|  |  | •  |  | ,                           | -                            |                                       |              |
|--|--|--|--|-----------------------------|------------------------------|---------------------------------------|--------------|
|  |  |  |  |                             | •                            | <i>:</i>                              |              |
| TYPE                                     |  | AFFIDAVIT OF                               | COMPLETION F                           | ORM                         | ACO-1 WELL                   |                                       | ,            |
| SIDE ONE                                 | •  |  |  |                             | •                            | Compt                                 |              |
| This form s<br>Derby Build<br>completion | 3-130 and 82-3 shall be filed ding, Wichita, of a well, re | With the Kar<br>Kansas 6720<br>gardless of | 2, within nin                          | was comp                    | days after<br>Leted.         | Colorado<br>the                       |              |
| REQUIRING (                              | ATION REGARDIN<br>COPIES OF ACO-<br>r requesting o         | -1 FORMS SEE<br>confidentiali              | PAGE TWO (2),<br>ty attached.          | , SIDE TWO                  | ) (2) OF THI                 | S FURM.                               |              |
| gamma ray                                | h <u>ONE</u> COPY of<br>neutron log et                     | c.)***Check                                | here if NO lo                          | ogs were                    | run•                         | :                                     |              |
| PLEASE FILE                              | L IN <u>ALL</u> INFO<br>MES AVAILABLE                      | , SUBMIT BY L                              | ETTER.                                 |                             |                              | •                                     |              |
| LICENSE #6                               |  |  | PIRATION DAT                           |                             |                              |                                       |              |
| OPERATOR _Lar                            | ndmark Oil Ex  | ploration. I                               | nc.                                    | _ API NO.                   | 15-179-20                    | ,724                                  |              |
| ADDRESS 105                              | S. Broadway  | , Suite 1040                               |  | _ COUNTY_                   | Sheridan                     |                                       |              |
|  | chita, Kansas  |  |  |                             |                              |                                       |              |
| ** CONTACT PE                            | ERSON Mel Hu   | ssey                                       |  | _ PROD. F                   | ORMATION                     |                                       |              |
|  | <del></del>  | 16/265-8181                                |  |                             | Indicat                      |                                       |              |
| PURCHASER                                |  |  |  |                             | Clark                        |                                       |              |
| ADDRESS                                  |  |  |  |                             | 1-6                          |                                       |              |
|  |  |  |  | <del></del>                 | CATION 200'                  |                                       |              |
|  | White & Ellis  | Drilling, In                               | nc.                                    |                             | . from <u>Nor</u>            |                                       |              |
| CONTRACTOR<br>ADDRESS                    | 401 E. Dougla  | s, Suite 500                               |  | <del></del>                 | . from <u>Eas</u>            |                                       | ,            |
| <del></del>                              | Wichita, Kans  |  |  | the <u>NE</u>               | (Qtr.)SEC_6                  | , TWP 9-S RGE                         | _28_(        |
|  | White & Fllis  |  | 36                                     |                             | WELL PLAT                    | •                                     | fice<br>e On |
| CONTRACTOR                               |  | O.   |  |                             |                              | i •                                   | e on         |
|  | 401 E. Dougla  |  |  | -                           |                              |                                       | V            |
|  | Wichita, Kans  |  |  | - [                         |                              | SWD                                   | /REP         |
|  | 4050'  |  |  | -                           | 6                            |                                       | •            |
|  | 1-3-84 DA  |  |  | -                           |                              | NGP                                   | A            |
|  | 689' DF  | -  |  |                             |                              |                                       |              |
| DOCKET NO. O                             | XXXXXXX (RO) F DISPOSAL OR OSE OF WATER 1                  | REPRESSURING                               | WELL BEING                             |                             |                              |                                       |              |
| Amount of su                             | rface pipe se  | and cemente                                | d 249'                                 | _DV Tool                    | Used?_No_                    | <u> </u>                              |              |
| TYPE OF COMP<br>Dry Dispos               | LETION THIS A  | FFIDAVIT APPL<br>n, Temporari              | IES TO: (Circ                          | ele <u>ONE</u> ) -<br>If OW | - Oil, Shut-<br>WO, indicate | in Gas, Ga                            |              |
| ALL REQUIREM                             | ENTS OF THE S'   | TATUTES, RULE                              | S AND REGULA                           |                             |                              |                                       | IE O         |
| AND GAS INDU                             | CIKI IMTE DEE  | . TOLLE COMEL                              | ************************************** |                             |                              |                                       |              |
|  |  | A F F I                                    | <u>DAVIT</u>                           |                             |                              |                                       |              |
|  | lin C. Hussey  | ·  | , 1                                    | being of                    | lawful age,                  | hereby cert                           | ifie         |
|  | e Affiant, an<br>its and allega                            |  |  |                             |                              | oing Affida                           | ıvit.        |
|  |  |  | ,                                      | Mo                          | (Name)M                      | Husse.                                |              |
|  |  |  |  |                             | (Name)M                      | lerlin C. Hu                          | ısse         |
| SUBSCRI                                  | BED AND SWORN  | TO BEFORE ME                               | this 16th                              | day o                       | f <u>January</u>             | · · · · · · · · · · · · · · · · · · · |              |
| 19 <u>84</u> .                           |  | MARILY<br>NOTA                             | NN EVENSON<br>RY PUBLIC<br>OF KANSAS   | <b>∽</b> ∩                  | 1 - 0                        | \\(\int_{1:0}^{\infty}\)              |              |
|  | 11   | - VIAIE                                    | OF NAMES OF                            | , ,                         | 1 (1) 1 ( V · · ·            | / 1 / W/ A A                          |              |

MY APPT. EXPIRES 74.87 Marilynn Evenson (NOTARY PUBLICAD)

MY COMMISSION EXPIRES: 7-6-87

\*\* The person who can be reached by phone regarding any questions concerning this information. information.

CONSERVATION UTVISION Wichita, Kansas

Perforations