KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

Please TYPE Form and File ONE Copy

OPERATOR: License #: _3602	API No. 15 - 153-20525-00-00	N
Name: Philpott Oil & Gas Co., Inc.	If pre 1967, supply original completion date: 6/20/65	X
Address 1: _408 Main	Spot Description:	<i>\omega_</i>
Address 2: _P.O. Box 450	NE N/2 SW.NW Sec. 20 Twp. 1 S. R. 32 E	ast 🗸 West 💢 🔏 🍾
City: _Atwood State: KS Zip: _67730 _ + _0450	3,760 Feet from North / South Lin 4,635 Feet from East / West Lin	97.1
Contact Person:John Mondero	Footages Calculated from Nearest Outside Section Corner:	\mathcal{S}^{0}
Phone: (785) _475-7245	NE NW ✓ SE SW	(e)
	County: Rawlins	
	Lease Name: Wilhelm Unit well #: 21	
Check One: 📝 Oil Well Gas Well OG D&A Ca	thodic Water Supply Well Other:	
	25,250 not EOR Gas Storage Permit #:	
Conductor Casing Size: Set at:		
Surface Casing Size: 10 3/4" Set at: 357'		
Production Casing Size: 7" Set at: 4203'		
•	Cemented with: 590	Sacks
List (ALL) Perforations and Bridge Plug Sets:	2052 4007 4000 4022 4026 8 4049 4052	
Oread 3818-3822; LKC 3915-3917, 3924-3937, 3949-	3952, 4007-4009, 4022-4026 & 4046-4052	
0074	A	
Elevation: 2951 (Anhydrite Depth:(Stone Cornal Formation)	
Condition of Well: 📝 Good 🗌 Poor 🔲 Junk in Hole 📗 Casing Leak at:	(Interval)	
Proposed Method of Plugging (attach a separate page if additional space is needed):	(merval)	
John Mondero will work out details with KCC staff	KANSAS CORP	ORATION COMMISSION
	MAY	1 5 2009
Is Well Log attached to this application? Yes 🕢 No SACO-1 filed? 🕡	TES NO	2000
If ACO-1 not filed, explain why:	RE(CEIVED
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the	Rules and Regulations of the State Corporation Commission	
Company Representative authorized to supervise plugging operations: <u>John Monc</u>	dero	· · · · · · · · ·
Address: 206 West Frontier Parkway	City: Oberlin State: KS Zip: 67749 +	
Phone: (785) 475-7245		
Plugging Contractor License #:3602		
Address 1: 408 Main		
City: Atwood	State: <u>KS</u> Zip: <u>67730</u> +	0450
Phone: (785_) _626-3011	·	
Proposed Date of Plugging (if known):		
		- ky
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or A	igent Mad -	() () () () () () () () () ()
Date: 5/7/09 Authorized Operator / Agent:	(Signature)	X OCY
	• • • • • • • • • • • • • • • • • • • •	· N



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PHILPOTT OIL & GAS CO INC 408 MAIN ST PO BOX 450 ATWOOD, KS 67730-1826 May 21, 2009

Re: WILHELM UNIT #21 API 15-153-20525-00-00

20-1S-32W, 1520 FNL 645 FWL RAWLINS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550