

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

ORIGINAL

Form ACO-1  
September 1999  
Form Must Be Typed

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

Operator: License # 33657  
Name: Ohio Kentucky Oil Corporation  
Address: 110 E. Lowry Lane  
City/State/Zip: Lexington, Kentucky 40503  
Purchaser: NCRA  
Operator Contact Person: Amy Deana McDowell  
Phone: (620) 244-2340 859-276-3500  
Contractor: Name: WW Drilling  
License: 33575  
Wellsite Geologist: James R. Hall

Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
 Commingled \_\_\_\_\_ Docket No. \_\_\_\_\_  
 Dual Completion \_\_\_\_\_ Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?) \_\_\_\_\_ Docket No. \_\_\_\_\_

| 04-02-07                          | 04-09-07        | 04-27-07                                |
|-----------------------------------|-----------------|---|
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

API No. 15 - 195-22399-00-00  
County: Trego  
S2 NWN/NNW Sec. 13 Twp. 11s S. R. 24  East  West  
495 feet from S / (N) (circle one) Line of Section  
330 feet from E / (W) (circle one) Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW SW  
Lease Name: Galen Geyer Well #: 4  
Field Name: Saline Valley  
Producing Formation: Lansing Kansas City  
Elevation: Ground: 2355 Kelly Bushing: 2360  
Total Depth: 4010 Plug Back Total Depth: \_\_\_\_\_  
Amount of Surface Pipe Set and Cemented at 216 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from \_\_\_\_\_  
feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

Drilling Fluid Management Plan AH II NH 7-23-08  
(Data must be collected from the Reserve Pit)  
Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
Dewatering method used \_\_\_\_\_  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: [Signature]  
Title: Vice President Date: 10-11-07  
Subscribed and sworn to before me this 11th day of October  
07  
Notary Public: [Signature]  
Date Commission Expires: 10-13-09

**KCC Office Use ONLY**

Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_

Wireline Log Received **RECEIVED**  
**KANSAS CORPORATION COMMISSION**

Geologist Report Received  
**OCT 17 2007**

UIC Distribution  
**CONSERVATION DIVISION**  
WICHITA KS

Operator Name: Ohio Kentucky Oil Corporation Lease Name: Galen Geyer Well #: 4  
 Sec. 13 Twp. 11s S. R. 24  East  West County: Trego

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

|   |   |
|---|---|
| Drill Stem Tests Taken <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><i>(Attach Additional Sheets)</i><br><br>Samples Sent to Geological Survey <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><br>Cores Taken <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Electric Log Run <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><i>(Submit Copy)</i><br><br>List All E. Logs Run:<br><br><b>Dual Induction, Dual Compensated Porosity,<br/>                 Microresistivity</b> | <input type="checkbox"/> Log Formation (Top), Depth and Datum <input type="checkbox"/> Sample<br>Name Top Datum |
|---|---|

| CASING RECORD <input type="checkbox"/> New <input type="checkbox"/> Used  |                   |                           |                   |               |                |              |                            |
|---|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Report all strings set-conductor, surface, intermediate, production, etc. |                   |                           |                   |               |                |              |                            |
| Purpose of String   | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| surface   | 12 1/4            | 8 5/8                     | 20#               | 216           | common         | 160          | 3% cal 2% gel              |
| production  | 7 7/8             | 4 1/2                     | 10.5#             | 4007          | common         | 185          |                            |
|   |                   |                           |                   |               |                |              |                            |

| ADDITIONAL CEMENTING / SQUEEZE RECORD  |                  |                |             |                            |
|--|------------------|----------------|-------------|----------------------------|
| Purpose:   | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
| <input type="checkbox"/> Perforate<br><input type="checkbox"/> Protect Casing<br><input type="checkbox"/> Plug Back TD<br><input type="checkbox"/> Plug Off Zone |                  |                |             |                            |
|  |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|---|---|-------|
| 4 shots        | 3756-62   |   |       |
|                |   |   |       |
|                |   |   |       |
|                |   |   |       |

|  |           |         |  |               |   |
|--|-----------|---------|--|---------------|---|
| TUBING RECORD                                    |           | Size    | Set At   | Packer At     | Liner Run   |
|  |           | 2 3/8   | 3927   | 3707          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Date of First, Resumerd Production, SWD or Enhr. |           |         | Producing Method   |               |   |
|  |           |         | <input type="checkbox"/> Flowing <input type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |               |   |
| Estimated Production Per 24 Hours                | Oil Bbls. | Gas Mcf | Water Bbls.  | Gas-Oil Ratio | Gravity   |
|  | 100       | 0       | 0  |               |   |

Disposition of Gas  Vented  Sold  Used on Lease *(If vented, Submit ACO-18.)*

METHOD OF COMPLETION  Open Hole  Perf.  Dually Comp.  Commingled  Other (Specify) \_\_\_\_\_

Production Interval \_\_\_\_\_

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OHIO KENTUCKY Oil Corporation

pg 1

Gayles Geys #4

TREBO Co. KANSAS

SALINE VALLEY

Sec 13 - Twp 11S - Rge 24W

Completion Report.

4-23-07 - Move IN Chitos Well Service - Rigup - Move IN SWAB

TANK - UNIOAD 2<sup>3</sup>/<sub>8</sub>" Tubing from Crawford Supply.

4-24-07 - Go IN hole w/ 2<sup>3</sup>/<sub>8</sub>" tubing AND Port Collar opening tool.

Find Port Collar @ 2004' - Psi test casing 1500 psi - 4<sup>1</sup>/<sub>2</sub>"

Open Port Collar - Establish Circulation AND BEGIN mixing

225 sks of Quality QMC Cement - by Quality Oil Well Cementing.

Cement Circulated to Surface

Displace Cement to Port Collar -

Close Port Collar - Psi test to 1000 psi AND held

Run tubing to 2160' - Reverse-out cement. -

Port Collar Job Complete - Job Witnessed by State of KANSAS

Run tubing to 3505' - Begin SWAB down to perforate.

Swab tubing AND casing to 3300'

Pull tubing out of hole

Go IN hole with Log-Tech AND Perforate "C" zone from 3756'-62'

with 4 shots / ft - expendable gun.

Shut down for wire.

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BALEN Geopce #4

pg 2

4-25-07 - Did not work because of Rain.

4-26-07 - Go IN hole w/ X-Per PKR - 4 1/2" casing - Set PKR @ 3707'

Begin SWAB Down - Fluid level 325' from Surface.

2NA Pull - 1000' Fluid 100% Oil -

| SWAB Down - | Fluid level | Amount Fluid Pulled |
|-------------|-------------|---------------------|
|             | 365'        | 825' 100% Oil       |
|             | 1000'       | 1050' 100% Oil      |
|             | 1690'       | 1100' Some water    |
|             | 2100'       | 1025' 100% Oil      |
|             | 2100'       | 1000' 100% Oil      |
|             | 2100'       | 1000' 100% Oil      |
|             | 2100'       | 1000' 100% Oil      |
|             | 2100'       | 1000' 100% Oil      |
|             | 2150'       | 1000' 100% Oil      |

EAT LUNCH - 1/2 HR - Recovered 33 BBL SWAB Down

| Begin 1HR Test   | Fluid level | Amount Fluid Pulled - |
|------------------|-------------|-----------------------|
|                  | 1000'       | 1000' 100% Oil        |
|                  | 1600'       | 1000' 100% Oil        |
|                  | 1900'       | 900' 100% Oil         |
|                  | 2100'       | 1028' 100% Oil        |
|                  | 2280'       | 1000' 100% Oil        |
|                  | 2280'       | 1000' 100% Oil        |
| Change SWAB Cups | 2280'       | 1000' 100% Oil        |

Recovered 25 BBL in hour test.

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GALEN Geyer #4

pg 3

4-26-07 Cont:

| 1 Hr Test - | Fluid level - | Amount Fluid Pulled |          |
|-------------|---------------|---------------------|----------|
|             | 2100'         | 1000'               | 100% 0.1 |
|             | 2200'         | 1028'               | 100% 0.1 |
|             | 2280'         | 1000'               | 100% 0.1 |
|             | 2280'         | 900'                | 100% 0.1 |
|             | 2350'         | 1000'               | 100% 0.1 |
|             | 2420'         | 1260'               | 100% 0.1 |
|             | 2460'         | 1100'               | 100% 0.1 |

2<sup>ND</sup> Hour test - 27.55 BBLs -

| Fluid level | Amount Fluid Pulled |          |
|-------------|---------------------|----------|
| 2460'       | 1100'               | 100% 0.1 |
| 2460'       | 1100'               | 100% 0.1 |
| 2460'       | 1100'               | 100% 0.1 |
| 2460'       | 1100'               | 100% 0.1 |
| 2490'       | 1100'               | 100% 0.1 |

3<sup>RD</sup> Hour test - 21.71 BBL 100% 0.1 5 Pulls. - DRAIN WTR TANK

| Fluid level | Amount Fluid Pulled |          |
|-------------|---------------------|----------|
| 1260'       | 1028'               | 100% 0.1 |
| 1690'       | 900'                | 100% 0.1 |
| 1925'       | 1000'               | 100% 0.1 |

|           |       |       |          |
|-----------|-------|-------|----------|
| 23 BBL    | 2100' | 1000' | 100% 0.1 |
| 100% 0.1, | 2280' | 1000' | 100 0.1  |
|           | 2200' | 1000' | 100 0.1. |

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GALEN Geyer #4

Completion

pg 4

4-27-07 - check fluid level - 586' from Surface - pulled 1000'

100% Oil

RELEASE PACKER - Pull tubing

Rig up to Run Production String

Run 15' Slotted Mud Anchor - 1.10 SEAT Nipple AND 121 jts

of 2 3/8" tubing - tally of 3927.46' - SET 2' below K.B.

@ 3945.56' PERFS @ 3756-62 - SEAT Nipple @ 3929.46'

Run 2x 1 1/2x 12' Precision Base HF Pump with 6' Gas Anchor

AND 2' Pony Rod - Run 156 3/4" Rods - 16' Polish Rod AND

Liner.

SEAT Pump AND check for Blow

Well Hung on -

Rig Down @ 1500 hrs

Job Complete

Respectively

TERRY O. GARRISON

Brings out of Oil by chemical Engr. Shows 1% Wtr 2% Paraffin.

P.O. 12047

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pg 1

OHIO KENTUCKY OIL CORPORATION

GALEN Geyer # 4

4-09-07

SALINE VALLEY FIELD

TREGO County KANSAS

Sec: 13 Twp: 11s Rge: 24W

LONG STRING Report

ON Location = WW DRG # 4 - LOG TECH Logging  
@ 1030 Hours. Jim HALL: Geoglist.

Finish Logging - Rig go to bottom w/ D.P. to  
Circulate.

Circulate hole 1 Hour. 2100 Hrs - 2200 Hrs

Begin Laying Down Drill Pipe AND Drill COLLARS

Murray Casing CEN ON location

Drill Pipe & Drill Collars Down 0030 Hrs

Rig up to Run Casing

START 4 1/2" x 10.5 # J-55 from MIDWESTERN

Pipe works in hole.

FLOATING Equipment AS follows: Guide Shoe -

INSERT FLOAT VALVE w/ Auto Fill IN Shoe JOINT

Collar - 18'53" Length of Shoe JOINT - FLOAT @

3989'47" - Centralizers ON COLLARS 1-3-5-7-9-

11-13-15-46-66 10 TOTAL - Cement BASKETS ON

JOINTS 45 AND 66. PORT COLLAR top of joint #

47 @ 2006'.

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OHIO KENTUCKY OIL CORP.

LONGSTRING

pg 2

GALEN GEYER # 4

4-10-07

RAW 94 JOINTS AND 18.53' SHOE JOINT FOR A TALLEY  
OF 4007.62' - TAG T.D. @ 4010'

HOOK QUALITY OIL WELL CEMENTING TO CASING

BEGIN CIRCULATING AND RECIPROCATING @ 0330

RUN DESCO MUD THINNER PILL OF 80 BBLs.

RECIPROCATATE FOR 10 MIN - SET PIPE 1' OFF BOTTOM @ 4009'

CIRCULATE FOR A TOTAL OF 1 HOUR. 0230-0330

HOOK QUALITY OIL WELL CEMENTING TO CASING

RUN 500 GALLONS MUD FLUSH

PLUG RAT HOLE W/ 15 SKS CMT.

MIX 170 SKS OF QUALITY PRO C CEMENT

WASHOUT PUMP AND LINES AND RELEASE 5W PLUG

START DISPLACEMENT - 5BPM PLUS

PLUG LANDED 1400 PSI - DISPLACEMENT 63.5 BBLs -

RELEASE PSI AND FLOAT HELD - 0510

SET SLIPS IN BRADEN HEAD

JOB COMPLETE - 0530 AM

Respectively Submitted

Terry O. Garrison

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OCT 17 2007

CONSERVATION DIVISION  
WICHITA, KS



P.O 12038



WW DRILLING, LLC

PO Box 307 WaKeeney, KS 67672

Office: 785-743-6774 Fax: 785-743-6752

PIPE & TUBING TALLY BOOK

DATE 4-9-07 COMPANY Ohio - Kentucky LEASE Galen - Geyer WELL NO. 4

|               |                 |           |               |  |
|---------------|-----------------|-----------|---------------|--|
| SIZE<br>4 1/2 | WEIGHT<br>10.50 | MAKE      | GRADE         | RANGE<br>R-3                               |
| THREAD        | COLLAR LENGTH   | CONDITION | TRANSFER NOS. | OVERALL TALLY <input type="checkbox"/>     |
|               |                 |           |               | THREADS OFF TALLY <input type="checkbox"/> |

| Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd |
|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|
| 1         | 41   | 93  | 21        | 39   | 58  | 41        | 42   | 60  | 61        | 42   | 62  | 81        | 42   | 27  | 101       |      |     | 121       |      |     | 141       |      |     |
| 2         | 42   | 40  | 22        | 42   | 70  | 42        | 42   | 36  | 62        | 42   | 75  | 82        | 42   | 78  | 102       |      |     | 122       |      |     | 142       |      |     |
| 3         | 42   | 74  | 23        | 42   | 15  | 43        | 42   | 73  | 63        | 42   | 65  | 83        | 43   | 10  | 103       |      |     | 123       |      |     | 143       |      |     |
| 4         | 42   | 63  | 24        | 41   | 22  | 44        | 35   | 36  | 64        | 42   | 61  | 84        | 42   | 56  | 104       |      |     | 124       |      |     | 144       |      |     |
| 5         | 42   | 27  | 25        | 42   | 54  | 45        | 42   | 60  | 65        | 42   | 58  | 85        | 42   | 70  | 105       |      |     | 125       |      |     | 145       |      |     |
| 6         | 42   | 39  | 26        | 42   | 77  | 46        | 42   | 66  | 66        | 42   | 66  | 86        | 42   | 49  | 106       |      |     | 126       |      |     | 146       |      |     |
| 7         | 42   | 76  | 27        | 42   | 75  | 47        | 42   | 83  | 67        | 42   | 70  | 87        | 42   | 63  | 107       |      |     | 127       |      |     | 147       |      |     |
| 8         | 42   | 94  | 28        | 42   | 70  | 48        | 42   | 74  | 68        | 42   | 70  | 88        | 42   | 57  | 108       |      |     | 128       |      |     | 148       |      |     |
| 9         | 41   | 56  | 29        | 42   | 83  | 49        | 42   | 53  | 69        | 42   | 60  | 89        | 42   | 48  | 109       |      |     | 129       |      |     | 149       |      |     |
| 10        | 42   | 66  | 30        | 43   | 32  | 50        | 42   | 45  | 70        | 42   | 21  | 90        | 42   | 85  | 110       |      |     | 130       |      |     | 150       |      |     |
| 11        | 42   | 50  | 31        | 42   | 70  | 51        | 42   | 70  | 71        | 42   | 66  | 91        | 42   | 50  | 111       |      |     | 131       |      |     | 151       |      |     |
| 12        | 42   | 67  | 32        | 42   | 55  | 52        | 42   | 48  | 72        | 42   | 13  | 92        | 43   | 05  | 112       |      |     | 132       |      |     | 152       |      |     |
| 13        | 42   | 56  | 33        | 42   | 24  | 53        | 42   | 78  | 73        | 42   | 53  | 93        | 42   | 75  | 113       |      |     | 133       |      |     | 153       |      |     |
| 14        | 42   | 49  | 34        | 42   | 76  | 54        | 42   | 71  | 74        | 42   | 72  | 94        | 42   | 62  | 114       |      |     | 134       |      |     | 154       |      |     |
| 15        | 42   | 46  | 35        | 42   | 77  | 55        | 42   | 80  | 75        | 42   | 48  | 95        | 42   | 73  | 115       |      |     | 135       |      |     | 155       |      |     |
| 16        | 42   | 53  | 36        | 42   | 72  | 56        | 42   | 75  | 76        | 42   | 61  | 96        | 42   | 80  | 116       |      |     | 136       |      |     | 156       |      |     |
| 17        | 42   | 83  | 37        | 42   | 75  | 57        | 42   | 72  | 77        | 42   | 44  | 97        | 17   | 44  | 117       |      |     | 137       |      |     | 157       |      |     |
| 18        | 36   | 03  | 38        | 42   | 61  | 58        | 42   | 65  | 78        | 42   | 47  | 98        | 18   | 53  | 118       |      |     | 138       |      |     | 158       |      |     |
| 19        | 42   | 74  | 39        | 42   | 76  | 59        | 42   | 74  | 79        | 42   | 76  | 99        |      |     | 119       |      |     | 139       |      |     | 159       |      |     |
| 20        | 42   | 78  | 40        | 42   | 55  | 60        | 42   | 80  | 80        | 42   | 54  | 100       |      |     | 120       |      |     | 140       |      |     | 160       |      |     |
|           | 843  | 89  |           | 848  | 97  |           | 846  | 05  |           | 851  | 42  |           | 718  | 85  |           |      |     |           |      |     |           |      |     |

TOTALS 4109 18

Drillers TD 4010 Loggers TD

No. Jts. Run Size 4 1/2 Wt. 10.50 Tested

Cent @

Basket @ D. V. Tool @ Port Collar @

Cemented by SKs. Type Cement

Flush

Jts. To Be Left Out

Shoe Jt. Pipe Set @ Off Bottom

Plug Down AM PM / / Rig Release @ AM PM / /

Job by

Pipe Left On Location Jts. Talley Threads

RECEIVED KANSAS CORPORATION COMMISSION OCT 17 2007 OBSERVATION DIVISION WICHITA, KS

# PIPE TALLY

Poe Servicing, Inc.

3754  
I 3756-62

OHIO Kentucky  
Company  
Galen Beyer #4

Lease \_\_\_\_\_ Date 4-24-07

Plug @ \_\_\_\_\_ Tool @ \_\_\_\_\_ Tool-Overall 1.5

Size 2 3/8 New X Used \_\_\_\_\_ Weight 4.7 Grade J-55 Type E. U. E. 800 Reg. \_\_\_\_\_

|       | Column 1 |     | Column 2 |     | Column 3 |     | Column 4 |     | Column 5 |     | Column 6 |     | Column 7 |     | Column 8 |     |
|-------|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|
|       | Feet     | In. | Feet     | In. | Feet     | In. | Feet     | In. | Feet     | In. | Feet     | In. | Feet     | In. | Feet     | In. |
| 1     | 32       | 46  | 32       | 46  | 32       | 46  | 32       | 47  | 32       | 46  | 32       | 46  | 32       | 46  |          |     |
| 2     | 32       | 43  | 32       | 46  | 32       | 43  | 32       | 48  | 32       | 45  | 32       | 52  | 32       | 50  |          |     |
| 3     | 32       | 48  | 32       | 39  | 32       | 46  | 32       | 44  | 32       | 47  | 32       | 44  | 32       | 48  |          |     |
| 4     | 32       | 44  | 32       | 46  | 32       | 48  | 32       | 43  | 32       | 45  | 32       | 44  | 32       | 50  |          |     |
| 5     | 32       | 47  | 32       | 44  | 32       | 47  | 32       | 43  | 32       | 44  | 32       | 45  | 32       | 48  |          |     |
| 6     | 32       | 48  | 32       | 45  | 32       | 45  | 32       | 42  | 32       | 46  | 32       | 47  | 32       | 48  |          |     |
| 7     | 32       | 47  | 32       | 47  | 32       | 46  | 32       | 44  | 32       | 45  | 32       | 47  |          |     |          |     |
| 8     | 32       | 47  | 32       | 48  | 32       | 44  | 32       | 48  | 32       | 51  | 32       | 40  |          |     |          |     |
| 9     | 32       | 45  | 32       | 44  | 32       | 48  | 32       | 46  | 32       | 47  | 32       | 47  |          |     |          |     |
| 10    | 32       | 47  | 32       | 40  | 32       | 45  | 32       | 49  | 32       | 46  | 32       | 45  |          |     |          |     |
| 11    | 32       | 47  | 32       | 47  | 32       | 47  | 32       | 50  | 32       | 47  | 32       | 47  |          |     |          |     |
| 12    | 32       | 45  | 32       | 42  | 32       | 49  | 32       | 48  | 32       | 45  | 32       | 45  |          |     |          |     |
| 13    | 32       | 47  | 32       | 44  | 32       | 45  | 32       | 48  | 32       | 42  | 32       | 48  |          |     |          |     |
| 14    | 32       | 46  | 32       | 47  | 32       | 42  | 32       | 42  | 32       | 45  | 32       | 50  |          |     |          |     |
| 15    | 32       | 48  | 32       | 44  | 32       | 46  | 32       | 45  | 32       | 45  | 32       | 48  |          |     |          |     |
| 16    | 32       | 49  | 32       | 46  | 32       | 44  | 32       | 46  | 32       | 46  | 32       | 49  |          |     |          |     |
| 17    | 32       | 43  | 32       | 49  | 32       | 45  | 32       | 46  | 32       | 46  | 32       | 47  |          |     |          |     |
| 18    | 32       | 42  | 32       | 47  | 32       | 45  | 32       | 46  | 32       | 46  | 32       | 47  |          |     |          |     |
| 19    | 32       | 44  | 32       | 47  | 32       | 45  | 32       | 48  | 32       | 47  | 32       | 49  |          |     |          |     |
| 20    | 32       | 43  | 32       | 44  | 32       | 46  | 32       | 45  | 32       | 51  | 32       | 43  |          |     |          |     |
| Total | 649      | 16  | 649      | 02  | 649      | 12  | 649      | 18  | 649      | 22  | 649      | 30  | 194      | 90  |          |     |

Sew  
Back  
to  
Clearford  
Supply

2. 1298.18
3. 1947.30
4. 2596.48
5. 3245.70
6. 3895.00
7. 7089.90
8. \_\_\_\_\_

GRAND TOTAL

Total Number of Joints \_\_\_\_\_

Tallied By \_\_\_\_\_

Received By \_\_\_\_\_

RECEIVED  
KANSAS CORPORATION COMMISSION

OCT 17 2007

CONSERVATION DIVISION  
WICHITA, KS

# X-PERT

**SERVICE TOOLS, INC.**  
785-421-5600

## SALES & SERVICE INVOICE

Remit To: **X - PERT SERVICE TOOLS, INC.** • P.O. Box 158 • Hill City, Kansas 67642  
Terms: Net 30 Days From Date of Invoice

RECEIVED  
KANSAS CORPORATION COMMISSION  
OCT 17 2007  
CONSERVATION DIVISION  
VICTORIA, KS

14823

DATE ISSUED: 4-20-07  
SHIPPED FROM: (DISTRICT) Hill City, Ks.

|                                |                     |  |                                |               |  |                  |
|--------------------------------|---------------------|--|--------------------------------|---------------|--|------------------|
| S<br>O<br>L<br>D<br><br>T<br>O | Ohio Kentucky 12047 |  | S<br>H<br>I<br>P<br><br>T<br>O | COUNTY: Wayne |  | STATE: Kansas    |
|                                |                     |  |                                | WELL NO. #4   |  | LEASE: [unclear] |
|                                |                     |  |                                | FIELD:        |  |                  |

NEW WELL   
OLD WELL

| ITEM | QUANTITY | COMMODITY NO. | DESCRIPTION                                  | PRODUCT NO. F/PARTS | TAX CODE | REV. CODE | UNIT CONTROL CODE | DISC. | NET AMOUNT |
|------|----------|---------------|--|---------------------|----------|-----------|-------------------|-------|------------|
| 1    | 1        |               | Service with bar size 4 1/2" CST Retractable |                     |          |           | 222 00 50%        |       | 110.00     |
|      |          |               | Partic. Setting Depth (0-4000)               |                     |          |           |                   |       |            |
| 2    | 1        |               | Car mileage                                  |                     |          |           | 200 50%           |       | 100.00     |
| TAX  |          |               |  |                     |          |           |                   |       |            |

SIGNED FOR X-PERT SERVICE TOOLS  
  
REPRESENTATIVE

I certify that the above materials or services have been received on the terms and conditions set forth on the reverse side hereof, which the undersigned has read and understood, that the basis for charges is correctly stated and that I am authorized to sign this memorandum as agent of owner or contractor.

AGENT OF OWNER OR CONTRACTOR: Terry D. Garrison  
(NAME IN FULL)

Checked By: [initials] Coded By: [initials]

TOTAL: [unclear]

Charges are subject to correction in accordance with latest price schedules and the addition of applicable State and Local Sales / Use Tax if not listed above.

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.#

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1505

|                                   |  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|-----------------------------------|--|------|----------|------|--|--|-----------------------------|------------|---------|-------------|----|-----------|--|--------|----------|
| Date                              | 4-24-07  | Sec. |          | Twp. |  | Range  |                             | Called Out | 7:30 am | On Location |    | Job Start |  | Finish | 11:00 am |
| Lease                             | Gaylen Geyer   |      | Well No. | 4    |  | Location   | Subkentucky Co. 46 W. Trego |            |         | County      | KS | State     |  |        |          |
| Contractor                        | Chitos Well Service  |      |          |      | Owner  | To Quality Oilwell Cementing, Inc.   |                             |            |         |             |    |           |  |        |          |
| Type Job                          | Port Caller  |      |          |      | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |                             |            |         |             |    |           |  |        |          |
| Hole Size                         |  |      |          |      | T.D.   |  |                             |            |         |             |    |           |  |        |          |
| Csg.                              | 4 1/2  |      |          |      | Depth  | Charge To Ohio Kentucky Oil Corp P.O. #12047   |                             |            |         |             |    |           |  |        |          |
| Tbg. Size                         | 2 3/8  |      |          |      | Depth  | Street   |                             |            |         |             |    |           |  |        |          |
| Drill Pipe                        |  |      |          |      | Depth  | City State   |                             |            |         |             |    |           |  |        |          |
| Tool                              | Port Caller  |      |          |      | Depth  | 2004'  |                             |            |         |             |    |           |  |        |          |
| Cement Left in Csg.               |  |      |          |      | Shoe Joint   | The above was done to satisfaction and supervision of owner agent or contractor.                           |                             |            |         |             |    |           |  |        |          |
| Press Max.                        |  |      |          |      | Minimum  |  |                             |            |         |             |    |           |  |        |          |
| Meas Line                         |  |      |          |      | Displace   |  |                             |            |         |             |    |           |  |        |          |
| Perf.                             |  |      |          |      |  | <p style="text-align: center;"><b>CEMENT</b></p> <p>Used 225 lbs</p> <p>Amount Ordered 300 Quality MIX</p> |                             |            |         |             |    |           |  |        |          |
| <b>EQUIPMENT</b>                  |  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
| Pumptrk                           | 1  | No.  | Cementer |      | Consisting of  |  |                             |            |         |             |    |           |  |        |          |
|                                   |  | No.  | Helper   |      |  |  |                             |            |         |             |    |           |  |        |          |
| Bulktrk                           | 4  | No.  | Driver   |      | Common   |  |                             |            |         |             |    |           |  |        |          |
|                                   |  | No.  | Driver   |      |  |  |                             |            |         |             |    |           |  |        |          |
| Bulktrk                           |  | No.  | Driver   |      | Poz. Mix   |  |                             |            |         |             |    |           |  |        |          |
|                                   |  | No.  | Driver   |      |  |  |                             |            |         |             |    |           |  |        |          |
| <b>JOB SERVICES &amp; REMARKS</b> |  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
| Pumptrk Charge                    |  |      |          |      | Gel.   |  |                             |            |         |             |    |           |  |        |          |
| Mileage                           |  |      |          |      | Chloride   |  |                             |            |         |             |    |           |  |        |          |
| Footage                           |  |      |          |      | Hulls  |  |                             |            |         |             |    |           |  |        |          |
|                                   |  |      |          |      | Salt   |  |                             |            |         |             |    |           |  |        |          |
|                                   |  |      |          |      | Flowseal   |  |                             |            |         |             |    |           |  |        |          |
| Remarks:                          | <p>Test casing to 70psi</p> <p>Open tool 7:30 am</p> <p>Cement did not cure</p> <p>Close tool Test to 70psi</p> <p>Run Sigs &amp; Wash clean</p> |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p>Witnessed by Port Streets w/ State of Kansas</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: right;">Sales Tax</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: right;">Handling</p>   |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: right;">Mileage</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: right;">Sub Total</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: right;">Total</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p>Floating Equipment &amp; Plugs</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p>Squeeze Manifold</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p>Rotating Head</p>   |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: center;"><b>RECEIVED</b></p> <p style="text-align: center;">KANSAS CORPORATION COMMISSION</p>                              |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: center;"><b>OCT 7 2007</b></p>   |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: center;">CONSERVATION DIVISION</p> <p style="text-align: center;">WICHITA KS</p>   |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: right;">Discount</p>   |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
|                                   | <p style="text-align: right;">Total Charge</p>   |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |
| X Signature                       | <p>Elay O. Garrison</p>  |      |          |      |  |  |                             |            |         |             |    |           |  |        |          |



WW DRILLING, LLC

PO Box 307 WaKeeney, KS 67672

Office: 785-743-6774 Fax: 785-743-6752

2007 11 130

Page 1208

PIPE & TUBING TALLY BOOK

DATE RECEIVED COMPANY Ohio - Kentucky LEASE Gager - Geyer WELL NO. 4

|               |                 |           |               |  |
|---------------|-----------------|-----------|---------------|--|
| SIZE<br>4 1/2 | WEIGHT<br>10.50 | MAKE      | GRADE         | RANGE<br>R-3                               |
| THREAD        | COLLAR LENGTH   | CONDITION | TRANSFER NOS. | OVERALL TALLY <input type="checkbox"/>     |
|               |                 |           |               | THREADS OFF TALLY <input type="checkbox"/> |

| Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet | Hnd | Joint No. | Feet   | Hnd | Joint No. | Feet | Hnd |  |  |  |  |  |  |
|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|-----------|--------|-----|-----------|------|-----|--|--|--|--|--|--|
| 1         | 41   | 92  | 21        | 42   | 78  | 41        | 42   | 60  | 61        | 42   | 62  | 81        | 42   | 27  | 101       |      |     | 121       |        |     | 141       |      |     |  |  |  |  |  |  |
| 2         | 42   | 00  | 22        | 42   | 77  | 42        | 42   | 66  | 62        | 42   | 75  | 82        | 42   | 78  | 102       |      |     | 122       |        |     | 142       |      |     |  |  |  |  |  |  |
| 3         | 42   | 74  | 23        | 42   | 77  | 43        | 42   | 73  | 63        | 42   | 65  | 83        | 43   | 10  | 103       |      |     | 123       |        |     | 143       |      |     |  |  |  |  |  |  |
| 4         | 42   | 83  | 24        | 42   | 72  | 44        | 35   | 36  | 64        | 42   | 61  | 84        | 42   | 56  | 104       |      |     | 124       |        |     | 144       |      |     |  |  |  |  |  |  |
| 5         | 42   | 27  | 25        | 42   | 54  | 45        | 42   | 60  | 65        | 42   | 58  | 85        | 42   | 70  | 105       |      |     | 125       |        |     | 145       |      |     |  |  |  |  |  |  |
| 6         | 42   | 39  | 26        | 42   | 77  | 46        | 42   | 66  | 66        | 42   | 66  | 86        | 42   | 49  | 106       |      |     | 126       |        |     | 146       |      |     |  |  |  |  |  |  |
| 7         | 42   | 76  | 27        | 42   | 75  | 47        | 42   | 83  | 67        | 42   | 70  | 87        | 42   | 63  | 107       |      |     | 127       |        |     | 147       |      |     |  |  |  |  |  |  |
| 8         | 42   | 94  | 28        | 42   | 70  | 48        | 42   | 74  | 68        | 42   | 70  | 88        | 42   | 57  | 108       |      |     | 128       |        |     | 148       |      |     |  |  |  |  |  |  |
| 9         | 41   | 56  | 29        | 42   | 83  | 49        | 42   | 53  | 69        | 42   | 60  | 89        | 42   | 48  | 109       |      |     | 129       |        |     | 149       |      |     |  |  |  |  |  |  |
| 10        | 42   | 66  | 30        | 43   | 32  | 50        | 42   | 45  | 70        | 42   | 21  | 90        | 42   | 85  | 110       |      |     | 130       |        |     | 150       |      |     |  |  |  |  |  |  |
| 11        | 42   | 50  | 31        | 42   | 70  | 51        | 42   | 70  | 71        | 42   | 66  | 91        | 42   | 50  | 111       |      |     | 131       |        |     | 151       |      |     |  |  |  |  |  |  |
| 12        | 42   | 67  | 32        | 42   | 55  | 52        | 42   | 48  | 72        | 42   | 13  | 92        | 42   | 05  | 112       |      |     | 132       |        |     | 152       |      |     |  |  |  |  |  |  |
| 13        | 42   | 56  | 33        | 42   | 24  | 53        | 42   | 78  | 73        | 42   | 53  | 93        | 42   | 75  | 113       |      |     | 133       |        |     | 153       |      |     |  |  |  |  |  |  |
| 14        | 42   | 49  | 34        | 42   | 76  | 54        | 42   | 71  | 74        | 42   | 72  | 94        | 42   | 62  | 114       |      |     | 134       |        |     | 154       |      |     |  |  |  |  |  |  |
| 15        | 42   | 46  | 35        | 42   | 77  | 55        | 42   | 80  | 75        | 42   | 48  | 95        | 42   | 73  | 115       |      |     | 135       |        |     | 155       |      |     |  |  |  |  |  |  |
| 16        | 42   | 53  | 36        | 42   | 72  | 56        | 42   | 75  | 76        | 42   | 61  | 96        | 42   | 80  | 116       |      |     | 136       |        |     | 156       |      |     |  |  |  |  |  |  |
| 17        | 42   | 83  | 37        | 42   | 75  | 57        | 42   | 72  | 77        | 42   | 44  | 97        | 17   | 44  | 117       |      |     | 137       |        |     | 157       |      |     |  |  |  |  |  |  |
| 18        | 36   | 03  | 38        | 42   | 61  | 58        | 42   | 65  | 78        | 42   | 47  | 98        | 18   | 53  | 118       |      |     | 138       |        |     | 158       |      |     |  |  |  |  |  |  |
| 19        | 42   | 74  | 39        | 42   | 76  | 59        | 42   | 74  | 79        | 42   | 76  | 99        |      |     | 119       |      |     | 139       |        |     | 159       |      |     |  |  |  |  |  |  |
| 20        | 42   | 78  | 40        | 42   | 55  | 60        | 42   | 80  | 80        | 42   | 54  | 100       |      |     | 120       |      |     | 140       |        |     | 160       |      |     |  |  |  |  |  |  |
|           | 843  | 89  |           | 848  | 97  |           | 846  | 05  |           | 851  | 42  |           | 718  | 85  |           |      |     |           |        |     |           |      |     |  |  |  |  |  |  |
|           |      |     |           |      |     |           |      |     |           |      |     |           |      |     |           |      |     |           | TOTALS |     |           | 4109 | 18  |  |  |  |  |  |  |

Drillers TD 4010 Loggers TD \_\_\_\_\_  
 No. Jts. Run \_\_\_\_\_ Size 4 1/2 Wt. 10.50 Tested \_\_\_\_\_  
 Cent @ \_\_\_\_\_  
 Basket @ \_\_\_\_\_ D. V. Tool @ \_\_\_\_\_ Port Collar @ \_\_\_\_\_  
 Cemented by \_\_\_\_\_ SKs. Type Cement \_\_\_\_\_  
 Flush \_\_\_\_\_  
 Jts. To Be Left Out \_\_\_\_\_  
 Shoe Jt. \_\_\_\_\_ Pipe Set @ \_\_\_\_\_ Off Bottom \_\_\_\_\_  
 Plug Down \_\_\_\_\_ AM PM / / Rig Release @ \_\_\_\_\_ AM PM / /  
 Job by \_\_\_\_\_  
 Pipe Left On Location \_\_\_\_\_ Jts. Talley \_\_\_\_\_ Threads On \_\_\_\_\_



# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D. \_\_\_\_\_

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. **1398**

|                                       |                           |   |                 |   |                  |                          |                       |
|---------------------------------------|---------------------------|---|-----------------|---|------------------|--------------------------|-----------------------|
| Date <u>4-2-07</u>                    | Sec. <u>13</u>            | Twp. <u>11</u>                              | Range <u>24</u> | Called Out  | On Location      | Job Start <u>7:30 AM</u> | Finish <u>7:45 PM</u> |
| Lease <u>Exxon Group</u>              | Well No. <u>4</u>         | Location <u>Wakarusa loc 4W 12S Twp. Co</u> |                 |   | County <u>KS</u> | State <u>KS</u>          |                       |
| Contractor <u>W.W. Drilling Rig 4</u> |                           |   |                 | Owner<br>To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |                  |                          |                       |
| Type Job <u>Surface</u>               |                           |   |                 | Charge To <u>Ohio Radco Oil Corp</u>  |                  |                          |                       |
| Hole Size <u>12 1/4</u>               |                           | T.D. <u>217</u>                             |                 | Street  |                  |                          |                       |
| Csg. <u>8 3/8 20lb</u>                |                           | Depth <u>215</u>                            |                 | City  |                  |                          |                       |
| Tbg. Size                             |                           | Depth                                       |                 | State   |                  |                          |                       |
| Drill Pipe                            |                           | Depth                                       |                 | The above was done to satisfaction and supervision of owner or contractor.  |                  |                          |                       |
| Tool                                  |                           | Depth                                       |                 | Cement Left in Csg. <u>10-15</u>  |                  |                          |                       |
| Cement Left in Csg. <u>10-15</u>      |                           | Shoe Joint                                  |                 | Press Max.  |                  |                          |                       |
| Press Max.                            |                           | Minimum                                     |                 | Meas Line   |                  |                          |                       |
| Meas Line                             |                           | Displace <u>13RB1</u>                       |                 | Perf.   |                  |                          |                       |
| EQUIPMENT                             |                           |   |                 | Amount Ordered <u>160 Cms 3ECC 2E6ud</u>  |                  |                          |                       |
|                                       |                           |   |                 | Consisting of   |                  |                          |                       |
| Pumptrk <u>1</u>                      | No. Cementer <u>Steve</u> |   |                 | Common  |                  |                          |                       |
| Bulktrk <u>2</u>                      | No. Driver <u>Dave</u>    |   |                 | Poz. Mix  |                  |                          |                       |
| Bulktrk                               | No. Driver <u>Dan</u>     |   |                 | Gel.  |                  |                          |                       |
| JOB SERVICES & REMARKS                |                           |   |                 | Chloride  |                  |                          |                       |
|                                       |                           |   |                 | Hulls   |                  |                          |                       |
| Pumptrk Charge                        |                           |   |                 |   |                  |                          |                       |
| Mileage                               |                           |   |                 |   |                  |                          |                       |
| Footage                               |                           |   |                 |   |                  |                          |                       |
| Total                                 |                           |   |                 |   |                  |                          |                       |
| Remarks: <u>Cement did Circulate</u>  |                           |   |                 | Sales Tax   |                  |                          |                       |
|                                       |                           |   |                 | Handling  |                  |                          |                       |
|                                       |                           |   |                 | Mileage   |                  |                          |                       |
|                                       |                           |   |                 | Sub Total   |                  |                          |                       |
|                                       |                           |   |                 | Total   |                  |                          |                       |
|                                       |                           |   |                 | Floating Equipment & Plugs  |                  |                          |                       |
|                                       |                           |   |                 | Squeeze Manifold  |                  |                          |                       |
|                                       |                           |   |                 | Rotating Head   |                  |                          |                       |
|                                       |                           |   |                 | <b>RECEIVED</b>   |                  |                          |                       |
|                                       |                           |   |                 | KANSAS CORPORATION COMMISSION   |                  |                          |                       |
|                                       |                           |   |                 | <b>OCT 17 2007</b>  |                  |                          |                       |
|                                       |                           |   |                 | CONSERVATION DIVISION   |                  |                          |                       |
|                                       |                           |   |                 | WICHITA KS Tax  |                  |                          |                       |
|                                       |                           |   |                 | Discount  |                  |                          |                       |
| X Signature <u>Kelly Stull</u>        |                           |   |                 | Total Charge  |                  |                          |                       |

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.

785-483-2025  
785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. **1205**

|   |                            |  |                 |  |             |                          |                       |
|---|----------------------------|--|-----------------|--|-------------|--------------------------|-----------------------|
| Date <u>4-10-07</u>                     | Sec. <u>13</u>             | Twp. <u>11</u>   | Range <u>24</u> | Called Out   | On Location | Job Start <u>4:30 AM</u> | Finish <u>5:10 PM</u> |
| Lease <u>Gray</u>                       | Well No. <u>4</u>          | Location <u>Wickroy 6th 4th 1st</u>  |                 | County <u>Trigg</u>  |             | State <u>Ks</u>          |                       |
| Contractor <u>W.W. Drilling Co. 4</u>   |                            |  |                 | Owner  |             |                          |                       |
| Type Job <u>Refracturing String</u>     |                            |  |                 | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cement and helper to assist owner or contractor to do work as listed. |             |                          |                       |
| Hole Size <u>7 7/8</u>                  | T.D. <u>4010</u>           | Charge To <u>Ohio Kentucky Oil Corp</u><br><u>(P.O. 12038)</u>                   |                 |  |             |                          |                       |
| Csg. <u>4 W.S.</u>                      | Depth <u>4007</u>          |  |                 |  |             |                          |                       |
| Tbg. Size                               | Depth                      | Street <u>110 E. Lancy Lane</u>  |                 |  |             |                          |                       |
| Drill Pipe                              | Depth                      | City <u>Lexington</u> State <u>Kentucky 40503</u>                                |                 |  |             |                          |                       |
| Tool <u>Pack Collar</u>                 | Depth <u>2006</u>          | The above was done to satisfaction and supervision of owner agent or contractor. |                 |  |             |                          |                       |
| Cement Left in Csg. <u>18'</u>          | Shoe Joint <u>18'</u>      |  |                 |  |             |                          |                       |
| Press Max.                              | Minimum                    |  |                 |  |             |                          |                       |
| Meas Line                               | Displace <u>63 1/2 Bbl</u> | CEMENT <u>Mud Clear-48</u><br><u>500 Gal Mud Seal</u>                            |                 |  |             |                          |                       |
| Perf.                                   |                            | Amount Ordered <u>Quantity, Flu-C 185</u>  |                 |  |             |                          |                       |
| EQUIPMENT                               |                            |  |                 | Consisting of  |             |                          |                       |
|   |                            |  |                 | Common <u>185 @ 13.50</u>  |             |                          |                       |
| Pumptrk <u>1</u>                        | No. <u>1</u>               | Cementer <u>Dave</u>   | Helper          |  |             |                          |                       |
| Bulktrk <u>2</u>                        | No. <u>2</u>               | Driver <u>Brian</u>  | Driver          |  | Poz. Mix    |                          |                       |
| Bulktrk <u>pu</u>                       | No. <u>1</u>               | Driver <u>Steve</u>  | Driver          |  | Gel.        |                          |                       |
| JOB SERVICES & REMARKS                  |                            |  |                 | Chloride   |             |                          |                       |
|   |                            |  |                 | Hulls  |             |                          |                       |
| Pumptrk Charge <u>Prod String 4010'</u> | <u>1500.00</u>             | <u>500 gal Mud Clear-48 @ 1.50</u>   |                 | <u>750.00</u>  |             |                          |                       |
| Mileage <u>153 @ 5.00</u>               | <u>265.00</u>              |  |                 |  |             |                          |                       |
| Footage                                 |                            |  |                 |  |             |                          |                       |
| Total                                   |                            | <u>1765.00</u>   |                 |  |             |                          |                       |
| Remarks: <u>Plug kindred @ 14 1/2</u>   |                            |  |                 | Sales Tax  |             |                          |                       |
| <u>Flt + Hold</u>                       |                            |  |                 | Handling <u>185 @ 1.90</u>   |             | <u>351.50</u>            |                       |
|   |                            |  |                 | Mileage <u>84 @ 9.25 per mile</u>  |             | <u>784.40</u>            |                       |
|   |                            |  |                 | PUMP TRUCK CHARGE  |             | Sub Total <u>1765.00</u> |                       |
|   |                            |  |                 | Total  |             |                          |                       |
|   |                            |  |                 | Floating Equipment & Plugs <u>1 1/2 Brian Plug</u>   |             | <u>52.00</u>             |                       |
|   |                            |  |                 | Squeeze-Manifold <u>1 4. G... ..</u>   |             | <u>126.00</u>            |                       |
|   |                            |  |                 | Rotating-Head <u>1 4. ... ..</u>   |             | <u>200.00</u>            |                       |
|   |                            |  |                 | <u>1 1/2 Pack Collar</u>   |             | <u>1600.00</u>           |                       |
|   |                            |  |                 | <u>2 1/2 ... ..</u>  |             | <u>232.00</u>            |                       |
|   |                            |  |                 | <u>10 1/2 ... ..</u>   |             | <u>440.00</u>            |                       |
|   |                            |  |                 | RECEIVED   |             |                          |                       |
|   |                            |  |                 | KANSAS CORPORATION COMMISSION  |             |                          |                       |
|   |                            |  |                 | OCT 17 2007  |             |                          |                       |
|   |                            |  |                 | Tax  |             | <u>429.06</u>            |                       |
|   |                            |  |                 | DISCOUNT   |             | <u>(580.00)</u>          |                       |
|   |                            |  |                 | Total Charge   |             | <u>8347.46</u>           |                       |
| Signature <u>TERI L GARRISON</u>        |                            |  |                 |  |             |                          |                       |