

15-195-21322-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-195-21,322-00-00 (of this well) *Exp. 6/85*  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Exploration & Procution, Inc. OPERATORS LICENSE NO. 5639

ADDRESS 5501 Foxridge Drive, Mission, Ks. 66202 PHONE # ( ) \_\_\_\_\_

LEASE (FARM) Struss #1 WELL NO. \_\_\_\_\_ WELL LOCATION SW NE NW COUNTY Trego

SEC. 27 TWP. 11s RGE. 24w  (S) or  (W) TOTAL DEPTH 4120' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 289' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4120' CEMENTED WITH 125 SACKS

PERFORATED AT 4032-35', 4017-19'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regualtions of State of Kansas RECEIVED  
STATE CORPORATION COMMISSION  
4-10-1985  
APR 10 1985

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? FILED  
(If not, explain) CONSERVATION DIVISION  
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clay Hedrick PHONE # (316) 283-7911

ADDRESS Box 366, Newton, Ks. 67114

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chas e, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]  
(Operator or Agent)

DATE: April 8, 1985

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State of Kansas



15-195-21322-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

EXPIRES

April 11, 1985

WELL PLUGGING NOTICE

Struss #1  
SW NE NW  
Trego County  
Sec. 27-11S-24W

Energy Exploration & Production, Inc.  
5501 Foxridge Drive  
Mission, KS 66202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).