Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 30535	API No. 15 - 083-21,447-01-00
Name: Hartman Oil Co.,Inc.	If pre 1967, supply original completion date: 9/4/97
Address 1: 3545 W Jones	Spot Description:
Address 2:	SW.SW. SE.SW Sec. 25 Two. 22 S. R. 23 Fast 7 West
City: Garden City State: Ks Zip: 67846 +	Feet from North / 📝 South Line of Section
Contact Person: Stan Mitchell	Feet from East / 🗸 West Line of Section
Phone: (620) _277-2511	Footages Calculated from Nearest Outside Section Corner:
Priorie, (VZV) _ZEE-ZULL	
	County: Hogdemam Lease Name: Billings Well #: HZ-1
	Lease Name. Smirigo Well #. 112
Check One: 🕡 Oil Well Gas Well GG D&A	Cathodic Water Supply Well Other:
SWD Permit #: ENHR Permit	#:
Conductor Casing Size: N/A Set at: N/A	Cemented with: N/A Sacks
Surface Casing Size: 9/5/8" Set at: 560'	Cemented with: 225 Sacks
Production Casing Size: 7" Set at: 4812'	Cemented with:500 Sacks
List (ALL) Perforations and Bridge Plug Sets:	
NOTE: (Horizontal Well) open hole 4812' - 6856'	
4-1/2" slotted liner 4536' - 6856'	
Elevation: <u>2281' ([G.L./ [K.B.)</u> T.D.: <u>6856'</u> PBTD: <u>N/A</u>	
Condition of Well: Good Poor Junk in Hole Casing Leak at: _	(Stone Corral Formation)
Proposed Method of Plugging (attach a separate page if additional space is needed):	(Interval)
as per kcc - NOTE: (Horizontal Well w/ Deviation starting @ 3965') SEE ATTACHE Run CBL from 1500' to surface - (if no cement) Perforate 2 holes @ 1450' & 2 hole	ED - RIH w/ CIBP - set @ 3965' or as low as possible - w/ 7 sks cement on CIBP - ss @ 600' - RIH w/ TBG spot 75 sks 60-40 poz w/ 4% gel down TBG @ 1450 - POOH 0-40 poz w/ 4% gel - (if no circulation) - pump 50 sks 60-40- poz w/ 4% gel down Csg/ ging date
Is Well Log attached to this application?	Yes No
If ACO-1 not filed, explain why:	KANSAS CORPORATION COMMIS
	MAY 115 2009
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. an	d the Rules and Regulations of the State Corporation Commission ECEIVED
Company Representative authorized to supervise plugging operations: Stan M	
	city: Garden City state: Ks zip: _67846 +
Phone: (620) 277-2511	
Plugging Contractor License #: 4072 336 45 VCC PM	Name: _H2 Plains LLC Address 2:
Address 1: PO Box 346	Address 2:
City: Ness City	State: <u>Ks</u> Zip: <u>67560</u> +
Phone: (785_) _798-3995	nu.
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Phone: (785_) _798-3995	



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HARTMAN OIL CO., INC. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206 May 21, 2009

Re: BILLINGS #HZ-1

API 15-083-21447-01-00

25-22S-23W, 205 FSL 1458 FWL HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888