

## "CONFIDENTIAL" KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

RECEIVED

Form ACO-1 September 1999

MAY 2 4 2006 orm Must Be Typed

## RIGINAL WELL COMPLETION FORM WELL COMPLETION OF WELL & LEASE KCC WICHITA

| Operator: License # 30000  | API No. 15 - 15-063-21626-0000  |
|--|---|
| Name: Murfin Drilling Company, Inc.  | County: Gove  |
| Address: 250 N. Water, Suite 300   | <u>SE_NW_SE_Sec. 9</u> Twp. 15_S. R. 29_  |
| City/State/Zip: Wichita, Kansas 67202  | 1575 S feet from S / N (circle one) Line of Section   |
| Purchaser: MAY 2 3 2005  | 1690 E feet from E / W (circle one) Line of Section   |
| Operator Contact Person: Tom W. Nichols CONFIDENTIAL   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (316) 267-3241  | (circle one) NE SE NW SW  |
| Contractor: Name: Murfin Drilling Company, Inc.  | Lease Name: Hanna Well #: 1-9   |
| License: _30606  | Field Name: Wildcat   |
| Wellsite Geologist: Terry McLeod   | Producing Formation: N/A  |
| Designate Type of Completion:  | Elevation: Ground: 2525' Kelly Bushing: 2535'   |
| New Well Re-Entry Workover   | Total Depth: 4310 Plug Back Total Depth: N/A  |
| Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 265 Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from  |
| Operator:  | feet depth tosx cmt.  |
| Well Name:   |   |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan PA AITINH (0 -6 0) (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD   |   |
| Plug Back Plug Back Total Depth  | Chloride content ppm Fluid volume bbls  |
| Commingled Docket No.  | Dewatering method used  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| · · · · · · · · · · · · · · · · · · ·  | Lease Name: License No.:  |
| 5/4/06 5/12/06 N/A Spud Date or Date Reached TD Completion Date or   | Quarter Sec Twp S. R  |
| Recompletion Date  Recompletion Date  Recompletion Date  | County: Docket No.:   |
|  | ,   |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells |   |
| All requirements of the statutes, rules and regulations promulgated to regularies are complete and correct to the best of the work howledge.   | ate the oil and gas industry have been fully complied with and the statements                   |
| 7 0/01/1   |   |
| Signature: ////////////////////////////////////  | KCC Office Use ONLY   |
| Title: Tom Nichols, Production Manager Date: 5/19/06   | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 1944 day of May   | If Denied, Yes Date:  |
| 20 00  | Wireline Log Received   |
| VICA BOO 1.C   | Geologist Report Received   |
| Notary Public: SUSAN BR  |   |
| Date Commission Expires: 11-4-07 STATE OF KU   |   |

Side Two

MUU May 2 3 2006

Operator Name: Murfin Drilling Company, Inc. Twp. 15 S. R. 29 INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report. Drill Stem Tests Taken ✓ Yes No **✓** Log Formation (Top), Depth and Datum ☐ Sample (Attach Additional Sheets) Name Top Datum ✓ Yes Samples Sent to Geological Survey No Yes **V** No Cores Taken ✓ Yes No RECEIVED Electric Log Run (Submit Copy) SEE ATTACHED LIST MAY 2 4 200S List All E. Logs Run: KCC WICHITA Dual Induction, Compensated Porosity, Microresistivity CASING RECORD ☐ New ☐ Used Report all strings set-conductor, surface, intermediate, production, etc. Size Hole Size Casing Weight Setting # Sacks Type and Percent Type of Purpose of String Set (In O.D.) Used Additives Surface 8 5/8 265 Common 195 3% cc, 2% gel ADDITIONAL CEMENTING / SQUEEZE RECORD Purpose: Depth Type of Cement #Sacks Used Type and Percent Additives Top Bottom Perforate **Protect Casing** Plug Back TD Plug Off Zone PERFORATION RECORD - Bridge Plugs Set/Type Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) Depth **TUBING RECORD** Size Set At Packer At Liner Run ✓ No Yes Date of First, Resumerd Production, SWD or Enhr. **Producing Method** Flowing Pumping Gas Lift Other (Explain) Estimated Production Bbls. Oil Bbls. Gas Mcf Water Gas-Oil Ratio Gravity Per 24 Hours Disposition of Gas METHOD OF COMPLETION Production Interval ☐ Vented ☐ Sold ☐ Used on Lease Open Hole Dually Comp. Perf. Commingled \_ (If vented, Submit ACO-18.) Other (Specify)

Hanna #1-9 Daily drilling report Page two



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MAY 2 4 2006
KCC WICHITA

|             | Hanna #1-9<br>1575' FSL 1690' FEL |       |     |          |       |     |          | Energy Exploration<br>Hanna #2<br>NW SE NE<br>Sec. 9-T15S-R29W<br>2568' KB |  |
|-------------|-----------------------------------|-------|-----|----------|-------|-----|----------|--|--|
| Formation   | Sample tops                       | Datum | Ref | Log Tops | Datum | Ref | Log Tops | Datum  |  |
| Anhydrite   | 1955                              | +580  | -12 | 1954     | +581  | -4  | 1976     | +592   |  |
| B/Anhydrite | 1986                              | +549  | -10 | 1985     | +550  | -9  | 2009     | +559   |  |
| Heebner     | 3592                              | -1057 | -5  | 3589     | -1054 | -2  | 3620     | -1052  |  |
| Lansing     | 3628                              | -1093 | -5  | 3627     | -1092 | -4  | 3656     | -1088  |  |
| Muncie Crk  | 3788                              | -1253 | -4  | 3786     | -1251 | -2  | 3817     | -1249  |  |
| Stark       | 3876                              | -1341 | +1  | 3873     | -1338 | +4  | 3910     | -1342  |  |
| BKC         | 3953                              | -1418 | -1  | 3954     | -1419 | -2  | 3985     | -1417  |  |
| Fort Scott  | 4139                              | -1604 | -11 | 4135     | -1600 | -7  | 4161     | -1593  |  |
| Cherokee    | 4164                              | -1629 | -10 | 4162     | -1627 | -8  | 4187     | -1619  |  |
| Mississippi | 4261                              | -1726 | -30 | 4254     | -1719 | -23 | 4264     | -1696  |  |
| RTD         | 4310                              |       |     |          |       |     | 4321     | .500   |  |
| LTD         |                                   |       |     | 4310     |       |     | 4321     |  |  |

Allied Cementing Co., Inc P.O. Box 31

Russell, KS 67665



\*\*\*\*\*\*\*\*\*\*\*\*\*\*

\* INVOICE \*

\* \*\*\*\*\*\*\*\*\*\*

Invoice Number: 102198

Invoice Date: 05/08/06

Sold Murfin Drilling Co. To: 250 N. Water, St. #300

Wichita, KS

67202

COPY

Cust I.D....: Murfin P.O. Number..: Hanna 1-9 P.O. Date...: 05/08/06

Due Date.: 06/07/06 Terms...: Net 30

| Item I.D./Desc. | Qty. Used   | Uni  | t Price   | Net     | TX      |
|-----------------|-------------|------|-----------|---------|---------|
| Common          | 195.00      | SKS  | 11.0000   | 2145.00 | ${f T}$ |
| Gel             | 4.00        | SKS  | 15.0000   | 60.00   | ${f T}$ |
| Chloride        | 7.00        | SKS  | 42.0000   | 294.00  | ${f T}$ |
| Handling        | 206.00      | SKS  | 1.7000    | 350.20  | E       |
| Mileage         | 45.00       | MIL  | E 14.4200 | 648.90  | E       |
| 206 sks @.07 pe | r sk per mi |      |           |         |         |
| Surface         | 1.00        | JOB  | 735.0000  | 735.00  | E       |
| Mileage pmp trk | 45.00       | MILI | E 5.0000  | 225.00  | E       |
| Surface Plug    | 1.00        | EACI | H 55.0000 | 55.00   | T       |

All Prices Are Net, Payable 30 Days Following Date of Invoice. 1 1/2% Charged Thereafter. If Account CURRENT take Discount of (\$ 457.31) ONLY if paid within 30 days from Invoice Date

Subtotal:
Tax...:
Payments:
Total..:

4513.10 180.06 0.00 4693.16

1 451.31)

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MAY 2 4 200S

KCC WICHITA

4241.85

03600 014 45 2535

4693.16 (49.31) Invent S. Csg

## ALLIED CEMENTING CO., INC.

| REMIT TO | P.O. BOX 3 | 1    |        | ٠.  |
|----------|------------|------|--------|-----|
|          | RUŠSELL,   | KANS | SAS 67 | 665 |

| RUSS                  | ELL, KA     | NSAS 6766   |   |  | SUN             | VICE POINT:<br>    | Kley                                  |
|-----------------------|-------------|-------------|---|--|-----------------|--------------------|---------------------------------------|
| DATE <b>5-5-0</b> 6   | SEC.9       | TWP         | RANGE 29  | CALLED OUT   | ON LOCATION     | JOB START          | 6 30 Am                               |
| LEASE Hanna           | WELL#       | 1-9         | LOCATION 6  | ue 15/65-  | 111-VAN         | COUNTY             | STATE                                 |
| OLD OR NEW Ci         |             | ! <i>[</i>  |   | <u>ue 13 733-</u>  | 1 W into        |                    |                                       |
|                       |             | <del></del> | <del></del>                                       | •  |                 | <u>'</u>           |                                       |
| CONTRACTOR            | MUC         | Fin D       | rle Co#14   | ÓWNER  | Samo            |                    | nanna                                 |
| TYPE OF JOB           | SurE        | cco         |   |  |                 |                    |                                       |
| HOLE SIZE             | 1214        | T.D.        | 262   | CEMENT   | ***             |                    | O Tave at                             |
| CASING SIZE           | 85/8        | DEF         |   | AMOUNT OR  | DERED           | 5 5Ks C            | am de la                              |
| TUBING SIZE           | 70          |             | PTH .   |  | c-2%Ce          |                    |                                       |
| DRILL PIPE.           |             | DEF         |   |  | L-LOCK          |                    |                                       |
| TOOL                  | <del></del> | DEF         |   |  | <del></del>     |                    | · · · · · · · · · · · · · · · · · · · |
| PRES. MAX             |             |             | NIMUM   | COMMON   | 195 SVC         | 0 1100             | 2,14500                               |
| MEAS. LINE            |             |             |   |  |                 |                    | $\alpha_{1175}=$                      |
| CEMENT LEFT IN        | CCC         | 3110        | JE JUHNI  |  | 11 01           | -@- <u> 590</u>    | 40°                                   |
| PERFS.                | r CSG.      |             |   | GEL  | <u>4 %</u>      |                    |                                       |
|                       | ·           | 11 0        | <del>6</del> )                                    | CHLORIDE _   | 7 sks           |                    | 29400                                 |
| DISPLACEMENT          |             | 16-BI       | RT  | ASC  |                 | @                  |                                       |
|                       | EQU         | JIPMENT     | · Paris Andrews                                   | <u> </u>   |                 |                    |                                       |
|                       | -est        |             |   | <u> </u>   | <u> </u>        | @                  | - <u> </u>                            |
| PUMPTRUCK (           | CEMENT      | TER /       | 1214  | <del>-</del>   |                 | @                  |                                       |
| ·                     | HELPER      |             | 1. 0-   |  | •               | @                  | . <u> </u>                            |
|                       | ICCFER      |             | Andrew  | <del> </del>   | <u> </u>        | @                  |                                       |
| BULK TRUCK            | >D.I.IED    | 1           | 1 11  |  | .1.77           | @                  |                                       |
|                       | DRIVER      | K           | elly  | <del></del>  |                 |                    | ·                                     |
| BULK TRUCK            |             |             | ·   |  |                 | @                  |                                       |
| #                     | DRIVER      | <u> </u>    |   | - HANDLING_  | 206 SK3         | @ 170              | 350 20                                |
| And the second second |             |             |   | MILEAGE  |                 | st/mile            | 64890                                 |
|                       | DE          | MARKS:      |   | MILLAGE  | 17 100          |                    |                                       |
|                       | , KE        | WIAKKS.     |   |  | . · · · ·       | TOTAL              | 3,49810                               |
| Cena                  | eut         | Die]        | Circ  | DEPTH OF JC PUMP TRUCI   |                 |                    | 735∞                                  |
|                       |             |             |   | EXTRA FOOT   | ΓAGE            | @                  |                                       |
|                       |             |             |   | MILEAGE  | 45-14/10        | @ 500              | 22500                                 |
|                       |             |             | I hauk Y  | MANIFOLD_  |                 | _ <u> </u>         |                                       |
|                       |             |             |   | MAINI OLD  |                 | @                  |                                       |
|                       |             |             |   | 7 · · · · · · · · · · · · · · · · · · ·                            |                 | @                  |                                       |
| CITA DOD TO           | m           | r           | 10-   | <del>-</del>   |                 |                    | ·                                     |
| CHARGE TO:            | HUC         | tin t       | XIS COLLUC  | <u> </u>   |                 |                    | 01.00                                 |
| STREET                |             |             |   |  |                 | TOTAL              | 160                                   |
|                       |             |             |   | <del></del>  |                 |                    |                                       |
| CITY                  | ST          | ATE         | ZIP   |  | PLUG & FLOA     | T EOLHDMEN         | ım                                    |
|                       |             |             |   |  | FLUG & FLUA     | T EQUIFMEN         | 4.1                                   |
|                       |             |             |   |  | <i> X</i>       | <del>-</del> 2)/q- |                                       |
|                       |             |             |   | 1- Sur1  | Face Plan       | @                  | 5500                                  |
|                       |             |             |   | ]/   |                 | @                  |                                       |
| To Allied Cement      | ing Co      | Inc.        |   |  |                 | @                  |                                       |
|                       |             |             | ى مىسىدىنىنى مىلامىدىنى<br>ئەرىسىدىنىنى مىلامىدىن | rena en <del>120 - La la</del> | 1 7 mm - 1 1 mm |                    |                                       |
| You are hereby re     |             |             |   |  |                 | @                  |                                       |
| and furnish cemer     |             |             |   |  |                 |                    |                                       |
| contractor to do w    |             |             |   | •  |                 | months.            | 5000                                  |
| done to satisfaction  |             |             |   |  |                 | IUIA               | <b>REPENTEN</b>                       |
| contractor. I have    | read & i    | understand  | the "TERMS AN                                     | D.   | 1               |                    | デークニ V C U                            |
| CONDITIONS" I         |             |             |   | TAX  |                 |                    | 1AV 2                                 |
|                       |             |             |   | TOTÁL CHAF   | CE              | , in the second    | 1AY 2 4 2006                          |
|                       |             |             |   |  | VC              |                    |                                       |
| •                     |             |             | 1983)   | DISCOUNT _   |                 | II-PA              | C WIGHIT                              |
| •                     | 1           |             |   |  | 4.              |                    | - VIII/                               |
|                       | 1           | 11          | 1 2 3   |  | 110             | 14.7               |                                       |
| SIGNATURE             | NE9 1       | INC         | <b>/</b>  | 1-XREG   | · Mreis         | <b>L</b>           |                                       |

## Hanna #1-9

Operator: Contractor:

Murfin Drilling Company, Inc. Murfin Drilling Company, Inc. Ria #14



Hanna Prospect #3221

Contact Person:

Raul Brito

1575 FSL 1690 FEL Sec. 9-T15S-R29W

Gove County, Kansas

Phone:

316-267-3241

Well site Geologist: Terry McLeod

Call Depth: 3200'

Spud: 5/4/06 @ 11:00 p.m.

Completed: 5/12/06

TD: 4310' API #: 15-063-21626

Casing:

8 5/8" @ 265'

Elevation:

2525' GL

2535' KB

**DAILY INFORMATION:** 

5/3/06

Start move this afternoon.

5/4/06

MIRT.

5/5/06

Depth 267'. Cut 267'. DT ½ hr. (WOC). CT: none. Dev.: ½º @ 267'. Spud @ 11:00 p.m. 5/4/06. Ran 6 jts. = 252' of 8 5/8" surf. csq. set @ 265'. cmt. w/195 sx. comm., 3% cc, 2% gel, plug down @ 6:30 a.m. 5/5/06, circ. 5 bbls. by Allied.

5/6/06

Depth 1515'. Cut 1248'. DT: 7 1/2 hrs. (WOC). CT: none. Dev.: 1/4 @ 1011'.

5/7/06

Depth 2650'. Cut 1135'. DT: none. CT: none. Dev.: 340 @ 1993'.

5/8/06

Depth 3290'. Cut 640'. DT: 34 hrs. (LC @ 2702'). CT: none. Dev.: 34° @ 2818'.

5/9/06

Depth 3815'. Cut 525'. DT: none. CT: 34 hrs. Dev.: none.

5/10/06

Depth 3930'. Cut 115'. DT: none. CT: 17 1/2 hrs. Dev.: 10 @ 3905'. DST #1 3871-3905 (LKC K zone): 30-30-30. Rec. 30' M w/oil spts. FP: 30/40, 45/55. SIP: 386-373. HP: 1902-1819. BHT 118°.

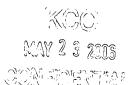
5/11/06

RTD 4310'. Cut 380'. DT: none. CT: 1 ½ hrs. Dev.: none. HC @ 7:00 a.m. 5/11/06.

5/12/06

RTD 4310'. CT: 23 ½ hrs. Dev.: none. Log Tech logged from 3:00 to 5:00 p.m., LTD @ 4811'. Allied plugged hole w/60/40 poz, 6% gel as follows: 25 sx. @ 1970', 100 sx. @ 950', 40 sx. @ 315', 10 sx. @ 40', 15 sx. in RH, 10 sx. in MH. Started @ 12:00 a.m., comp @ 2:30 a.m. 5/12/06, orders from Ed Schumacker, KCC Hays. Rig released @ 6:30 a.m. 5/12/06. FINAL REPORT.

> RECEIVED MAY 2 4 2006 KCC WICHITA



|             |             |       |           |                    |          |     |                  | aka dasi√d May', |  |
|-------------|-------------|-------|-----------|--------------------|----------|-----|------------------|------------------|--|
|             |             |       | MDC       | Energy Exploration |          |     |                  |                  |  |
|             |             |       | Hanna i   | Hann               | Hanna #2 |     |                  |                  |  |
|             |             | 157   | 5' FSL 1  | 690' FEL           |          |     | NW SE NE         |                  |  |
|             |             | Sec   | c. 9-T159 | S-R29W             |          |     | Sec. 9-T15S-R29W |                  |  |
|             |             |       | 2535'     | KB                 |          |     | 2568'            | KB               |  |
| Formation   | Sample tops | Datum | Ref       | Log Tops           | Datum    | Ref | Log Tops         | Datum            |  |
| Anhydrite   | 1955        | +580  | -12       | 1954               | +581     | -4  | 1976             | +592             |  |
| B/Anhydrite | 1986        | +549  | -10       | 1985               | +550     | -9  | 2009             | +559             |  |
| Heebner     | 3592        | -1057 | -5        | 3589               | -1054    | -2  | 3620             | -1052            |  |
| Lansing     | 3628        | -1093 | -5        | 3627               | -1092    | -4  | 3656             | -1088            |  |
| Muncie Crk  | 3788        | -1253 | -4        | 3786               | -1251    | -2  | 3817             | -1249            |  |
| Stark       | 3876        | -1341 | +1        | 3873               | -1338    | +4  | 3910             | -1342            |  |
| BKC         | 3953        | -1418 | -1        | 3954               | -1419    | -2  | 3985             | -1417            |  |
| Fort Scott  | 4139        | -1604 | -11       | 4135               | -1600    | -7  | 4161             | -1593            |  |
| Cherokee    | 4164        | -1629 | -10       | 4162               | -1627    | -8  | 4187             | -1619            |  |
| Mississippi | 4261        | -1726 | -30       | 4254               | -1719    | -23 | 4264             | -1696            |  |
| RTD         | 4310        |       |           |                    |          |     | 4321             |                  |  |
| LTD         |             |       |           | 4310               |          |     | 4321             |                  |  |

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Hanna #1-9 Daily drilling report Påge two

KCO MAY 2 3 2015 CONFIDENTIAL

|             |             |       |   |  |       |     | C) (201.) 18E) | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|-------------|-------------|-------|---|--|-------|-----|----------------|--|
|             |             |       | MDC<br>Hanna<br>5' FSL 1<br>c. 9-T15<br>2535' | Energy Exploration<br>Hanna #2<br>NW SE NE<br>Sec. 9-T15S-R29W<br>2568' KB |       |     |                |  |
| Formation   | Sample tops | Datum | Ref   | Log Tops   | Datum | Ref | Log Tops       | Datum                                  |
| Anhydrite   | 1955        | +580  | -12   | 1954   | +581  | -4  | 1976           | +592                                   |
| B/Anhydrite | 1986        | +549  | -10   | 1985   | +550  | -9  | 2009           | +559                                   |
| Heebner     | 3592        | -1057 | -5  | 3589   | -1054 | -2  | 3620           | -1052                                  |
| Lansing     | 3628        | -1093 | -5  | 3627   | -1092 | -4  | 3656           | -1088                                  |
| Muncie Crk  | 3788        | -1253 | -4  | 3786   | -1251 | -2  | 3817           | -1249                                  |
| Stark       | 3876        | -1341 | +1  | 3873   | -1338 | +4  | 3910           | -1342                                  |
| BKC         | 3953        | -1418 | -1  | 3954   | -1419 | -2  | 3985           | -1417                                  |
| Fort Scott  | 4139        | -1604 | -11   | 4135   | -1600 | -7  | 4161           | -1593                                  |
| Cherokee    | 4164        | -1629 | -10   | 4162   | -1627 | -8  | 4187           | -1619                                  |
| Mississippi | 4261        | -1726 | -30   | 4254   | -1719 | -23 | 4264           | -1696                                  |
| RTD         | 4310        |       |   |  |       |     | 4321           | -1090                                  |
| LTD         |             |       |   | 4310   |       |     | 4321           |  |

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KCC WICHITA