

6020317

PLUGGED

API NUMBER 15-193-20-393-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW-NW-NE, SEC. 26, T 9 S, R 32 W
4950 feet from S section line
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8996

Lease Name Howard Well # 1

Operator Name: Mid Continent Resources

County Thomas 152.75

Address 2905 Bentway Circle

Well Total Depth 4700 feet

Wichita Ks. 67204

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 345

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita Ks

Company to plug at: Hour: 3:00 A Day: 8 Month: 2 Year: 19 86

Plugging proposal received from Bill Reiter

(company name) Murfin (phone) 316-937-9069

were: Cir Heavy Mud. + Pump down. drillstem 60' Per 4%

Gal. 3 Acc w/ 2 9x Fl. Col. 40. 9x @ 4690. 25. 9x @

2660, 100 9x @ 1800, 40 9x @ 350. 10. 9x @ 70' on Solid Bridge

15 9x in R.H., 10. 9x in M.H. N.B. 3046. Map 1550

Asky 2624 - 2656. Arb. None.

Plugging Proposal Received by J. B. Patton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 11:45 A Day: 8 Month: Feb. Year: 19 86

ACTUAL PLUGGING REPORT

Same as Above.

Remarks: By B.J. Titan.
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE FEB 14 1986

INV. NO. 12594
2-8

observe this plugging.)
STATE CORPORATION COMMISSION

FEB 14 1986
2-14-86
CONSERVATION DIVISION
Wichita, Kansas

Signed J. B. Patton
(TECHNICIAN)

15
1-13-86
[Signature]