: 200 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perforations: 4454' to 4462' and 4582' to 4586'
Open Hole: 4603' to 4610'

Elevation: 2083 (G.L. / K.B.) T.D.: 4610 PBTD: _____ Anhydrite Depth: 984'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Will plug in accordance with KCC requirements

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

(Original ACO-1 attached)

RECEIVED

APR 24 2009

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Pat Livingston

Address: 20275 SW 20th Avenue City: Pratt State: Ks Zip: 67124 + _____

Phone: (620) 388-6143

Plugging Contractor License #: 31925 Name: Quality Well Service

Address 1: 190 US 56 Highway Address 2: _____

City: Ellinwood State: Ks Zip: 67526 + _____

Phone: (620) 938-2388

Proposed Date of Plugging (if known): Unknown at this time

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/22/2009 Authorized Operator / Agent: _____

M. L. Korhage
(Signature)
Dist 1
PKT

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VINCENT OIL CORPORATION
155 N MARKET STE 700
WICHITA, KS 67202-1821

April 29, 2009

Re: BUTLER-THOMPSON #3-24
API 15-097-20784-00-00
24-27S-16W, 4685 FSL 1994 FEL
KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 26, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888