

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 153-20606-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 05/85

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 (Owner / Company Name) City: Wichita (Operator's)

State: Kansas Zip Code: 67202 Contact Phone: (316) 267 - 3241

Lease: Celia South WF Unit Well #: B-2 Sec. 29 Twp. 03 S. R. 36 East West

NW - NE - NW - _____ Spot Location / QQQQ County: Rawlins

4950 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3630 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 379 Cemented with: 275 Sacks

Production Casing Size: 5 1/2 Set at: 4739 Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: Cherokee 4656'-4663' w/ 4 spf

Elevation: 3296 (G.L. / K.B.) T.D.: 4740 PBTD: 4723 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Requirements

RECEIVED

APR 28 2009

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: John Turner

Phone: (785) 462 - 6781

Address: P.O. Box 661, 1040 Plains Ave. City / State: Colby, KS 67701

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 (Company Name) Phone: (316) 267 - 3241 (Contractor's)

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/24/09 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dusty
PRT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MURFIN DRILLING CO., INC.
250 N WATER STE 300
WICHITA, KS 67202-1216

April 29, 2009

Re: CELIA SOUTH WF UNIT #B-2
API 15-153-20606-00-00
29-3S-36W, 4950 FSL 3630 FEL
RAWLINS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 26, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550