

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

15-109-20603-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-206030000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Petex, Inc. KCC LICENSE # 8541
(owner/company name) (operator's)
ADDRESS 1610 E. Sunshine CITY Springfield
STATE MO ZIP CODE 65804 CONTACT PHONE # (417) 887-1225
LEASE Schippers WELL# 3 SEC. 8 T. 11S R. 32 ~~XXX~~ (West)
- NW - NE - SE SPOT LOCATION/QCCQ COUNTY Logan

2310 FEET (in exact footage) FROM S/~~XX~~(circle one) LINE OF SECTION (NOT Lease Line)
990 FEET (in exact footage) FROM E/~~XX~~(circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 280' CEMENTED WITH 180 SACKS
PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION _____ T.D. 4597' PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone CEMENT)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Per KCC requirements

RECEIVED
STATE CORPORATION COMMISSION
DEC 15 1995
12-15-1995
CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Chard PHONE# () 316-792-2424
ADDRESS P. O. Box 1586 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. KCC LICENSE # 5420
(company name) (contractor's)
ADDRESS P. O. Box 48848, Wichita, KS 67201 PHONE # () 316-263-1102

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 11-22-95 7:00 p.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 32-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-28-95 AUTHORIZED OPERATOR/AGENT: Michael A. Considine
(signature)