STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

|  | TIUKE             | IN DRILI                       | LING COM                     | PANY                                   |        |                          | · · · · · · · · · · · · · · · · · · · |           |             |          |             |
|--|-------------------|--------------------------------|------------------------------|--|--------|--------------------------|---------------------------------------|-----------|-------------|----------|-------------|
| Address                                    | 617               | Union Ce                       | enter                        | Wichita                                | a. Kar | nsas 672                 | 02                                    |           |             |          |             |
| Leaso (Farm                                |                   |                                |                              |  |        |                          |                                       |           |             |          | <del></del> |
| Well Locatio                               |                   |                                |                              |  |        |                          |                                       |           |             |          |             |
| County                                     | Logan             |                                |                              | Total                                  | Depth  | 47301                    |                                       | _Fie      | ld Na       | me       | • ••        |
| O11 Well                                   | Gas We            | 11                             | Input We                     | 11                                     | SWD    | We11                     | Rotar                                 | y D       | & A         | XX       |             |
| Well Log fil                               | ed with           | applicat                       | ion as r                     | equi red                               | Ye     | S                        |                                       |           | •           |          |             |
| Date and hou                               | r pluggi          | ng is de                       | sired to                     | begin                                  | 2/1    | 4/75 @ 1:                | 2:15 a.                               | m.        | (Comp       | leted)   |             |
| Name of comp<br>Orval B                    |                   |                                |                              |  |        |                          |                                       |           |             |          |             |
| Plugging Con                               | tractor_          | Sun C                          | )ilwell (                    | <sup>l</sup> omontir                   |        |                          |                                       |           |             |          |             |
|  |                   |                                |                              | Jemench                                | ng '   |                          |                                       | _Lic      | ense l      | No       |             |
| Address                                    | Box 169           |                                |                              |  |        |                          |                                       |           |             |          | •           |
|  |                   | Gre                            | eat Bend,                    | Kansas                                 | 3      |                          |                                       |           |             |          | •           |
| Invoice cove                               | ring ass          | Gre<br>essment                 | eat Bend,                    | Kansas                                 | is we  | ll should                | be se                                 | nt t      | o:          |          | •           |
| Address Invoice cove Name Murf Address 617 | in Drill          | Greessment                     | for plug                     | Kansas                                 | is we  | ll should                | be se                                 | nt t      | o:          |          |             |
| Involce cove                               | in Drill Union Ce | essment ing Comp nter guarante | for plug<br>pany<br>Wichita, | Kansas<br>ging th<br>Kansas<br>plicant | is we  | 11 should  02  cting age | be se                                 | ant aiels | o:<br>or Ac | ting Ago | ent         |

CONSERVATION DIVISION
Wichita, Kansas



### 15-109-20038-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

February 21, 1975

#### WELL PLUGGING AUTHORITY

Well No.

Lease

James

Description

200'N/C SW SE 9-11-32W

County

Logan

Total Depth

4730

Plugging Contractor Murfin Drilling Company

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Gilbert Balthazor, Route 1, Palco, Kansas is hereby assigned to supervise the plugging of the above named well.