



To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-193-20,290-0000  
NW 1/4 SEC. 23, T 9S, R 32W 1/2  
1980 FEET FROM N 1/8 SECTION LINE  
660 FEET FROM W 1/4 SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 7506

LEASE NAME John Renner WELL # 12(40)-23

OPERATOR: First Energy Corporation  
NAME & ADDRESS 16701 Greengpoint Park Dr., Ste.  
Houston, Texas 77060

COUNTY Thomas  
WELL TOTAL DEPTH 4750 154.38 FEET

CONDUCTOR PIPE: SIZE 3 FEET

SURFACE CASING: SIZE 8 5/8 FEET 319

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Murphy Drilling Company LICENSE NUMBER 6033

ADDRESS 250 N. Wath, Suite 300 Wichita, Ka 67202

COMPANY TO PLUG AT: HOUR: 7:00 A.M. DAY: 9 MONTH: November YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Bernie Meyer

(COMPANY NAME) Murphy Drilling Company (PHONE) 316-267-3241

WERE: Ordin 180 lbs. 50/50 possint, 67 gal, 37% Col. ll.  
+ 8 5/8" wiper plug, spot all plugs w/ drill pipe  
w/ heavy mud between all plugs

PLUGGING PROPOSAL RECEIVED BY Edwin R. Schumacher  
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE

OPERATIONS COMPLETED: HOUR: 7:00 AM DAY: 9 MONTH: November YEAR: 19 83

ACTUAL PLUGGING REPORT 1<sup>st</sup> plug 4600' w/ 175 lbs. cont.

2<sup>nd</sup> plug 2648' w/ 20 lbs. cont.

3<sup>rd</sup> plug 1810' w/ 100 lbs. cont. + 1 sh. Cello Flake

4<sup>th</sup> plug 370' w/ 40 lbs. cont.

5<sup>th</sup> plug 40' solid bridge 1 sh. hulls 10 lbs. cont.  
10 lbs. cont. in rat hole

REMARKS: Elevation - 3060' They will spot <sup>additional</sup> plug at  
Anhydrite - 2638' 4600' - 4600' w/ 175 lbs. cont.  
Perforation - no (See Cementing)

I (DID / DID NOT) OBSERVE THIS PLUGGING.

INVOICED

DATE 12-22-83  
INV. NO. 7144-W

RECEIVED  
STATE CORPORATION COMMISSION  
11-28-83  
NOV 28 1983

SIGNED Edwin R. Schumacher  
(TECHNICIAN)

FORM CP-2/3  
29 REV. 6-83