

15-195-21886-00-00

6 100264

DEC 3 1986  
API NUMBER 15-195-21886-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SENECA, SEC. 32, T. 11 S, R. 24 W/B  
4290 feet from N/S section line  
4290 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9067  
Operator: Daman Resources Inc.  
Name & Address P.O. Box 70  
Hays Kansas  
67601

Lease Name Ambuster Well # 1  
County Trego 134.16  
Well Total Depth 4128 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 3/8" feet 220'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Emphasis Oil Operations License Number 8241

Address Russell, Kansas 67665

Company to plug at: Hour: ? Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Map Halfhill

(company name) Emphasis Oil Operations (phone) \_\_\_\_\_

were: 1st plug 2130' with 25 sacks  
2nd " 1235' " 100 " 1/2 x colloidal  
3rd " 260' " 40 "  
4th " 40' " w/ per plug & 10 sacks  
not hole - 155x

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:30pm Day: 3 Month: Dec Year: 19 86

ACTUAL PLUGGING REPORT well plugged as above

order 190 sx 60/40 pasmix w/ 6% gel

STATE CORPORATION COMMISSION  
1-12-1987  
JAN 19 1987  
CONSERVATION DIVISION  
Wichita, Kansas

Elevation: 2535GL, Anhydrite depth - 2130-70

Remarks: did not penetrate Arbuckle, cemented by B.J. Titan  
(If additional description is necessary, use BACK of this form.)

INVOICED (d not) observe this plugging.

DATE 1-12-87

Signed David Korman (TECHNICIAN) D

INV. NO. 15870