FORM CP-1 - Rev. 03/92

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

$\lambda$ PI $f=\frac{15-109-20,582-00-00}{(Identifier number of this well)}$ . This must be listed wells crilied since 1967; if no $\lambda$ PIF was issued, indicate spud or completion do	ate; /
WELL OPERATOR Abercrombie Drilling, Inc. KCC LICENSE # 542	22 6/95
WELL OPERATOR Abercrombie Drilling, Inc.  ADDRESS 150 N. Main, Suite 801 CITY Wichita (CPETATOR)	` <b>S</b> )
STATE Kansa s	
LEASE Nickelson WELL# 1 SEC. 7 T. 118 R. 32 (XXXX)	/Hest)
-NW - SE - NW SPOT LOCATION/QQQQ COUNTY Logan	<del></del>
1650 FEET (in exact footage) FROM 5 N (circle one) LINE OF SECTION (NOT Lease	Line)
1650 FEET (in exact footage) FROM E/ $\odot$ (circle one) LINE OF SECTION (NOT Leave	Line)
Check One: OIL WELL CAS WELL DOA _X SWD/ENER WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 259.91' CEMENTED WITH 170	
PRODUCTION CASING SIDE SET AT CEMENTED WITH	SACKS
LIST (ALL) PERFORATIONS and ERIDGEPLUG SETS:	
ELEVATION 3093'/3098' T.D. 4760' PETD ANHYDRITE DEPTH (Stone Corral Formati	··
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	•
PROPOSED METHOD OF PLUGGING Fill w/heavy mud; 1st plug @ 2605' with 25 sks, 2nd plu	1g 0
1690' with 100 sks., 3rd plug @ 310' with 40 sks., 4th plug @ 40' with 10 sks, 15	
rathole, total 190 sks 60/40 pos, 6% gel, with ½# floseal per sk.	•
(li additional space is needed attach separate page)	
IS WELL LOG ATTACKED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	
If not explain why?	
PLUGGING OF THIS WILL BE DONE IN ACCORDANCE WHITE K.S.A. 55-101 et. sec. AN RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  FEB 1 6 1995 2-16-1995	D TEE
-13: WARE OF COMPANY REFRESENTATIVE AUTHORIZED TO SE IN CHARGE OF PLUGGING OPERA	TIONS:
Tony Martin CONSERVATION UNISHM PRONT (316) 262-1841	
ADDRESS 150 N. Main, Suite 801 CLty/State Wichita, Ks. 67202	
PLUGGING CONTRACTOR Abercrombie RTD, Inc. XCC LICENSE # 306	384 4/95
PLUGGING CONTRACTOR Abercrombie RTD, Inc.  (COMPANY NAME)  ADDRESS 150 N. Main, Ste 801, Wichita, Ks. 67202  PHONE # (316) 262-1841	· ' S )
PROPOSED DATE AND EOUR OF FLUGGING (If Known?) 02-08-95 11:00 p.m.	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARAKTEED BY OPERATOR OF	2 Yesta
DATE:AUTHORISED OFERATOR/AGENT: Josh X. Leharland (Signature) *Vice-Pro	esident



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 16, 1995

Abercrombie Drilling Inc 150 N Main Suite 801 Wichita KS 67202 Nickelson #1 API 15-109-20,582 1650 FNL 1650 FWL Sec. 07-11S-32W Logan County

Dear Tony Martin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200