

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 3602  
Name: Philpott Oil & Gas Co., Inc.  
Address 1: 408 Main  
Address 2: P.O. Box 450  
City: Atwood State: KS Zip: 67730 + 0450  
Contact Person: John Mondero  
Phone: ( 785 ) 475-7245

API No. 15 - 039-20,805 - 0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
NW-SE NW-SE Sec. 10 Twp. 3 S. R. 27  East  West  
1,930 Feet from  North /  South Line of Section  
1,880 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Decatur  
Lease Name: Gillespie Well #: 4-10

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: E-25,250  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 253 Cemented with: 200 Sacks  
Production Casing Size: 4 1/2" Set at: 3839 Cemented with: 460 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
**LKC Perforations 3661-3663**

Elevation: 2700 ( G.L. /  K.B.) T.D.: 3840 P.B.T.D.: 3800 Anhydrite Depth: 2272  
(Stone Corral Formation)  
Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
Proposed Method of Plugging (attach a separate page if additional space is needed):  
*(Interval)*

**John Mondero will work out details with KCC staff**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No  
If ACO-1 not filed, explain why:

KANSAS CORPORATION COMMISSION  
**MAY 15 2009**  
**RECEIVED**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: John Mondero  
Address: 206 West Frontier Parkway City: Oberlin State: KS Zip: 67749 + \_\_\_\_\_  
Phone: ( 785 ) 475-7245  
Plugging Contractor License #: 3602 Name: Philpott Oil & Gas Co., Inc.  
Address 1: 408 Main Address 2: P.O. Box 450  
City: Atwood State: KS Zip: 67730 + 0450  
Phone: ( 785 ) 626-3011  
Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/7/09 Authorized Operator / Agent: Roger W. Philpott, PRES.  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*DIST 4*  
*PPA*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

PHILPOTT OIL & GAS CO INC  
408 MAIN ST  
PO BOX 450  
ATWOOD, KS 67730-1826

May 21, 2009

Re: GILLESPIE #4-10  
API 15-039-20805-00-00  
10-3S-27W, 1930 FSL 1880 FEL  
DECATUR COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after November 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550