## DISTRICT CONSERVATION AGENT'S REPORT

| TO:   |             |   |
|---|-------------|---|
| State Corporation Commission<br>Conservation Division<br>211 North Broadway<br>Wichita, Kansas 13201 from | τ N lino    | FILE NO.  8 990 from E 71me of NW 1/4  LOCATION OF E 1/4 W/2 5/5 NW |
|   |             | SEC. 17 TWP. 9 RGE. 26 RTCC   |
| Dry Hole x Abandoned Oil Wel  | וו          | Abandoned Gas Well  |
| I have this date completed supervision of   |             | ·   |
| Well No. 2 Lease Richards   |             |   |
|   | Address     | Cherlin, Kans   |
| Field   | _County     | Sheridan  |
| Total Depth 4060  | _Feet.      |   |
| Plugging Contractor same  |             |   |
| Plugging Contractor's License No  |             |   |
| (Describe Briefly the manne 8 5/8" at 310', circulated with   |             |   |
| Gunned pits, circulated hole wi   | <del></del> |   |
| 300', 1/2 sack hulls and 15 sax   |             |   |
| plug, 1/2 sack hulls and 10 sax   |             |   |
|   |             |   |
|   |             |   |
|   | <del></del> |   |
|   |             | District Conservation Agent   |
|   | Date        | 6-8-57  |
| PLUGG! FILE SEC 17 9 BOOK PAGE 21 LI  | NG          | STATE CONSCIONATION DIVISION  CONTENATION DIVISION  Kansas          |