

15-063-21031-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-063-21,031-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM) Verhoeff WELL NO. 1 WELL LOCATION C NE SE NE COUNTY Gove

SEC. 10 TWP. 11S RGE. 30 ~~(E)~~ or (W) TOTAL DEPTH 4580' PLUG BACK TD           

Check One:

OIL WELL            GAS WELL            D & A   x   SWD or INJ WELL            DOCKET NO.           

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 170 SACKS

CASING SIZE --- SET AT --- CEMENTED WITH --- SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD            POOR            CASING LEAK            JUNK IN HOLE           

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 2425' w/25 sx., 2nd plug @

1500' w/100 sx., 3rd plug @ 300' w/40 sx., 4th plug @ 40' w/10 sx., 15 sx. in rathole,

10 sx. in mousehole, 60/40 posmix, 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Attached  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 p.m. 4-18-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wally Towns (Toolpusher) PHONE # (913) 462-2123

ADDRESS R. R. #2, Box 657, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge  
(Operator or Agent)

Jack L. Partridge, Vice-President

DATE: 4-24-86

RECEIVED  
STATE CORPORATION COMMISSION  
APR 25 1986  
2-25-1986  
CONSERVATION DIVISION  
Wichita, Kansas