

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-23539-00-00  
Spot: NWNE Sec/Twnshp/Rge: 11-7S-24W  
1565 feet from N Section Line, 1740 feet from E Section Line  
Lease Name: ANDERSON Well #: 11-2  
County: GRAHAM Total Vertical Depth: 3960 feet

Operator License No.: 30076  
Op Name: ANDERSON, ANDY DBA A & A PRODU  
Address: PO BOX 100  
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	246		

128.70

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/08/2009 6:00 AM  
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING  
Proposal Rcvd. from: RITA Company: ANDERSON, C. D. DBA ANDERSON Phone: (785) 421-2234

Proposed Plugging Method: Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 04/08/2009 8:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2176' w/25 sxs.  
2nd. Plug at 1293' w/100 sxs.  
3rd. Plug at 296' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.

Perfs:

INVOICED  
DATE: 4-29-09  
INV. NO: 2009061480

KANSAS CORPORATION COMMISSION

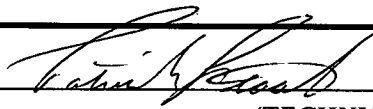
APR 10 2009  
RECEIVED

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

APR 10 2009

PKY