

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SE NE NW
SEC. 19 TWP. 9 RGE. 27W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Haffner

Operator National Co-op Refg Assn Address Wichita, Kans

Field _____ County Sheridan

Total Depth 4140 Feet.

Plugging Contractor Birmingham-Bartlett Drg Co

Plugging Contractor's License No. _____

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 294' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 285', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottomcellar,

RECEIVED
12-17-56

Edson Terry
District Conservation Agent

Date 12-13-56

PLUGGING
FILE SEC 19 T. 9 R. 27W
BOOK PAGE 125 LINE 39