

TYPE [REDACTED]

15-063-20152-00-00

NOTICE OF INTENTION TO DRILL

C-1

15-063-20,152-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL 67202

1. Operator Murfin Drilling Company Address 617 Union Center Bldg., Wichita, Ks.
2. Lease name Little Well No. #1 County Gove
3. Well Location C NW SE Sec. 34 Township 11S Range 30W
4. Well to be drilled 660 ft. from nearest lease line. 67202
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg., Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Nov. 5, 1982
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
9. Ground elevation at location is approx. 25 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1 Alternate 2 .

REMARKS:

ok
JR

Signature of Operator James R. Daniels

JAMES R. DANIELS



Place

5¢

Stamp

Here

New Address
P O Box 17027
Wichita, Ks. 67217

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
NOV 1 1972
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)