Kansas Corporation Commission Oil & Gas Conservation Division

904 = B

WELL PLUGGING APPLICATION

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

88-0000

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	P	lease	TYPE	Form.	and File	ONE	Copy	

OPERATOR: License #: 5254		API No. 15 - 095-20455				
Name: MIDCO Exploration, Inc.	1 January Control Vision	Spot Description: C_NW Sec. 35_ Twp. 28_ S. R. 8 East \(\sqrt{\)} West 1,320 Feet from \(\sqrt{\)} North / \(\sqrt{\)} South Line of Section				
Address 1: 414 Plaza Drive, Suite 204						
Address 2:						
City: State: IL						
Contact Person: Earl J. Joyce, Jr.		Feet from East / W				
Phone: (630) _655-2198		Footages Calculated from Nearest Outside Section Corner.				
Phone: (030) _033-21.98		NE ✓ NW _ SE _ SW County: Kingman	Í			
	•	Lease Name: Ramsey OM Well #: _1	i i			
		KCCPK				
Check One: Oil Well ✓ Gas Well OG	D&A Cat	nodic Water Supply Well Other:				
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:	-			
Conductor Casing Size:	Set at:	Cemented with:	Sacks			
		Cemented with: _225				
		Cemented with:				
List (ALL) Perforations and Bridge Plug Sets:	•	,				
	,		1 .			
Elevation: 1644 (G.L./ J K.B.) T.D.: 4118	PBTD:	Anhydrite Depth:				
1		(Stone Corral Formation)	į			
Condition of Well: 🗹 Good 🔲 Poor 🔲 Junk in Hole		(Interval)				
Proposed Method of Plugging (attach a separate page if addition			with District			
· · · · · · · · · · · · · · · · · · ·	ump 2 sacks ceme	ent; run a cased hole bond log; review v	ı			
for further plugging instructions.			CORPORATION COMM			
Is Well Log attached to this application? Yes 🕡 No	s ACO-1 filed?	Yes ✓ No	MAY 0 8 2009			
If ACO-1 not filed, explain why:		•				
Drilled in 1976.		R	RECEIVE			
Diversing of this Well will be done in conordance with K	S.A. EE-101 at sag and the	Rules and Regulations of the State Corporation Commission	on			
Company Representative authorized to supervise plugging			4			
		city: Westmont State: IL Zip: _60559				
		Name: Leiker Well Service				
		Address 2:				
		State: KS Zip: 67530				
Phone: (.620_) _793-5976		000.				
Proposed Date of Plugging (if known): prior to May			·			
roposed Date of Plugging (if known):pilolto_iviay.	_F_J_F_FEX.VV					
Payment of the Plugging Fee (K.A.R. 82-3-118) will be g	juaranteed by Operator or A	gent 90 000	2 x			
Date: _5/7/09 Authorized Operator / Age		(MULLICANO)	(5)			
, and 25 opinion, 19		(Signature)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
Mail to: KCC - Conse	rvation Division, 130 S. M	arket - Room 2078, Wichita, Kansas 67202	Y NY			



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MIDCO EXPLORATION, INC. 414 PLAZA DR STE 204 WESTMONT, IL 60559-1265 May 19, 2009

Re: RAMSEY 0 M #1

API 15-095-20488-00-00

35-28S-8W, 1320 FNL 1320 FWL KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 15, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000