

15-063-21479-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/52

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and file ONE Copy)

API # 15-063-21479-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Petex, Inc. KCC LICENSE # 8541
(owner/company name) (operator's)

ADDRESS 1610 E. Sunshine CITY Springfield

STATE Mo. ZIP CODE 65804 CONTACT PHONE # (417) 887-1225

LEASE Dohm WELL# 1 SEC. 22 T. 11 R. 30 (East/West)

Q - NE - SE SPOT LOCATION/XXXX COUNTY Gove

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 249.9 CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2872/2877' T.D. 4535' PETD ANHYDRITE DEPTH
(G.L./R.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; 1st plug @ 2375' w/25 sx., 2nd plug @ 1475' w/100 sx., 3rd plug @ 310' w/40 sx., 4th plug @ 40' w/10 sx., rathole 15 sx. Total 190 sx., 60/40 posmix, 6% gel, 1/4# floseal per sk.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? Sent to operator to complete

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack K. Wharton PHONE# (316) 262-1841

ADDRESS 150 N. Main, Suite 801 city/state Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684

(company name) (contractor's)
ADDRESS 150 N. Main, Ste 801, Wichita, Ks. 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 09-22-94 10:30 p.m.

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-116) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-28-94 AUTHORIZED OPERATOR/AGENT: Jack K. Wharton
(signature)

RECEIVED
STATE CORPORATION COMMISSION
SEP 29 1994
9-29-1994
CONSERVATION DIVISION
WICHITA, KANSAS