ORIGINAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

CONSERVATION DIVISION WICHITA, KS

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33910 | API No. 15 - 031-22280-0000 |
|--|--|
| Name: Burris Energy, LLC | County: Coffey |
| Address: 308 N Industrial | SESESE_ Sec. 8 Twp. 22 S. R. 14 7 East West |
| City/State/Zip: New Strawn, KS 66839 | 500 feet from S Naircle one) Line of Section |
| Purchaser: | 600 feet from E W (circle one) Line of Section |
| Operator Contact Person: Kenny Burris | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (_620) _364-2059 | (circle one) NE SE NW SW |
| Contractor: Name: Rig 6 Drilling Co. | Lease Name: Achsah Schultz Well #: 1 |
| License: 30567 | |
| Wellsite Geologist: | Squirrol |
| Designate Type of Completion: | Elevation: Ground: 1112 Kelly Bushing: 1112 |
| New Well Re-Entry Workover | Total Depth: 1431 Plug Back Total Depth: 1431 |
| Oil SWD SIOW Temp. Abd. | Amount of Surface Pipe Set and Cemented at 40' Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth to 1431 w/ 215 sx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan ALL II NH 7-2-08 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | |
| Plug Back Total Depth | Chloride content ppm Fluid volume bbls |
| Commingled Docket No | Dewatering method used |
| Dual Completion | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No. | Operator Name: |
| Other (SWD or Ellill.?) Docker No. | Lease Name: License No.: |
| 03/06/2007 03/10/2007 06/22/2007 | Quarter Sec Twp S. R |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | County: Docket No.: |
| Kansas 67202, within 120 days of the spud date, recompletion, worko Information of side two of this form will be held confidential for a period of | ith the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, over or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-gs and geologist well report shall be attached with this form. ALL CEMENTING Is. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regunerein are complete and correct to the best of my knowledge. | ulate the oil and gas industry have been fully complied with and the statements |
| Signature: | KCC Office Use ONLY |
| Title: Our Date: 10/15/0 | N Letter of Confidentiality Received |
| Subscribed and sworn to before me this 15th day of Octobes | If Denied, Yes Date: |
| | Wireline Log Received |
| 20.07 | Geologist Report Received RECEIVED |
| Notary Public: Jamara J. Campbell | UIC Distribution KANSAS CORPORATION COMMISS |
| Date Commission Expires: Stray P. 2TANSO COMPBELL | |
| State of Kansas My Appt. Exp. 2-2-20/0 | OCT 1 8 2007 |

Side Two

| Operator Name: Bu | rris Energy, LLC | | Lease Nam | e: Achsah Schull | z | Well #: | | |
|--|---|---|---|--|--|-----------------|---|--|
| ec. 8 Twp | 22 S. R. 14 | _ ✓ East | County: Co | ffey | | | | |
| ested, time tool ope emperature, fluid re | en and closed, flowirecovery, and flow rate | and base of formatior ig and shut-in pressur es if gas to surface te final geological well s | es, whether shut-in st, along with final c | pressure reached | d static level, hydro | ostatic pressu | ests giving interval res, bottom hole ed. Attach copy of al | |
| Drill Stem Tests Taken | | | · • | ✓ Log Formation (Top), Depth and | | | Sample | |
| Samples Sent to Geological Survey | | | . ' ' | Name Top See Attached Drillers Log | | | Datum | |
| Cores Taken | | Yes V | | | Log | | | |
| Electric Log Run (Submit Copy) | | ✓ Yes | | | | | | |
| ist All E. Logs Run: | | | | | | | | |
| Gammar Ray | /Neutron/CCL | | NG RECORD | New ✓ Used | | | | |
| | | | set-conductor, surface, | | ction, etc. | | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives | |
| Surface | 12 1/4 | 8 5/8 | 32# | 40' | Consol Cem | 15 | | |
| Production | 6 3/4 | 4 1/2 | 9.5# | 1430' | 50/50 Poz | 215 | Gel/Flow Seal | |
| | | ADDITIO | NAL CEMENTING / S | QUEEZE RECOR | D | | | |
| Purpose: Depth Top Bottom Perforate Top Bottom Protect Casing Plug Back TD Plug Off Zone | | Type of Cement | e of Cement #Sacks Used | | Type and Percent Additives | | | |
| Shots Per Foot | | ON RECORD - Bridge | | | acture, Shot, Cemen | | rd | |
| | | Footage of Each Interval | Perforated | (Amount and Kind of Material Used) Depth | | | | |
| 1320 - 1322 (5 Perfs) | | | | | 100 gal 15% HCL, 200# sand 20/40, 5800# sand | | | |
| | 1328 - 1335 (15 P | ens) | | | | | | |
| TUBING RECORD 23 | Size 3/8 | Set At 1341.50 | Packer At n/a | Liner Run | Yes No | | | |
| Date of First, Resumer | d Production, SWD or E | enhr. Producing | Method Flow | ving ☑️Pump | ing Gas Lif | t Oth | er (<i>Explain</i>) | |
| Estimated Production Per 24 Hours | Oil | Bbls. Gas | Mcf W | ater I | Bbls. G | Gas-Oil Ratio | Gravity RECEIVED | |
| Disposition of Gas | METHOD OF (| COMPLETION | | Production Inte | rval | KANSAS | S CORPORATION COMM | |
| Vented ✓ Sold (If vented, Su | Used on Lease ubmit ACO-18.) | Open Ho | | Dually Comp. | Commingled _ | | OCT 1 8 2007 | |
| | | | | | | C | ONSERVATION DIVISION WICHITA, KS | |

kIG 6 DRILLING COMPANY, INC.

PO BOX 227 **IOLA, KANSAS 66749**

R.K. (Bud) Sifers (620) 365-6294

John J. Barker (620) 365-7806

Company:

Burris Energy

Address:

308 N Industrial New Strawn, KS Schultz

Lease:

County: Location: **CF** 500 FSL/600 FWL

8/22/2014

Commenced:

3/6/07

Completed:

3/10/07

Well #:

API#:

15-031-22280

Status: Total Depth: Gas Well 1431'-6 3/4"

Casing:

40'-8 5/8 cmt w/ 15 sx

1430'- 4 1/2"

Consol Cmt.

| Driller's Log | y• | . 87 | 79 Sh w/ ls strks |
|---------------|----------------|-------|-------------------|
| _ | | 92 | 26 LS |
| 8 | Soil & Clay | 94 | 17 Sh |
| 12 | Shale (Sh) | 101 | l4 LS |
| 24 | Ls | 115 | 55 Sh |
| 32 | Sh | 115 | 58 LS |
| 62 | LS w/ sh brks | 116 | 58 Sh |
| 186 | Sh w/ LS strks | 117 | 70 Ls |
| 198 | LS w/ sh brks | 117 | 78 Sh |
| 210 | Sh | 119 | 96 Ls . |
| 232 | LS | 123 | 36 Sh |
| 238 | Sa Sh | 124 | 12 LS |
| 240 | LS | 125 | 58 Sh |
| 411 | Sh | 128 | 84 LS |
| 430 | Ls | 129 | 97 Sh |
| 558 | Sa Sh | 130 | 02 LS |
| 560 | LS | 130 | 03 Co |
| 585 | Sh | 130 | 05 Sh |
| 610 | LS | 13: | 10 Ls |
| 616 | Sh | . 132 | 23 Sh |
| 626 | Ls . | 132 | 25 Sa Lt odor |
| 634 | Sh | 134 | 41 Sa Good Odor |
| 706 | LS | 134 | 47 Sa Sh |
| 719 | Sh | 13: | 50 Sa Oil Go-Gs |
| 841 | LS w/ sa ls | 130 | 60 Sa Sh |
| 846 | Sh | 133 | |
| 851 | LS | 142 | 20 Sh |
| | | | |

JS Sh Sa Lt odor Sa Good Odor Sa Sh Sa Oil Go-Gs Sa Sh Sa Sh 1423 LS 1431 Sh T.D.

> **RECEIVED** KANSAS CORPORATION COMMISSION

> > OCT 18 2007

CONSERVATION DIVISION WICHITA, KS

CONSOLIDATED OIL WELL SERVICES, 819. LLC P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

15359 TICKET NUMBER LOCATION O Y-towa KS FOREMAN Fred Made

TREATMENT REPORT & FIELD TICKET

| | | | | CEMEN | IT | | | |
|-------------------------|----------------|--------------|-------------|---------------------------------------|----------------|----------------------|----------------|-----------------|
| DATE | CUSTOMER# | WELL | NAME & NUM | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| | 1094 | Achsah. | SALIH | 2 41 | نک | 22 | / / / | CF |
| 3-10-07 CUSTOMER | 1017 | FICKSOL II. | <u>Veru</u> | | | 001/50 | TRUCK# | DRIVER |
| ~ | urris E | nergy | <u> </u> | _ | TRUCK# | DRIVER | TRUCK# | ONVER |
| MAILING ADDRES | SS | G) | | | 506 | Fred | | |
| 308 | N. Inde | istrial | | _ | 495 | Casey | | |
| CITY | | STATE | ZIP CODE | | 510 | Mats | | |
| Now St | rawy | KS | 66839 | | 505-7106 | | EIGHT 4/2 | |
| JOB TYPE LO | | HOLE SIZE | 6314 | HOLE DEPT | H <u> 1431</u> | CASING SIZE & W | | |
| CASING DEPTH_ | | DRILL PIPE | | TUBING | | | OTHER | DI. |
| SLURRY WEIGH | т | SLURRY VOL | | WATER gal | /sk | CEMENT LEFT in | | 119 |
| DISPLACEMENT | 22.6 | DISPLACEMENT | | MIX PSI | | | ~, | , |
| REMARKS: F | stablish | Circul | axion | Mix+ | Pump / | S BBL S | ap Flus | // * |
| · · · · · · · · · · · · | | ma 22 | O SKS | 50/5 | o por m | ix Commex | 270 Cel # | 74 |
| FI | o Scal | per sac | K. F | ush pe | mp & li | nes clean. | Displa | <u> </u> |
| UZ | ' Rub! | per Aluc | · 40 | Casins | TO u | 122.6 BE | L Fred | |
| 1410 | ton f | CE SSUE | to 6 | 00 9 | SI Rel | case pres | sure to | <u> </u> |
| | X Floor | Y Value. | Chec | k sluc | deoth | w/ measo | ving like | <i>o</i> · |
| | | A | | 7 0 | | 1 | | |
| | | | | | | 10 | Madr | |
| D12 | 1 7 | : 11.4.4 | | | | - Francis | | |
| - 13 | 6 | 1/1/27 | | | | • | | |
| ACCOUNT CODE | QUANTI | TY or UNITS | | DESCRIPTION | of SERVICES or | PRODUCT | UNIT PRICE | TOTAL |
| | | 1 | PUMP CHAF | RGE Com | ent Pun | 1p 2/95 | • | 84000 |
| 5401 5406 | | 55 mi | MILEAGE | Pumo | Truck | 495 | 1 | 18150 |
| | 9 | 1.24 Ton | Ton | mile | | 510 | <u> </u> | 559.02 |
| 5407 A | | 5/2 h+s | | us part | | SOS-T106 | | 550 = |
| 35010 | | 3hrs | Strat | | 1/3 manx | Cudi | | 219 5 |
| 5404 | | O N PS | 1 | Y | | | | |
| 1121 | - | 215 5/45 | 50/5 | o Por n | 1ix Cemen | * | | 19027 |
| 1124 | , | 370# | | isom 6 | | | | 22.20 |
| 11183 | | -55* | Flo | Seal | | | | 1045 |
| 1107 | | | 4/2" | | Plus | | | 4000 |
| 4404 | | | 7/2 | KUBB | er Plug | | | |
| | | | C C 10 | 41 (50 | (20) | | | 3540 |
| 1238 | ļ <i>I</i> | Gal | ESA | 71 (36 | | | | 1 |
| | | | | | | celo Total | - | 4481.7 |
| | | | | | | 40 10 10 | - | + 101 |
| | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | @ 5.3% | | 111.45 |
| | | | | | Tax | (a) U.3/8 | | |
| | | | - | | | RECEIVED | 1 | |
| | | | <u> </u> | 4 | | S CORPORATION COMM | SALES TAX | 1, |
| | 1 | . • | | | | 007 4 0 0007 | ESTIMA DED | |
| | , \ d | , | | | | OCT 18 2007 | тот | 1599.1 |
| | 11/194 | 21263 | 0 | TITLE | | CONSERVATION DIVISIO | | |
| AUTHORIZATIO | DN LLEE | | | | | WICHITA, KS | | |

WICHITA, KS