# Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1 September 1999 Form Must Be Typed

WICHITA, KS

# WELL COMPLETION FORM ORIGINAL WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 31609  Name: Priority Oil & Gas LLC  | API No. 15 - 023-20740-0000<br>County: Cheyenne   |
|--|---|
| Address: PO Box 27798  | SESENW_Sec33Twp4SR40  |
| City/State/Zip: Denver, CO 80227-0798  | 2287 feet from S / (N) (circle one) Line of Section   |
| Encorco Energy   | 2614  |
| Operator Contact Person: Robbie Gries  | leet notified to Vivial the of Section  |
|  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (303 ) 296-3435   | (circle one) NE SE (NW) SW  |
| Contractor: Name: Advanced Drilling Technologies   | Lease Name: DeGood Well #: 1-33 Field Name: Cherry Creek  |
| License: 33532   |   |
| Wellsite Geologist: none   | Producing Formation: Beecher Island/Niobrara  |
| Designate Type of Completion:  | Elevation: Ground: 3523 Kelly Bushing: 3535   |
| New Well Re-Entry Workover   | Total Depth: 1450 Plug Back Total Depth: 1409   |
| Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 338' @351' KB Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from N/A  |
| Operator:  | feet depth tosx cmt.  |
| Well Name:   | Drilling Study Management Blog ALLY 7 ALL 7-ACC   |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan AHI NH 7-6-08 (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content ~18-19,000 ppm Fluid volume ~250 bbls  |
| Plug Back Plug Back Total Depth  | Dewatering method used Evaporate  |
| Commingled Docket No   |   |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| •  | Lease Name: License No.:  |
| 3-1-07   | Quarter Sec Twp S. R 🔲 East 🗌 West  |
| Recompletion Date Recompletion Date  | County: Docket No.:   |
| Kansas 67202, within 120 days of the spud date, recompletion, workov<br>Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regul herein are complete and correct to the best of my knowledge.              | late the oil and gas industry have been fully complied with and the statements  |
| Signature: Kobbie Strees   | KCC Office Use ONLY  A 7 A 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1  |
| Title: President Date: 3 -//   | Letter of Confidentiality Attached  |
| Subscribed and sworn to before me this 11 th day of  | NOIARY If Denied, Yes Date:   |
| 19- 2007   | Wireline Log Received RECEIVED  |
| Notary Public: Mulian A. Bray  | PUBLIC Geologist Report Receive ANSAS CORPORATION COMMIS  |
| Date Commission Expires: 5-30-10 Milling   | OF COLUMNIA UIC Distribution MAY 1 5 2007   |
| N. Was   | Seion Expires Wilding   |

| Operator Name: Priority Oil & Gas LLC                         |  |                           |                                       |                       | se Name:.   | DeGood                               | Well #:1-33                                 |               |              |             |  |
|---|--|---------------------------|---------------------------------------|-----------------------|-------------|--------------------------------------|---|---------------|--------------|-------------|--|
| Sec. 33 Twp. 4  |  |                           | <b>₩</b> West                         | County: Cheyenne      |             |                                      |   |               |              |             |  |
| ested, time tool oper<br>emperature, fluid red                | now important tops a<br>n and closed, flowing<br>covery, and flow rate<br>s surveyed. Attach f | g and shut<br>s if gas to | in pressures, v<br>surface test, al   | whether<br>long with  | shut-in pr  | essure reached                       | static level, hydro                         | static pressu | res, botto   | m hole      |  |
| rill Stem Tests Take<br>(Attach Additional                    |  | Ye                        | es 🔽 No                               | •                     | [V]         | og Formati                           | on (Top), Depth a                           | nd Datum      |              | Sample      |  |
| amples Sent to Geo  | ological Survey  |                           | es 🗹 No                               |                       | Nan         | ie                                   |   | Тор           | I            | Datum       |  |
| Cores Taken   |  |                           | Niobrara  Beecher Island              |                       |             | and                                  | 1255  |               |              |             |  |
| ist All E. Logs Run:  |  |                           |                                       |                       |             |                                      |   |               |              |             |  |
| CNL-Density<br>Induction-SP-GF<br>Cement Bond                 | ₹  |                           |                                       |                       |             |                                      |   |               |              |             |  |
| ,   |  |                           | CASING                                |                       | _           | _                                    |   |               |              |             |  |
| Purpose of String   | Size Hole  | Siz                       | e Casing                              | V                     | /eight      | ermediate, produc<br>Setting         | Type of                                     | # Sacks       |              | and Percent |  |
|   | Drilled  | Set (In O.D.)             |                                       | Lbs. / Ft.            |             | Depth                                | Cement                                      | Used          | Additives    |             |  |
| Surface Production  | 9 1/2 in<br>6 1/4 in   | 7 in<br>4 1/2 in          |                                       | 17 #                  |             | 351 KB<br>1410 KB                    | Portland I/II  Type I                       | 95<br>75      | 2% KCL       |             |  |
|   |  |                           |                                       |                       |             |                                      |   |               |              |             |  |
|   |  |                           | ADDITIONAL                            | CEMEN                 | TING / SQ   | JEEZE RECORI                         | )   | 1             | <u> </u>     |             |  |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone | Depth<br>Top Bottom  | Type of Cement #          |                                       |                       | ks Used     | Type and Percent Additives           |   |               |              |             |  |
| Shots Per Foot  |  |                           | D - Bridge Plug<br>Each Interval Pert |                       | )e          |                                      | cture, Shot, Cement<br>mount and Kind of Ma |               | ord          | Depth       |  |
| 4   | 1256'-1294'  |                           |                                       |                       |             | 44,316 gal                           | Mav-100 CMH                                 | PG gel/CO     | 2 foam       | 1256'       |  |
|   |  |                           |                                       |                       |             | w/ 102,240# 16/30 Brady sand & 1294' |   |               |              |             |  |
|   |  |                           |                                       |                       |             | 20 ton CO2                           | <br>ed w/ 500 gallo                         | ns 7.5% H     | CI acid      |             |  |
| TUBING RECORD   | Size   | Set At                    |                                       | Packe                 | r At        | Liner Run                            |   |               |              |             |  |
| no  Date of First, Resumed                                    | NE<br>Production, SWD or E   | nhr.                      | Producing Meth                        | od                    |             |                                      | Yes No                                      |               |              |             |  |
|   | ,  |                           | <b>J</b>                              |                       | Flowin      | g Dumpi                              | ng Gas Lift                                 | Oth           | ner (Explain | )           |  |
| Estimated Production<br>Per 24 Hours                          | Oil<br>N/A   | Bbls.                     | Gas<br>120 MCF/c                      | <sup>Mcf</sup><br>lay | Wat<br>0 Bb | er B<br>I/day                        | ibls. G                                     | as-Oil Ratio  |              | Gravity     |  |
| Disposition of Gas  Vented Sold                               | METHOD OF ( Used on Lease umit ACO-18.)  | COMPLETIC                 | Open Hole Other (Speci                | <b>V</b> P€           | erf.        | Production Inter                     | rval  | KANSAS C      | RECE         | IVED        |  |



FIELD SERVICE ORDER NO

### A DIVISION OF ADVANCED DRILLING TECHNOLOGIES, LLC.

## LONGHORN CEMENTING CO.

Phone: 970-848-0799 Fax: 970-848-0798

|  |   |  |                |                |              |              |              |       |          | DAT  | E <u>-3-3-</u>                        | 27TICI   | KET N  | 0.1041                |              |
|--|---|--|----------------|----------------|--------------|--------------|--------------|-------|----------|--|---------------------------------------|--|--|-----------------------|--------------|
| DATE OF JOB 3-3-3-                     | 07                                      | D  | DISTRICT       |                |              |              |              | METT  | U        | OLD [  | PROD                                  | ) r <sub>N</sub>                                 | vDw [  | CUSTOMER<br>ORDER NO. | :            |
| CUSTOMER A                             | Jarita                                  | 0  | 1              |                |              |              | LE           | EASE  | n        | o Fin  | )                                     | <i>t</i>   | -33  | WELL NO.              |              |
| ADDRESS                                |   |  |                |                | C            | COUNTY STATE |              |       |          |  |                                       |  |  |                       |              |
| CITY STATE                             |   |  |                |                | SI           | SERVICE CREW |              |       |          |  |                                       |  |  |                       |              |
| AUTHORIZED BY                          | ··                                      |  |                | -              |              | ···          |              | QUIPN |          | <u> </u>   | ie                                    |  |  |                       |              |
| TYPE JOB:                              | Corne                                   | DEPTH  | Fĩ.            | CEMENT D       | DATA: BU     | LK 🔲         |              | DATA: |          | # //   | T                                     |  |  | DATE AM               | TIME         |
|  |   |  |                | SACKS          | BRAND        | TYPE         | % GE         |       | ADM      |  | TRUCK CALLE                           |  |  | PM<br>AM              |              |
| SIZE HOLE: 6 1/8<br>SIZE & WT. CASTING |   | DEPTH  | FT.            | 75             | A            | 1-71         |              |       |          |  | ARRIVED AT J                          |  |  | PM                    |              |
| SIZE & WT. D PIPE OF                   |   | DEPTH<br>DEPTH                                   | FT.            | <del> </del>   | <u> </u>     | -            | <del> </del> |       |          | (1)  | START OPERA                           | TION   |  | AM<br>PM              |              |
| TOP PLUGS                              | TYPE                                    |  | 1 /.           | WEIGHT OF      | SLURRY:      | 15           | LBS /        | GAL   | 2 (BS.   | GAI  | FINISH OPERA                          | ATION  |  | AM<br>PM              |              |
|  |   | •••  |                | VOLUME OF      |              | 16. bol      | /            | 4     | <i>y</i> |  | RELEASED                              |  |  | AM                    |              |
| +371                                   | V MAY DE                                | NTU 1//00  | 132 ==         | 75             | SACKS CEM    |              | D WITH _     | 2     | % OF _   | (L)  | MILES FROM                            | STATION TO WELL                                  |  | PM                    |              |
| L. +15/1                               | ) MAX DE                                | ртн <i>140</i> 9                                 | 9 FT.          |                | MAX          | PRESSURE     |              |       | P.S.I.   |  | l                                     |  |  |                       |              |
|  | · r · · · · · · · · · · · · · · · · · · | snall be   | come a p       | art of this co | ontract with | out writter  | onseni       |       |          |  | ed Drilling Tech                      | nologies, LLC OPERATOR, CONT                     | FRACT(   | OR OR AGENT)          |              |
| ITEM / PRICE<br>REF. NUMBER            |   | MATER  | IAL, EC        | UIPMEN         | T AND S      | ERVICE       | S USEI       | D     |          | UNIT   | QUANTITY                              | UNIT PRI   | OE   | \$ AMOUNT             |              |
| 00/2                                   | Death                                   | Char   | ) ساھ          | Cemen          | 7 m          | bode         | -            |       |          |  |                                       |  | T  | 4200                  | Ta           |
|  |   |  | A<             | 1)-1-6         | - J.         | 1            |              |       |          |  |                                       |  |  | 1                     | $\top$       |
|  |   | -  |                |                |              | <u> </u>     |              |       |          |  |                                       | <del>                                     </del> | <del>                                     </del> | <u> </u>              | +            |
| 300-2                                  | 4/2 /                                   | 4245   | S1             | Flore          | 4,5%         | A 60         |              |       |          | <del>                                     </del> | /                                     | <del> </del>                                     | 1  | 267                   | o,           |
| 3:0-4                                  | 444 6                                   | atch   | Dans           | 3.17           | C. i. 3      | 1. 4         |              |       |          |  | <del>,</del>                          |  | 1  | 226                   | a            |
| 300-6                                  | 41/1                                    | Contra   | 1006           | <u> </u>       | 7            | 7            |              |       |          |  | -7                                    | 1  |  | 250                   | 8            |
| 300-9                                  | 4 1/2                                   | <1   | l > 5          |                |              |              |              |       |          |  | 5                                     | <u> </u>   | <del>                                     </del> |                       | 10           |
| 300 - 12                               | 711                                     | - J.   | i.             | <u> </u>       |              |              |              |       |          | +  | 1                                     |  | +  | 243                   | <u> </u>     |
| 400-2                                  |   | <u>centr</u>                                     | D. D. R        | Т              |              |              |              |       |          | <del>                                     </del> | 201                                   |  | <del> </del>                                     | .36                   | 4/A          |
| 400-4                                  |   | Ley 6  | 1              |                |              |              |              |       |          | <del> </del>                                     | -2,5-1                                |  | <del>                                     </del> | 80                    | +            |
| 7.00                                   |   | $\Lambda C \Lambda$                              |                |                |              |              |              |       |          | <del> </del>                                     | 100 16                                |  | <del> </del>                                     | 40                    | 3            |
|  | ļ                                       |  |                |                |              |              |              |       |          | ļ  | RECEIV                                |  | ┼  |                       | <del>_</del> |
|  |   | <del></del>                                      |                | <del></del> -  |              |              |              |       |          | KANSA  | CORPORATIO                            | N COMMISSION                                     | <u> </u>   | <i>S</i> 373          | 77           |
|  |   | <del>\                                    </del> | <del>. ,</del> | ···-           |              |              |              |       |          | ļ  | MAY 15                                | 2007   | <u> </u>   |                       | <u> </u>     |
| 2205                                   | Muc                                     | Flow   | sh_            | 10             | <u> </u>     |              |              |       |          | <b>.</b>   | אי ואויו                              | 6001   |  |                       | <u> </u>     |
| 2010                                   | Cem                                     | est  |                | 16.8           | <u> </u>     |              |              | •     |          | <u>c</u>   | ONSERVATION                           | DIVISION   |  |                       |              |
| 3330                                   | DISAL                                   | SCAM   | ent            | 22,            | 41           |              |              |       |          |  | WICHITA,                              | ks   |  |                       |              |
| 2230                                   | Ban                                     | 0 06   |                | $\overline{}$  |              | <u>لا ا</u>  |              |       |          |  | · · · · · · · · · · · · · · · · · · · |  |  |                       |              |
|  | ,                                       | <i>/ / .</i>                                     |                |                | _            | <u></u>      |              |       |          | -l   | <del></del>                           | SUB TO   | TAI  |                       | $\vdash$     |
| ACID DATA:                             | 1010                                    |  |                |                | 4            |              |              |       |          |  |                                       |  | IVE  |                       |              |
| <del></del>                            | LONS %                                  | <del>-  </del>                                   | ADDITIV        | ES             | 4            | h            |              |       |          | PMENT  |                                       | TAX ON \$  |  |                       |              |
| HCL                                    |   | <u> </u>   |                |                | _            |              | MATER        | RIALS | <u> </u> |  | %                                     | TAX ON \$  |  |                       | <u> </u>     |
| HCL                                    |   | _L   |                |                | _            |              |              |       |          |  |                                       | TO   | TAL  |                       | 1            |
|  | . /                                     |  |                |                |              |              |              |       |          |  |                                       |  |  |                       | l            |
| THAM                                   | K 10                                    | u/   | ) _            |                |              |              |              |       |          |  | $\cap$                                | _  |  |                       |              |
| SERVICE                                |   | \//  |                |                | ТН           | E ABOVE      | MATER        | RIAL  | ND SE    | RVICE  |                                       | 10 2   |  |                       |              |
| REPRESENTATIO                          | /E                                      | ノモノ  | 15             |                |              | DERED E      |              |       |          |  | /FD BY: L                             | axola  | UN   | ww                    |              |

ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

#### SCHAAL DRILLING, CO. PO BOX 416 BURLINGTON, CO. 80807 719-346-8032

# FIELD REPORT SURFACE CASING, DRILLING AND CEMENTING

**DRILLING DATE 3-1-07** 

| WELL NAME & LEASE # Degood 1-33 |                            |                         |          |                       |            |  |  |  |
|---------------------------------|----------------------------|-------------------------|----------|-----------------------|------------|--|--|--|
| MOVE IN, RI                     | G UP, DIG PITS ETC. DA     | TIME 2:00               | □AM ⊠ PM |                       |            |  |  |  |
| SPUD TIME                       | 9:30 🛛 AM 🔲 PM SH          | ALE DEPTH 185           | 5        | TIME 10:30            | ⊠АМ □РМ    |  |  |  |
| HOLE DIA.                       | 9 1/2 FROM <b>0</b> TO 340 | TD                      |          | TIME 12:00            | □AM ⊠ PM   |  |  |  |
| CIRCULATE,                      | T.O.O.H., SET 337.55       | FT CASING               | 350.55   | KB FT DEPT            | Н          |  |  |  |
| 8 JOINTS                        | 7 OD #/FT 14 15.5          | i ⊠17                   | <u></u>  |                       |            |  |  |  |
| PUMP 95                         | SAC CEMENT 535 G           | AL.DISP. CIRC.          | 3 BBL    | TO PIT                |            |  |  |  |
| PLUG DOWN                       | TIME 1:30                  | AM ⊠PM                  | DATE     | 3-01-07               |            |  |  |  |
| CEMENT LEI<br>CENTRALIZI        | FT IN CSG. 30'<br>ER 1     | TYPE: PORT<br>CEMENT CO |          | CEMENT I/II<br>504.35 | ASTM C 150 |  |  |  |
| ELEVATION<br>+12KB              |                            |                         |          |                       |            |  |  |  |

#### PIPE TALLY

- 1. 42.15
- 2. 42.30
- 3. 42.20
- 4. 42.20
- 5. 42.10
- 6. 42.20
- 7. 42.20
- 8. 42.20
- 9.
- 10.
- 11.
- 12.

337.55

RECEIVED KANSAS CORPORATION COMMISSION

MAY 1 5 2007

CONSERVATION DIVISION WICHITA, KS