## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

## WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

OPERATOR: License #: 3602		API No. 15 - 039-20,817 - 00-01	
Name: Philpott Oil & Gas Co., Inc.		If pre 1967, supply original completion date:	
Address 1: 408 Main		Spot Description:	
Address 2: _P.O. Box 450	:	<del>N/2_S/2</del> SE Sec. 10 Twp. 3 S. R. 27	East <b>√</b> West
City: Atwood State: KS	z <sub>ip:</sub> 67730 + 0450	990 991 Feet from North / South	
Contact Person:John Mondero	B		
Phone: (785) _475-7245	; ;	Footages Calculated from Nearest Outside Section Corne  NE NW SE SW	HT:
,	1	Doortuor	
		Lease Name: Gillespie Well #: 5-10	,
	<u></u>	_ /a	
Check One: Oil Well Gas Well OG	D&A Cathodic		
SWD Permit #:	ENHR Permit #: E-25.	Gas Storage Permit #:	****
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8'	Set at: <u>260</u>	Cemented with: 160	Sacks
Production Casing Size: 4 1/2'	Set at: <u>3836</u>	Cemented with:600	Sacks
List (ALL) Perforations and Bridge Plug Sets:			
LKC Perforations 3648.5-3651.5		•	
Elevation: 2686 ( G.L./ K.B.) T.D.: 3826	PBTD: <u>3775</u> Ar	hydrite Depth: 2256	
Condition of Well:   Good Poor Junk in Hole	Casing Leak at:	(Stone Corral Formation)	•
Proposed Method of Plugging (attach a separate page if addition	(In	terval)	•
John Mondero will work out details wi			٠.
John Mondero will work out details wi	in NGC stan	KANSAS COR	PORATION COMMISSION
Is Well Log attached to this application? Yes V No	Is ACO-1 filed? 🕢 Yes [	□ No MA`	Y 1 5 2009
If ACO-1 not filed, explain why:	•		
	:	RE(	CEIVED
Plugging of this Well will be done in accordance with K.S	.A. 55-101 <u>et. seq</u> . and the Rule	s and Regulations of the State Corporation Commission	
Company Representative authorized to supervise plugging of	perations: John Mondero	·	<del></del>
Address: 206 West Frontier Parkway	City: _	Oberlin State: KS zip: _67749	.+
Phone: ( <u>785</u> ) <u>475-7245</u>			
		Philpott Oil & Gas Co., Inc.	
Address 1: 408 Main	Addre	dress 2: P.O. Box 450	
City: Atwood		State: KS zip: 67730	+ <u>0450</u>
Phone: ( 785_ ) _626-3011			
Proposed Date of Plugging (if known):			
$oldsymbol{\lambda}$			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent			
Date: 5/7/09 Authorized Operator / Agent: Vagor h. Life (Signature)			
Mall to: MCC. Consequetten Division 420 S. Market. Beem 2079 Milebite Konseq 67202			



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PHILPOTT OIL & GAS CO INC 408 MAIN ST PO BOX 450 ATWOOD, KS 67730-1826 May 21, 2009

Re: GILLESPIE #5-10

API 15-039-20817-00-01

10-3S-27W, 991 FSL 328 FEL DECATUR COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

**Production Department Supervisor** 

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550