

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 3602
Name: Philpott Oil & Gas Co., Inc.
Address 1: 408 Main
Address 2: P.O. Box 450
City: Atwood State: KS Zip: 67730 + 0450
Contact Person: John Mondero
Phone: (785) 475-7245

API No. 15 - 153-20,714 - 0000
If pre 1967, supply original completion date: _____
Spot Description: _____
C NW NE Sec. 36 Twp. 1 S. R. 34 East West
4,620 Feet from North / South Line of Section
1,980 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Rawlins
Lease Name: Horinek Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 297' Cemented with: 180 Sacks
Production Casing Size: 4 1/2" Set at: 4239' Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:
LKC 4023-4030 & 4160-4164

Elevation: 3024 (G.L. / K.B.) T.D.: 4240 PBDT: 4235 Anhydrite Depth: 2868
(Stone Corral Formation)
Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)
Proposed Method of Plugging (attach a separate page if additional space is needed):

John Mondero will work out details with KCC staff

KANSAS CORPORATION COMMISSION

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

**MAY 15 2009
RECEIVED**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: John Mondero
Address: 206 West Frontier Parkway City: Oberlin State: KS Zip: 67749 + _____
Phone: (785) 475-7245
Plugging Contractor License #: 3602 Name: Philpott Oil & Gas Co., Inc.
Address 1: 408 Main Address 2: P.O. Box 450
City: Atwood State: KS Zip: 67730 + 0450
Phone: (785) 626-3011

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/7/09 Authorized Operator / Agent: [Signature] PRES.
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 4
PPT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PHILPOTT OIL & GAS CO INC
408 MAIN ST
PO BOX 450
ATWOOD, KS 67730-1826

May 21, 2009

Re: HORINEK #1
API 15-153-20714-00-00
36-1S-34W, 4620 FSL 1980 FEL
RAWLINS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550