## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 5004			API No. 15 - 097-20036-00-01								
Name:Vincent Oil Corporation			Spot Description: SE-NE SE_NE Sec. 7 Twp. 30 S. R. 18								
						Phone: (316_) _262-3573			Footages Calculated from Near		er:
						FINITE. (SISE )			County: Kiowa		
									Lease Name: Parkin "C"	Well #: _1 (0	OWWO)
						Check One: Oil Well Gas Well 🗸 OG	D&A	Cathodic	Water Supply Well	Other:	**-3
SWD Permit #:	ENHR	Permit #:	Gas Storage	Permit #:	<u>.</u>						
Conductor Casing Size:	_ Set at:		Cemented with:		Sacks						
Surface Casing Size: 8 5/8"	_ Set at:	429'	Cemented with:	325	Sacks						
Production Casing Size: 4 1/2"	_ Set at:	5075'	Cemented with:	175	Sacks						
Elevation: 2240 ( G.L. / [ K.B.) T.D.: 5075	PBTD: <u>_</u>	5060 Anh									
Condition of Well: ✓ Good Poor Junk in Hole				Stone Corral Formation)							
		(Inte	val)								
Proposed Method of Plugging (attach a separate page if additional space is needed):  Well to be plugged in accordance with KCC requirements				REC	EIVED						
wento be plugged in accordance with	NOO 160	quir ements		APR	2 4 2009						
Is Well Log attached to this application? Yes V No If ACO-1 not filed, explain why:	<sup>□</sup> № KCC WICHITA										
Attached is a copy of the original AC	O-1 filing a	and a copy o	of a scout card for the	well							
Plugging of this Well will be done in accordance with K.S	S.A. 55-101 <u>et.</u> <u>s</u>	eg. and the Rules	and Regulations of the State Cor	poration Commission							
Company Representative authorized to supervise plugging of	perations: Pat	t Livingston									
Address: 20275 SW 20th Avenue		City:	Pratt State: Ks	zip: <u>_67124</u>	+						
Phone: ( <u>620</u> ) <u>388-6143</u>											
Plugging Contractor License #: 31925		Name: .	Name: Quality Well Service								
Address 1: 90 US 56 Highway		Address	2:								
City: Ellinwood			State: Ks	zip: 67526	.+						
Phone: (.620) 938-2388											
Proposed Date of Plugging (if known): <u>Unknown at t</u>	his time										
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu	aranteed by Ope	erator or Agent	m / H		· X)						
Date: 4/22/2009 Authorized Operator / Agen	t:		(Signature)	Son	- July -						

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VINCENT OIL CORPORATION 155 N MARKET STE 700 WICHITA, KS 67202-1821 May 01, 2009

Re: PARKIN OWWO #1-C API 15-097-20036-00-01 7-30S-18W, 1980 FNL 660 FEL KIOWA COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 28, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801

(620) 225-8888