copy-R. E. Dowden-OK City Office

copy-B. A. Conner-357 FPB

information.

25 BOPD or is located in a Basic Order Pool.

copy-Well file AFFIDAVIT AND COMPLETION FORM

ACO-1

| This form must be Colorado Derby Bof the well, reg OWWO, injection, dual completion, (i.e. electrical | Building, W<br>gardless of<br>Please t | lichita,<br>how the<br>type. Co | Kansas 67<br>well was<br>mplete Al<br>water d | /202, wi<br>s comple<br>L sections<br>isposal a | thin five<br>ted. Cir<br>ons. App<br>and injec     | e days a<br>cle one<br>dicatio<br>ction.         | tter the<br>: Oil g<br>ns must<br>Attach w | e completion<br>jas, dry, SWD,<br>be filed for<br>vireline logs |  |  |
|---|--|---------------------------------|---|---|--|--|--|---|--|--|
| OPFRATOR Phi  | ll <b>i</b> ps Petr                    | oleum Co                        | ompany  |   | API NO   | 15-0   | 51-22,29                                   | 93  |  |  |
| OPERATOR Phillips Petroleum Company  ADDRESS P.O. Box 287   |  |                                 |   |   | COUNTY Ellis                                       |  |  |   |  |  |
| Great Bend, Kansas 67530  |  |                                 |   |   | FIELD Bowlby                                       |  |  |   |  |  |
| *CONTACT PERSON C. D. Dohrer  |  |                                 |   |   | LEASE Bowlby "A"                                   |  |  |   |  |  |
|   | PHONE (316                             |                                 |   |   |  |  |  |   |  |  |
| PURCHASER Clear Creek, Inc.   |  |                                 |   |   | WELL NO. 5   |  |  |   |  |  |
| ADDRESS 818   | 818 Century Plaza Bldg.                |                                 |   |   |  | WELL LOCATION C NW NE SE                         |  |   |  |  |
| Wic   | Wichita, Kansas 67202                  |                                 |   |   |  | . from _   | North                                      | Line and  |  |  |
|   |  | -                               |   |   |  |  |  | Line of   |  |  |
| DRILLING CONTRACTOR Sla   | awson Dril                             | ling Com                        | pany  |   | the SE/  | <u>4</u> SEC                                     | l TWP.                                     | 11S RGE. 16W  |  |  |
| ADDRESS Gre   |  |                                 |   |   |  | <del></del>                                      |  | T) WELL   |  |  |
|   |  |                                 |   |   | .  |  |  | PLAT  |  |  |
| PLUGGING<br>CONTRACTOR  |  |                                 |   |   | -  |  |  | (Quarter)<br>or (Full)<br>Section -                             |  |  |
| ADDRESS   | /                                      | ·                               |   | ·   |  | <del>                                     </del> |  | Please  |  |  |
| TOTAL DEPTH   | 3560 <b>i</b>                          |                                 | PBTD  | 3520'   |  |  |  | indicate.   |  |  |
| SPUD DATE 10-   | -13-81                                 | DATE                            | COMPLETED                                     | 11-21-{   | 31   |  |  | FULL SECTION  |  |  |
| ELEV: GR-1932.9   | KB <u>1</u>                            | 939'                            | _   |   |  | <u> </u>   |  |   |  |  |
| DRILLED WITH (35) Report of all strings   | XXXXX (ROT                             | ARY) (3483)                     | (X) TOOLS                                     | c. (New)  | /( <b>1333,31</b> ) (                              | casing.  |  | <b>.</b>  |  |  |
| Purpose of string   | Size hole drilled                      |                                 |   |   | _  |  | Sacks                                      | Type and percent  |  |  |
| Surface   | 12.1/4"                                |                                 |   |   | Class A  | Common   | 225<br>35                                  | 3% CaCl, 2% gel<br>& 1/4# Flocele/sk                            |  |  |
| Production  | 7 7/8"                                 | 5 1/2"                          | 15.5#   | 3559.10   | Light an   |  | 175  | w/18% salt, 1% CFF  |  |  |
|   |  |                                 |   |   |  |  |  |   |  |  |
| 1   |  |                                 |   |   |  |  |  |   |  |  |
| • •   | LINER RECOR                            | ł                               | <u> </u>                                      |   | PERFORATION RECORD                                 |  |  |   |  |  |
| Tep, M  | Settem, ft.                            | Socks c                         | ement   | Shot  | s per ft. Size & type                              |  |  | Depth interval  |  |  |
|   |  |                                 | <u>2</u> H                                    | IPF .   | 4" Goldenjet                                       |  | 3148'-49'                                  |   |  |  |
| •   | TUBING RECO                            | ORD                             | •   |   | * Pf   |  |  |   |  |  |
|   | Setting depth                          | Pocker                          |   | 0.1   | *DE  | lut Col  | Jonist                                     | 3140'-44', 3156-60<br>3224'-27'.                                |  |  |
| 2 3/8"  |  | ACID FRACT                      | URE, SHOT,                                    | CEMENT S  | IPF  | T4" GOL  | denjet                                     | 3224 -21  |  |  |
|   | <del></del>                            | unt and kind of                 | material used                                 |   | 72.  | -iON   | De   | pth interval treated  |  |  |
| Amount and sine of motorial and   |  |                                 |   |   | ECEIVED  ECEIVED  SECRITION COMMINGENIN  314  324- |  |  | On the  |  |  |
| Squeeze with  | 50 sx cem                              | <u>ent</u>                      |   |   | PORATION   | 180  | 3148'                                      | <u>-49'</u>   |  |  |
|   |  |                                 |   | ETATE !   | 35-3, J. P.  | 130  | 3224-27                                    | 1,3156-601,3140-44  |  |  |
| 1500 gallons  | XW-39                                  |                                 |   | 3. //   |  |  |  | <del></del>   |  |  |
| 1500 gallons  | XW-39                                  |                                 |   | 3. //   | 1104 POLI  | IN DIVISION                                      | ·  | 1   |  |  |
|   | XW-39<br>1-21-81                       | (3)                             | P   | RODUCTION                                       | ONSERVE HITS                                       | N DINIZION                                       |  |   |  |  |
|   |  | Produci                         | Pl  | RODUCTION                                       | ONSERVE HITS                                       | Kucese<br>N DIAIRION                             |  | -49' ',3156-60',3140-44  .P.T.Gravity                           |  |  |
| TEST DATE: 1:   |  | Product<br>Pt                   | P   | RODUCTION                                       | ONSERVE HITS                                       |  | A  | .P.T.:Gravity 36-0-   |  |  |
| TEST DATE: 1.  Date of first production  RATE OF PRODUCTION PER 24 HOURS                              | 1-21-81                                | Product<br>Pt<br>12.5           | Ping method flow<br>imping                    | RODUCTION                                       | GONSETTINITA                                       | 3  | A bbis.                                    | 36-0-   |  |  |
| TEST DATE: 1.   | 1-21-81                                | Product<br>Pt<br>12.5           | ne method 'flow<br>imping'<br>Gas             | RODUCTION                                       | MCF Produ  | % 3 king interval 24–27 ,                        | 4 bbis 3.3.3156-60°                        | 36=0-<br>1,3±40-44  |  |  |

A witnessed initial test by the Commission is required if the well produces more than

| Name of lowest fresh water prod<br>Estimated height of cement behi   | nd pipe  | surface   | •                                     |                |
|--|--|---|---------------------------------------|----------------|
| WELL Show all important zones of porosity and contents th  | areof; cored intervals, and oil dri  | SHOW GEOLOGICAL MARKERS, LOGS RU<br>OR OTHER DESCRIPTIVE INFORMATIO |                                       |                |
| cluding depth intervel tested, cushion used, time tool  FORMATION DESCRIPTION, CONTENTS, ET  |  | s, and recoveries.  | NAME                                  | DEPTH          |
|  |  |   |                                       |                |
| of the free first of the second of the secon |  |   | ration on on                          | A CONTRACTOR   |
| Surface  | 0'   | 325'  |                                       | 1 (1.57)       |
| Shale & lime   | 325'   | 1950'   |                                       | 14 4 F         |
| Lime & Shale   | 1950'  | 2804  | Right Street Control                  | 1. 11. 14.     |
| Lime   | 2804 '   | 3301'   |                                       |                |
| Lime & Shale   | 3301'  | 3560'   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |
|  |  | `   | 1(4)                                  |                |
| Total Depth  | 3560'  | · ·   |                                       | 1.1            |
|  |  |   | Formation To                          | <u> </u>       |
|  | A STATE OF THE STA | ,   |                                       | 7-             |
| The second of th | A The state of the |   | Topeka<br>Heebner                     | 2838'<br>3080' |
|  | 1  |   | Toronto                               | 3101'          |
| The second secon |  |   | Lansing-KC<br>Conglomerate            | 3130'<br>3478' |
|  |  |   | Arbuckle                              | 3504           |
|  |  |   | 3,1                                   | 25601          |
|  |  |   | TD                                    | 3560'          |
|  |  |   |                                       |                |
|  |  |   |                                       |                |
|  |  |   |                                       |                |
|  |  |   |                                       |                |
|  |  |   |                                       |                |
|  |  |   |                                       |                |
|  |  |   |                                       |                |
|  |  |   |                                       |                |
|  |  | •••   |                                       |                |
|  |  |   |                                       |                |
| IISE ADDITIONAL  | SHEETS, IF NECESSARY, TO   | COMBLETE WE   |                                       |                |
|  | SHEETS, IF NECESSARY, 10   | COMPLETE WE   | LL RECORD.                            | <u> </u>       |
|  | AFFIDAVIT  |   |                                       |                |
| TATE OF KANSAS   | , COUNTY OF  | BAI   | RTON                                  | SS,            |
| T D MILLED   |  | ,   |                                       |                |
| J. R. MILLER ATH, DEPOSES AND SAYS:  | OF LAWFUL AG   | E, BEING FII  | RST DULY SWURN (                      | DPUN HIS       |
| HAT HE IS Office Supervis  | sor ron Ph   | nillins Pa  | etroleum Comm                         | าลทุง          |
|  |  |   |                                       |                |
| PERATOR OF THE BOWLDY "A"  |  |   |                                       |                |
| FIDAVIT FOR AND ON BEHALF OF SA  |  |   |                                       |                |
| EN COMPLETED AS OF THE 21st  |  |   |                                       | I ALL          |
| FORMATION ENTERED HEREIN WITH F  | KEZLECI IN ZUIN METI   | L 12 IKUE AI  | ND CURRECT.                           | ing a state of |
| WITHER AFFIANT SAITH NOT.  | 4.   | 10  |                                       | Marin          |
| CTAPLA   | (s)  | Skm   | West -                                |                |
| OTARY  | , ;  | 1   | nh on                                 | . 0            |
| UBSCRIBED AND SWORN TO BEFORE ME   | ZATE DAY OF  | Nove  | moer                                  | 1981           |
| <b></b>  |  | Loo   | 1 In.                                 |                |
| W CO KARAGE  | •  | Mama  | NOTARY PUBLIC                         |                |
| A second   | 7.5 7.004  | Velma L   |                                       |                |